STATE Arizona — Hopi Indian Reservation (part of) — 57

COUNTY Navajo — DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS — SUPERVISOR'S DISTRICT NO. Arizona 89 — SHEET NO. 1 A

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct — THIRTEENTH CENSUS OF THE UNITED STATES: 1910—POPULATION — ENUMERATION DISTRICT NO. ~~25~~ 89

NAME OF INSTITUTION — NAME OF INCORPORATED PLACE — WARD OF CITY

ENUMERATED BY ME ON THE 28, 29 DAY OF April, 1910. — Lee J. Thayer — ENUMERATOR

LOCATION. Street, avenue, road, etc.	House number (in cities or towns).	Number of family (in order of visitation).	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born after April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number born.	Number now living.	NATIVITY. Place of birth of each person and parents of each person enumerated. If born in the United States, give the state or territory. If of foreign birth, give the country. Place of birth of this Person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether as employer, employee, or working on own account.	If an employer: Whether out of work on April 15, 1910.	If an employer: Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Whether attended school any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free or mortgaged.	Farm or house.	Number of farm schedule.	Number of persons in the family on the farm or in home.	Whether blind.	Whether deaf and dumb.
1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
			Lillian B Thayer																															
1	1		Brunsman, John W	Head	M	W	26	M	3			Ohio	Ohio	Ohio			English	Civil Service	Teacher	W	No	0	Yes	Yes		R		H	1	4	6	X	
			" Flora M	wife	F	W	24	M	3	2	2	Ohio	Kentucky	Ohio			English	none					Yes	Yes									
			" Howard Taft	Son	M	W	2					Ohio	Ohio	Ohio			English	none															
			" A Monroe	Son	M	W	7/12					Arizona	Ohio	Ohio																			
			Doobe, Hattie E.	Boarder	F	W	42	S				Iowa	Tenn.	Tenn.			English	Civil Service	Teacher	W	No	0	Yes	Yes				H	1	4	6	X	
2	2		Thayer Lee J.	Head	M	W	34	M	8			Ohio	Ohio	Ohio			English	Clergyman	missionary	W	No	0	Yes	Yes		R		H	0	4	6	X	
			" Ida B.	wife	F	W	32	M	8	1	1	Indiana	Indiana	Indiana			English	none					Yes	Yes									
			" Mae Elizabeth	daughter	F	W	7/12					Arizona	Ohio	Indiana																			
3	3		Johnson Abigail Co.	Lodger	F	W	38	S				Michigan	Norway	New York			English	missionary		W	No	0	Yes	Yes		R		H					✓
4	4		Talbott, Sarah E.	Lodger	F	W	47	S				Kansas	Ohio	Illinois			English	Civil Service	field Matron	W	No	0	Yes	Yes		R		H	3	3	7	X	
5	5		Taylor Blanche B.	Lodger	F	W	31	S				Iowa	Iowa	Ohio			English	Civil Service	Teacher	W	No	0	Yes	Yes		R		H					
6	6		Goodell Maude M.	Lodger	F	W	23	S				Colorado	Vermont	New York			English	civil service	Teacher	W	No	0	Yes	Yes		R		H					
7	7		Moran, Fred R.	Head	M	W	32	M	7			Michigan	Canada Eng.	Michigan			English	civil service	Teacher	W	No	0	Yes	Yes		R		H					
			— Serena	wife	F	W	27	M	7	2	1	Canada Eng.	Canada Eng.	Canada Scotch	1903		English	civil service	cook	W	No	0	Yes	Yes					14	0	7	X	
			— Ida	daughter	F	W	5					S. Dakota	Michigan	Canada Eng.									Yes	Yes	Yes								
8	8		Fatora, Martin	Head	M	W	24	M	2/12			Ind.	Ohio	Ohio			English	civil service	Teacher	W	No	0	Yes	Yes		R		H					
			" Olga M	wife	F	W	24	M	2/12			Ind.	Mich.	Ind.			English	civil service	housekeeper	W	No	0	Yes	Yes		R			3	3	7	X	
			" George	Lodger	M	W	38	S				Missouri	Penn.	Va.			English	civil service	field Matron	W	No	0	Yes	Yes		R		H	3	3	7	X	
			Wilson Wesley	Lodger	M	W	50	S				Canada (Eng.)	Scot Canada	Scot Canada	1890		English	missionary		W	No	0	Yes	Yes		R		H	5	6	6	X	
			" Mary	Lodger	F	W	28	S				Switzerland	Switzerland	Switzerland	1888		English	missionary		W	No	0	Yes	Yes		R		H	5	6	6	X	
			" Daniel Joseph	adopted son	M	W	15/12					"	"	"																			
			Cox, John	Head	M	W	31	M	3			Kansas	Illinois	Missouri			English	civil service	Teacher	W	No	0	Yes	Yes		R		H					
			" Minnie E	wife	F	W	31	M	3	2	2	Kansas	Illinois	Illinois			English	civil service	midwife	W	No	0	Yes	Yes					9	9	5	X	
			" Freda	daughter	F	W	4					Oklahoma	Kansas	Kansas			English																
			" Mary Maud	daughter	F	W	2/12					Kansas	Kansas	Kansas																			
			Hoth, Mollie B	Lodger	F	W	32	S				Illinois	Ohio	Illinois			English	civil service	Teacher	W	No	0	Yes	Yes		R		H					
			Antonio	Lodger	M	W	32	M	4			Arizona	New Mex.	New Mex.			English	Weaver	Bead worker	Oa			Yes	Yes									
			Pasqua	wife	F	In	32	M	4	2	2	Calif.	New York	Calif.			English	none					Yes	Yes									
			Theodora	son	M	In	3					Arizona	Ariz.	Calif.																			
			Antonio, Stanley	son	M	In	12/12					Ariz.	Ariz.	Calif.																			
			Lyte Augustus	Lodger	M	W	40	S				England	England	England	1871		English	Salesman	Bird Merchant	W	Yes	8 m.	Yes	Yes		R		H	6	2	3	X	
			Ridley, Elizabeth C	Lodger	F	W	44	S				Ohio	Ohio	Ohio			English	civil service	Teacher	W	No	0	Yes	Yes				H					
9			Jacob B	Head	M	W	36	M	5			Saxony, Prussia	Prussia	Prussia	1893		English	missionary		W	No	0	Yes	Yes		R		H	0	4	6	X	
			Agnes	wife	F	W	36	M	5	2	1	Pos. Poland	Pos. Poland	Pos. Poland	1895		English	missionary		W	No	0	Yes	Yes					5	6	6	X	
			Verdure	son	M	W	3					Arizona	Arizona	Arizona			Eng.																
			Defaunt, Elizabeth	Boarder	F	W	36	S				Nebraska	Tennessee	Russia			Eng.	missionary		W	No	0	Yes	Yes					5	6	6	X	
			Dorothy	boarder	F	In	2					Ariz.	Ariz.	Ariz.																			
10			Mullekin, Clarence W	Head	M	W	28	S				Indiana	Indiana	Kentucky			Eng.	civil service	Physician	W	No	0	Yes	Yes		R		H					

101

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE Hopi Indian Reservation (Part of)
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—POPULATION

58

SUPERVISOR'S DISTRICT NO. 10 89 · SHEET NO. ~~10A~~
ENUMERATION DISTRICT NO. ~~77~~ 51 A2
WARD OF CITY ~~95~~

ENUMERATED BY ME ON THE 3d DAY OF June, 1910. Henry Jennings, ENUMERATOR.

101

Line	Dwelling No.	Family No.	Name	Relation	Sex	Color	Age	Marital	Yrs married	Children born	Children living	Birthplace	Father's birthplace	Mother's birthplace	Yr. immigr.	Naturalized	Language	Trade	Industry	Employer/Worker	Out of work	Weeks out	Read	Write	School	Owned/Rented	Free/Mortg.	Farm/House	29	30	31	32
1	1	1	Hubbell Lorenzo	Head	M	W	27	S				Arizona	New Mexico	Arizona			English	Merchant	Retail merchant	Emp			yes	yes		O		H	5	9	3	X
2			Thacker Thomas E	Hired man	M	W	39	Wd				New Mexico	Kentucky	Ireland			English	Salesman	General merchandise	W	0		yes	yes					6	2	3	X
3			— Ielda	Lodger	F		7	S				Arizona	New Mexico	Arizona				None														
4	2	2	Miller Horton H	Head	M	W	42	M1	15			Tennessee					English	Superintendent	Indian School	W	0		yes	yes		R		H	1	4	6	X
5			— Bettie	Wife	F	W		M1	15	0	0																					
6	3	3	Jones Albert	Head	M	W	52	M1	29			Indiana	Ohio	Ohio			English	Blacksmith	Indian Service	W	0		yes	yes		R		H	12	0	9	8
7			— Sophia	Wife	F	W	55	M1	29	4	2	Indiana	Pennsylvania	Ohio			English	None					yes	yes								
8			Cissne James Evert	Son-in-law	M	W	25	M1	5			Ohio	Ohio	Ohio			English	'		~~W~~	0		yes	yes								
9			— Alma Blanch	Daughter	F	W	25	M1	5	3	3	Kansas	Indiana	Indiana			English	None					yes	yes								
10			— Ponsey	Granddaughter	F	W	4	S				Kansas	Ohio	Kansas				None														
11			— Neva	Granddaughter	F	W	3	S				Colorado	Ohio	Kansas				None														
12			— Olive	Granddaughter	F	W	2	S				Texas	Ohio	Kansas				None														
13	4	4	Bray Austin B	Head	M	W	50	M2	24			Missouri	Kentucky	Massachusetts			English	General Mechanic	Indian Service	W	0		yes	yes		R		H				
14			— Nellie	Wife	F	W	41	M1	24	2	2	Maine	Maine	Maine			English	None					yes	yes								
15			— Dottie	Daughter	F	W	21	S				Kansas	Missouri	Maine			English	Dressmaker	At home	OA			yes	yes								
16			— Jessie	Daughter	F	W	12	S				Georgia	Missouri	Maine			English	None					yes	yes	No							
17	5	5	Bradford John W.	Head	M	W	37	M1	1			Iowa	Maine	Ohio			English	Blacksmith	Indian Service	W	0		yes	yes		R		H	12	0	9	8
18	6	6	Fost Fred A	Head	M	W	40	M1	16			New York	New York	New York			English	Engineer	Indian Service	W	0		yes	yes	12	R		H	~~12~~	~~9~~	~~9~~	~~X~~
19			Cavalier Louisse	Inmate	F	W	40	S				Wisconsin	France	New York			English	Teacher	Indian School	W	0		yes	yes								
20			Ritchardson Kate	Inmate	F	In	44	Wd		1	1	Utah	Utah	Utah			English	Seamstress	Indian School	W	0		yes	yes					9	2	9	8
21			Longenbaugh May M.	Inmate	F	W	37	Wd		0	0	Indiana	Ohio	Ohio			English	Bookkeeper	Indian Service	W	0		yes	yes					10	5	5	X
22			Doan Hattie E	Inmate	F	W	36	S				Ohio	Ohio	Ohio			English	Teacher	Indian School	W	0		yes	yes								
23			Sabin Lester B	Inmate	M	W	31	S				Michigan	New York	Michigan			English	Carpenter	Indian Service	W	0		yes	yes					12	2	9	8
24			Brownlee Annie J	Inmate	F	W	29	S				Indiana	Ohio	Pennsylvania			English	Stenographer	Superintendent Office	W	0		yes	yes					10	8	4	X
25			Hall Elizabeth	Inmate	F	W	32	S				Missouri	Canada	Va			English	Baker	Indian School	W	0		yes	yes					0	0	2	8
26			Mc Ihannon Ola	Inmate	F	W	20	S				Missouri	Illinois	Missouri			English	Cook	Indian School	W	0		yes	yes								
27	7	7	Hunt Matilda A	Head	F	W	55	Wd		2	2	Indiana	Indiana	Ohio			English	Matron	Indian School	W	0		yes	yes				H	3	3	7	X
28			Persell Bert	Inmate	M	W	30	M1	1			Kentucky	Kentucky	Kentucky			English	Disciplinarian	Indian School	W	0		yes	yes					1	4	6	X
29			— Myrtle May	Inmate	F	W	19	M1	1	0	0	Missouri	Missouri	Illinois			English	Cook	Boarding Room	W	0		yes	yes					14	0	7	X
30	8	8	Rodger Mary A	Head	F	W	48	S				Canada	Scotland	Scotland			English	Matron	Indian School	W	0		yes	yes		R		H	3	3	7	X
31			Simmons Lou E	Inmate	F	W	39	S				Missouri	Illinois	Missouri			English	Laundry Work	Indian School	W	0		yes	yes					2	0	7	X
32			Sidmore Velma M	Inmate	F	W	26	S				Wisconsin	Wisconsin	Wisconsin			English	Asst. Matron	Indian School	W	0		yes	yes					3	3	7	X
33	9	9	Liveray David E	Head	M	W	28	S				Illinois	Illinois	England			English	Farm teacher	Indian School	W	0		yes	yes		R		H	1	4	6	X
34	10	10	Ballard Lloyd R	Head	M	W	27	S				New York	New York	New York			English	Industrial Teacher	Indian School	W	0		yes	yes		R		H	1	4	6	X
35	11	11	Billigon John	Head	M	W	47	S				Illinois	New York	New York			English	Miner	Coal Mine	W	0		yes	yes		R		H				
36	12	12	Eck Steve	Head	M	W	36	S				Germany	Germany	Germany	1896	Na	English	Stone mason	General Practice	W	0		yes	yes		R		H	13	2	9	8
37			Jacob John	Partner	M	W	35	S				Ohio	Pennsylvania	Indiana			English	Stone mason	General Practice	W	0		yes	yes					13	2	9	8
38	13	13	Wilson John H.	Head	M	W	33	M1	6			Missouri	Missouri	Missouri			English	Chief Clerk	Superintendent Office	W	0		yes	yes		R		H	10	7	4	X
39			— Anna M.	Wife	F	W	40	M2	6	1	1	Wisconsin	England	England			English	None					yes	yes								
40			— Lucile	Adopted daughter	F	W	18					South Dakota	Ohio	Wisconsin			English	None					yes	yes	yes							
41	14	14	Morrow William Boyd	Head	M	W	45	M2	4			Tennessee	Kentucky	Tennessee			English	Physician	Indian Service	W			yes	yes		R		H				
42			— Agnes Angeline	Wife	F	W	32	M1	4	1	1	Indiana	In	Indiana			English	Teacher	Indian School	W			yes	yes								
43			— William Brownlee	Son	M	W	2	S				New Mexico	Tennessee	Indiana				None														
44			— Wilson Boyd	Father	M	W	78	M1	40			Kentucky	Kentucky	Kentucky			English	Own income					yes	yes								
45			— Susan Jane	Mother	F	W	69	M2	40			Tennessee	Tennessee	Tennessee			English	Own income					yes	yes								

Here ends the enumeration of the white population of the Hopi Reservation (part of) in Navajo County.

Allen(?) 10-18-10

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canyon Precinct — NAME OF INCORPORATED PLACE Hopi Indian Reservation (Part of) — WARD OF CITY
NAME OF INSTITUTION — ENUMERATED BY ME ON THE 3-9-12 DAY OF May 1910. — ENUMERATOR Elsie Smith

SUPERVISOR'S DISTRICT NO. 59 — ENUMERATION DISTRICT NO. ~~Navajo~~ X — SHEET NO. ~~11~~ 293 ~~A~~ A 3

27

101

LOCATION. Street, avenue, etc.	House number in cities or towns.	Number of dwelling house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number now living.	Number born.	NATIVITY. Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc.	Whether an employer, employee, or working on own account.	If an employer: Whether out of work on April 15, 1910.	If an employer: Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Whether attended school any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free or mortgaged.	Farm or house.	Number of farm schedule.	Whether a soldier, sailor, or widow of such person.	Whether blind (Bl) or deaf and dumb (D-M).
	1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
1	1	1		Marty E J	Head — X	M	W	26	S				Minn	Wis	Wis	1894		English	Indian Trader		Ga	no	no	Yes	Yes	No	O	H					
2	2	2		Velarde Vidal	Head — X	M	W	60	S				Cal	Mexico	Mexico			English	Indian Trader		Ga	no	no	Yes	Yes	No	O	H					
				— Fanacio	Nephew	M	W	40	S				Cal	Mexico	Cal			English	Indian Trader		Ga	no	no	Yes	Yes	No	~~O~~	~~H~~					
3	3	3		Broome Bertram C	Head — X	M	W	34	S				Va	Penn	Va			English	Draftsman		~~Ga~~	no	no	Yes	Yes	No	O	H	12	6	6	X		
4	4	4		Thomas Tobin	Head — X	M	W	61	S				England	England	England			English	Blacksmith		Ga	Yes	52	Yes	Yes	No	O	H	12	6	9	8		
				Tuttell Charles	Boarder	M	W	54	S				~~New Mexico~~	New Mexico	New Mexico			English	Indian Trader		~~Engl~~	~~No~~	~~No~~	Yes	Yes	No	//			5	8	3	X		
5	5	5		Murphy M M	Head	M	W	48	M	26			Missouri	Missouri	Missouri			English	Cattle Trading	agt	~~Mo~~	no	~~no~~	Yes	Yes	No			H	10	7	3	X		
				— Lutie B	Wife	F	W	42	M	26	4	3	Missouri	Ohio	Missouri			English	none					Yes	Yes	No								
				— Nellie	Daughter	F	W	24	S				Missouri	Missouri	Missouri			English	none					Yes	Yes	Yes								
				— Richard M	Son	M	W	22	S				Missouri	Missouri	Missouri			English	Chairman		~~Mo~~	no	none	Yes	Yes	No			3	2	6	X		
				— Francis T	Son	M	W	9					Ariz	Missouri	Missouri			English	none					Yes	Yes	Yes								
6				Hunter	White Population on Hopi Res in the Moenkopi Village																													
					10-15-10																													

STATE

DEPARTMENT OF THE INTERIOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

60

[MM 3–397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canyon Precinct
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Si-hum-ovi Village
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 237 [illegible] SHEET NO. 4 A
WARD OF CITY
ENUMERATED BY ME ON THE 27 DAY OF April 1910. Lee J. Thayer, ENUMERATOR.

LOCATION. Dwelling-house, number in order of visitation	Family, number in order of visitation	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex	Color or race	Age at last birthday. If less than 1 year, write months.	Whether single, married, widowed, or divorced	Number of years of present marriage	Mother of how many children. Number born	Mother of how many children. Number now living	Place of Birth	Place of Birth	CITIZENSHIP. Year of immigration to the United States	Whether naturalized	Whether able to speak English; or, if not, give language spoken	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account	If an employee—Whether out of work on April 15, 1910	If an employee—Number of weeks out of work during year 1909	EDUCATION. Whether able to read	Whether able to write	Attended school any time since October 1, 1909	OWNERSHIP OF HOME. Owned or rented	Owned free, or mortgaged	Farm or home	Number of farm schedule	Whether a survivor of the Union or Confederate army or navy	Whether Civil, Spanish, or Indian war veteran	Whether deaf-mute, blind, insane, or idiot
1	1	Taish	Head	M	In	54	M¹	23			Arizona		Tus	✓	✓	Hopi	Farmer	general farm	O.a			Yes	No		O	F	R			
2		Quogabi	wife	F	In	43	M¹	23	11	8	A.T.			✓	✓	Hopi	Pottery Maker		O.a			No	No							
3		Talashquat, Lena	daughter	F	In	22	M²	4	1	1	A.T.					Hopi						No	No							
4		Choora, Emma	daughter	F	In	14	S				A.T.					Eng.						Yes	Yes							
5		Lomakema, Jackson	son	M	In	17	S				A.					Eng.						Yes	Yes	Yes						
6		Mashatska, Rose	daughter	F	In	15	S				A.					Eng.						Yes	Yes	Yes						
7		Horavenka, Lula	daughter	F	In	12	S				A.					Eng.						Yes	Yes	Yes						
8		Topee	son	M	In	8	S				A					Hopi						No	No	Yes						
9		Tsoopesa	son	M	In	6	S				A					Hopi						No	No	No						
10		Sakinquawnema	daughter	F	In	9/12	S				A.					Hopi						No	No							
11		Lewina, Silas	son-in-law	M	In	23	M³	4			A.					Eng.	NG.					No	No							
12		Hae	grandson	M	In	3	S				A					Hopi						No	No							
13	2	Naminga	Head	M	In	35	M²	12			A					Hopi	Farmer	genl farm	O.a			No	No		O	F	R	2		
14		Tiwungdinma	wife	F	In	33	M²	12	6	3	A					Hopi														
15		Kalakakai, Charles	son	M	In	13	S				A					Eng-Talk						Yes	Yes	Yes						
16		Yukitiwa	son	M	In	11	S				A.					Hopi						No	No	Yes						
17		Sikiawatsi	daughter	F	In	3	S				A					Hopi														
18	3	Sikiw	Head	M	In	50	M¹	27			A					Hopi	Farmer	genl farm	O.a			No	No		O	F	R			
19		Tiwamusi	wife	F	In	45	M¹	27	6	6	A					Hopi														
20		Sikiatatka, Lucy	daughter	F	In	26	M¹	7	6	5	A					Eng-Talk						Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether wife or wives plural alone.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed	If Indian has received land after year of allotment.	RESIDENCE AND DWELLING. Residing on his own land.	Living in civilized dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	Full	0	0	1	No		✓	Yes	1907	No	Abor.
Hopi	Hopi	Hopi	Full	0	0	1	No		✓	Yes	1907		
Hopi	Hopi	Hopi	Full	0	0	2	No		✓	Yes	1907		
Hopi	Hopi	Hopi	Full	0	0				Phoenix Indian School, Phoenix, Ariz.	Yes	1907		
Hopi	Hopi	Hopi	Full	0	0				Magin Training School, Keams Canyon, Ariz.	Yes	1907		
Hopi	Hopi	Hopi	Full	0	0					No	No		
Hopi	Hopi	Hopi	Full	0	0					Yes	1907		
Hopi	Hopi	Hopi	Full	0	0					Yes	1907		
Hopi	Hopi	Hopi	Full	0	0					Yes	1907		
Hopi	Hopi	Hopi	Full	0	0					Yes	1907		
Hopi	Hopi	Hopi	Full	0	0	3	No		✓	Yes	1909		
Hopi	Hopi	Hopi	Full	0	0					No	No		
Hopi	Hopi	Hopi	Full			2	No			Yes	1909	No	Abor.
Hopi	Hopi	Hopi	Full			2				No	No		
Hopi	Hopi	Hopi	Full							No	No		
Hopi	Hopi	Hopi	Full							Yes	1909		
Hopi	Hopi	Hopi	Full							No	1907		
Hopi	Hopi	Hopi	Full			1	No			Yes	1897	No	Abor.
Hopi	Hopi	Hopi	Full			1	No			No	No		
Hopi	Hopi	Hopi	Full			1	No		Magin Training School, Keams Canyon, Ariz.	No	No		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~... Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION H...

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. Hopi 189
SHEET 3 B
WARD OF CITY
ENUMERATED BY ME ON THE 27th DAY OF April, 1910. Lee I. Thayer, ENUMERATOR.

Line	Location: 1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital	9 Years married	10 Children born	11 Children living	12 Birthplace of person	13 Birthplace of father	14 Birthplace of mother	15	16	17 Language	18 Trade or profession	19 Industry	20 Employer, employee, own account	21	22	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 Farm schedule no.
21			Tolamumuma, Anna	daughter	F	In	16	S				A.T.	A.				English						Yes	Yes	Yes				
22			Si Kiungwva, Guy	Son	M	In	14	S				A.T.	A.				English						Yes	Yes	Yes				
23			Taiuma, Fritz	Son	M	In	13	S				A.T.	A.				English						Yes	Yes	Yes				
24			Olesima	Son	M	In	2	S				A.T.	A.	A.T.			Hopi						No	No					
25			Pooliumtiwa	Son	M	In	6/12	S				A.T.	A.	A.T.			Hopi												
26			Lochosi, George	Son-in-law	M	In	33	M1	7			A.T.	A.	A.T.			English	NA					Yes	Yes					
27			Sikiaowhonsi, Evelyn	grand-daughter	F	In	7	S				A.T.	A.	A.T.			Hopi						No	No	Yes				
28			Josiumsi, Abigail	grand-daughter	F	In	6	S				A.T.	A.	A.			Hopi						No	No	Yes				
29			Homaumsi, Joy	grand-daughter	F	In	5	S				A.T.	A.T.	A.T.			Hopi						No	No	No				
30			Komahonema, Dorris	grand-daughter	F	In	3	S				A.T.	A.T.	A.T.			Hopi												
31			Honiumpka	grand-daughter	F	In	1 3/12	S				A.T.	A.T.	A.T.			Hopi												
32			Oola	wife's uncle	M	In	60	D				A.T.	A.T.	A.T.			Hopi						No	No					
33	✓	✓	Si Kiungunavi	Father-in-law	M	In	105	D				A.T.	A.T.	A.T.			Hopi	farmer	gen'l farm	O.A.			No	No		/			3
34		4	Naih	Head	M	In	50	M3	18			A.T.	A.T.	A.T.			Hopi	farmer	gen'l farm	O.A.			No	No		O	F	F	4
35			Tovaiyopka	wife	F	In	45	M2	18	9	8	A.T.	A.T.	A.T.			Hopi						No	No					
36			Puhuma, Claud	Son	M	In	8	S				A.T.	A.T.	A.T.			English						Yes	Yes	Yes				
37			Owakolienma, Clara	daughter	F	In	15	S				A.T.	A.T.	A.T.			English						Yes	Yes	Yes				
38			Coochwumena, Mary	daughter	F	In	13	S				A.T.	A.T.	A.			English						Yes	Yes	Yes				
39			Quavihi, Samuel	Son	M	In	11	S				A.T.	A.T.	A.			English						Yes	Yes	Yes				
40			Masahonsi, Sophia	daughter	F	In	9	S				A.T.	A.T.				Hopi						No	No	Yes				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Living in polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Year of allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
21		Hopi	Hopi	full							Yes	1909		Abor
22		Hopi	Hopi	full							Yes	1909		"
23		Hopi	Hopi	full							Yes	1909		"
24	Hopi	Hopi	Hopi	full							Yes	1909		"
25	Hopi	Hopi	Hopi	full							No	No		"
26	Hopi	Hopi	Hopi	full			1	No		Phoenix Indian School, Phoenix A.T.	Yes	1909		"
27	Hopi	Hopi	Hopi	full							Yes	1909		"
28	Hopi	Hopi	Hopi	full							No	No		"
29	Hopi	Hopi	Hopi	full							No	No		"
30	Hopi	Hopi	Hopi	full							Yes	1909		"
31	Hopi	Hopi	Hopi	full							Yes	1909		"
32	Hopi	Hopi	Hopi	full			3	No			Yes	1909		"
33	Hopi	Hopi	Hopi	full			4	No			Yes	1909	No	Abor
34	Hopi	Hopi	Hopi	full			3	No			Yes	1909	No	Abor
35	Hopi	Hopi	Hopi	full			2	No			Yes	1909		"
36	Hopi	Hopi	Hopi	full						Moki Tr. School, Keams Canon Ariz.	Yes	1909		"
37	Hopi	Hopi	Hopi	full						Moki Tr. School, Keams Canon Ariz.	Yes	1909		"
38	Hopi	Hopi	Hopi	full							No	No		
39	Hopi	Hopi	Hopi	full							No	No		"
40	Hopi	Hopi	Hopi	full							No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ½, (column 37, white) ½, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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4618

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Sichumovi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 Hopi 89
SHEET NO. 3 / 2 A
WARD OF CITY
ENUMERATED BY ME ON THE 27 DAY OF April, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Trade (18)	Industry (19)	Employer/own account (20)	Read (23)	Write (24)	Attended school (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	Blind (31)
1			Talanimpka, Hilda	daughter	F	In	7	S				A.T.	A.T.	A.T.	Hopi				No	No	Yes					
2			Masawisi	daughter	F	In	4	S				A.T.	A.T.	A.T.	Hopi											
3			Talauhoimima	daughter	F	In	1					A.T.	A.T.	A.T.												
4			Tsawukti	Mother in Law	F	In	70	Wd		8	2	A.T.	A.T.	A.T.	Hopi				No	No						Yes
5			Tiwangyaptiwa	boarder	M	In	35	S				A.T.	A.T.	A.T.	Hopi				No	No	No					
6	5	5	Sitaxma	head	M	In	50	M2	9			A.T.	A.T.	A.T.	Hopi	farmer	genl farm	OA	No	No		O	F	H	5	
7			Polivenka	wife	F	In	45	M2	9	0	0	A.T.	A.T.	A.T.	Hopi				No	No						
8			Numsie	mother	F	In	75	M2	1	15	2	A.T.	A.T.	A.T.	Hopi				No	No						
9			Lomasie	father in law	M	In	70	M2	1			A.T.	A.T.	A.T.	Hopi	NO.			No	No						
10	6	6	Oxsie	head	M	In	65	M4	18			A.T.	A.T.	A.T.	Hopi	farmer	genl farm	OA	No	No		O	F	H	6	
11			Sala	wife	F	In	50	M1	18	2	1	A.T.	A.T.	A.T.	Hopi				No	No						
12			Tivaivoli, Eunice	daughter	F	In	17	M1	1	1	1	A.T.	A.T.	A.T.	Eng				Yes	Yes	No					
13			Kala, Clifton	son in law	M	In	22	M1	1			A.T.	A.T.	A.T.	Eng	NO.			Yes	Yes	No					
14			Hasina	grandson	M	In	3/12					A.T.	A.T.	A.T.												
15	7	7	Masawmiwa	head	M	In	60	M1	40			A.T.	A.T.	A.T.	Hopi	farmer	genl farm	OA	No	No		O	F	H	7	
16			Siwiquavi	wife	F	In	55	M1	40	11	4	A.T.	A.T.	A.T.	Hopi				No	No						
17			Cutihi, Taylor	Son	M	In	21	S				A.T.	A.T.	A.T.	English				Yes	Yes	No					
18			Lakunmana	mother in law	F	In	70	Wd		4	2	A.T.	A.T.	A.T.	Hopi				No	No						
19	8	8	Tsiviti	head	M	In	45	M2	4			A.T.	A.T.	A.T.	Hopi	farmer	genl farm	OA	No	No		O	F	H	8	
20			Pavinmana, Mary	wife	F	In	30	M2	4	2	1	A.T.	A.T.	A.T.	English				Yes	Yes						

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian blood (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							No	No		abor
2	Hopi	Hopi	Hopi	full							No	No		"
3	Hopi	Hopi	Hopi	full							No	No		"
4	Hopi	Hopi	Hopi	full			3	No			No	No		"
5	Hopi	Hopi	Hopi	full							No	No		"
6	Hopi	Hopi	Hopi	full			2	No			No	No	No	abor
7	Hopi	Hopi	Hopi	full			2	No			No	No		"
8	Hopi	Hopi	Hopi	full			2	No			Yes	1909		"
9	Hopi	Hopi	Hopi	full			2	No			No	No		"
10	Hopi	Hopi	Hopi	full			4	No			Yes	1909	No	abor
11	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
12	Hopi	Hopi	Hopi	full			1	No		Moqui Tr. School Keams Canon A.T.	Yes	1909		"
13	Hopi	Hopi	Hopi	full			1	No		Moqui Tr. School Keams Canon A.T.	Yes	1909		"
14	Hopi	Hopi	Hopi	full							No	No		"
15	Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	abor
16	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
17	Hopi	Hopi	Hopi	full						Moqui Tr. School Keams Canon, A.T.	Yes	1909		"
18	Hopi	Hopi	Hopi	full							Yes	1909		"
19	Hopi	Hopi	Hopi	full			2	No			Yes	1909	No	abor
20	Hopi	Hopi	Hopi	full			2	No		Moqui Tr School Keams Canon A.T.	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

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Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

101

3005

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE Sichumovi Village
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 27 DAY OF April 1910.
WARD OF CITY
ENUMERATOR Lee J. Thayer
SUPERVISOR'S DISTRICT
ENUMERATION DISTRICT
SHEET NO. 2 B

LOCATION. Street, avenue, road, etc.	House number in cities or towns.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Mother of how many children. Number born.	Number now living.	NATIVITY. Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account.	Weeks not employed during the year.	Number of weeks employed during the year.	EDUCATION. Whether able to read.	Whether able to write.	Whether attended school any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free or mortgaged.	Farm or home.	Number of farm schedule.	Whether a survivor of Indian wars of United States.	Whether blind (both eyes).	Whether deaf-mute.
		Nah pi	mother in law	F	In	70	wd		10	3	a.t.	a.t.	a.t.			Hopi	none				20	20								
		Tolassinma, Evelyn	daughter	F	In	5					at	at	at			Hopi	none				20	20	yes							
	9	9	cornacumptewa	head	M	In	45	M			a.t.	at	at			Hopi	farmer	genl farm	O.a		No	No		O	F	H	9			
			Tolshongeii	wife	F	In	40	M	10	5	2	a.t	at	at			Hopi	none				20	20								
			Oroleshji, Willie	son	M	In	18	S	16			at	at	at			English	none				yes	yes								
			Tolsamana, Emma	daughter	F	In	15	S				at	at	at			English	none				yes	yes	no							
	10	10	Claymptewa, Jack	head	M	In	35	M	6			at	at	at			English	farmer	genl farm	OA		yes	yes	no	O	F	H	10			
			Sikelnima, Mabel	wife	F	In	30	M	6	3	2	at	at	at			English	none				yes	yes	no							
			Sitala, Mark	son	M	In	4					at	at	at			Hopi	none													
			Tiwaikeyinma,	daughter	F	In	10/12					at	at	at			Hopi	none													
			Punawintka	mother in law	F	In	60	M	2	3	1	3	at	at	at			Hopi	none				20	20								
			Tikuinungi	father in law	M	In	70	M	3			at	at	at			Hopi	none				20	20								
			Sikawinma, Albert	brother in law	M	In	16	S				at	at	at			English	none				yes	yes	yes							
			Siwongawinma	sister in law	F	In	2					at	at	at			Hopi	none				20	20								
	11	11	Tasie	head	M	In	50	M	3	5		a.t.	at	at			Hopi	farmer	genl farm	OA		No	No		O	F	H	11			
			Siwana	wife	F	In	45	M	5	5	2	at	at	at			Hopi	none													
			Huntiwa, Willie	son	M	In	18	S				at	at	at			English	none				yes	yes	yes							
			Tawallbitti, James	son	M	In	15	S				at	at	at			English	none				yes	yes	no							
			Cawaa, Victor	son	M	In	11	S				at	at	at			Hopi	none				no	no	yes							
			Talawitka	daughter	F	In	3	S				at	at	at			Hopi	none													

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own land.	Living in civilized or aboriginal dwelling.
Hopi	Hopi	Hopi	full			1	No			Yes	1907		Abor
Hopi	Hopi	Hopi	full							No	No		
Hopi	Hopi	Hopi	full			1	No			Yes	1919	No	Abor
Hopi	Hopi	Hopi	full			1	No			No	No		
Hopi	Hopi	Hopi	full						Moki Tr. School Keams Canon A.T.	Yes	1907	No	Abor
Hopi	Hopi	Hopi	full						Moki Tr. School Keams Canon A.T.	Yes	1907		
Hopi	Hopi	Hopi	full			1	No		Moqui Tr. School, Keams Canon A.T.	No	No		
Hopi	Hopi	Hopi	full			1	No		Moqui Tr. School Keams Canon A.T.	Yes	1907		
Hopi	Hopi	Hopi	full							No	No		
Hopi	Hopi	Hopi	full							No	No		
Hopi	Hopi	Hopi	full			2	No			Yes	1907		
Hopi	Hopi	Hopi	full			2	No			Yes	1917		
Hopi	Hopi	Hopi	full							No	No		
Hopi	Hopi	Hopi	full							Yes	1907		
Hopi	Hopi	Hopi	full			3	No			Yes	1907	No	Abor
Hopi	Hopi	Hopi	full			2	No			Yes	1907		
Hopi	Hopi	Hopi	full							Yes	1907		
Hopi	Hopi	Hopi	full							Yes	1907		
Hopi	Hopi	Hopi	full							Yes	1907		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 1/2, (column 37, white) 1/2, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/4, 1/2; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

31—3005

8—1857

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Sichumovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 Hopi 89
SHEET NO. 7 5 A
WARD OF CITY
ENUMERATED BY ME ON THE 27+28 DAY OF April 1910. Lee J. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English or language (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1			Talaihepnima	daughter	F	In	2/12					AT	AT	AT																		
2			Lotaimona, Meze	niece	F	In	13	S				AT	AT	AT			English	none					yes	yes	yes							
3	12	12	Tsali, Charles	head - X	M	In	45	D				AT	AT	AT			Hopi	farmer O-O-A	genl farm	OA			no	no		O	F	F	12			
4			Ikausti, Eva	niece - OF	F	In	25	D		3	1	AT	AT	AT			English	none					yes	yes								
5			Marsitoli, Esther	great niece	F	In	8					AT	AT	AT			English / Hopi	none					no	yes	yes							
6	13	13	Wari	Head	M	In	40	M1	14			AT	AT	AT			Hopi	farmer O-O-A	genl farm	OA			no	no		O	F	F	13			
7			Lanyesi	wife	F	In	35	M1	14	7	2	AT	AT	AT			Hopi	none					no	no								
8			Hukha, Stacy	son	M	In	13	S				AT	AT	AT			English	none					yes	yes	yes							
9			Masangsisi	daughter	F	In	4					AT	AT	AT																		
10			Losie	brother in law	M	In	38	Wd				AT	AT	AT			Hopi	none					no	no								
11			Tawatensie	mother in law OF	F	In	60	Wd		13	3	AT	AT	AT			Hopi	none					no	no								
12	14	14	Hosnaleia	Head	M	In	35	M1	1			AT	AT	AT			Hopi	Laborer O-D		W			no	no		O	F	F	9-3-0-0			
13			Kalie	wife	F	In	50	M4	1	0	0	AT	AT	AT			Hopi	none					no	no								
14	15	15	Muna	head	M	In	50	M1	35			AT	AT	AT			Hopi	farmer O-O-A	genl farm	OA			no	no		O	F	F	14			
15			Siumpka	wife	F	In	50	M1	35	3	3	AT	AT	AT			Hopi	none					no	no								
16			Tiati, Ida	daughter	F	In	20	M1	4	2	2	AT	AT	AT			English	none					yes	yes	no			1				
17			Talestima	son in law	M	In	25	M1	4			AT	AT	AT			Hopi	none NA					no	no								
18			Talasongva	grandson	M	In	4					AT	AT	AT																		
19			Pongainsnima	granddaughter	F	In	2					AT	AT	AT																		
20			Kyuewa, Daniel	son	M	In	30	Wd				AT	AT	AT			English	none					yes	yes	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian blood (36)	White (37)	Negro (38)	Times married (39)	Now in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)		Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							No	yes	1909		abor
2	Hopi	Hopi	Hopi	full							No	yes	1909		"
3	Hopi	Hopi	Hopi	full			3	No			No	no	no	no	abor
4	Hopi	Hopi	Hopi	full			2	No		Moki Ind. School, Keams Canon Ariz.	No	yes	1909		"
5	Hopi	Hopi	Hopi	full							No	yes	1909		"
6	Hopi	Hopi	Hopi	full			1	No			No	yes	1909	no	abor
7	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		"
8	Hopi	Hopi	Hopi	full							No	yes	1909		"
9	Hopi	Hopi	Hopi	full							No	yes	1909		"
10	Hopi	Hopi	Hopi	full							No	yes	1909		"
11	Hopi	Hopi	Hopi	full							No	yes	1909		"
12	Hopi	Mexican	Hopi	1/2	[illegible]	0	6	No			No	yes	1909	No	abor
13	Hopi	Hopi	Hopi	full			4	No			No	yes	1909		"
14	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		"
15	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		"
16	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon A.T.	No	yes	1909		"
17	Hopi	Hopi	Hopi	full			1	No			No	no	no		"
18	Hopi	Hopi	Hopi	full							No	yes	1909		"
19	Hopi	Hopi	Hopi	full							No	yes	1909		"
20	Hopi	Hopi	Hopi	full			2	No		Moki Tr. School, Keams Canon, A.T.	No	yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3867

101

4638

8—1357

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

63

[MM 3—397]

STATE Arizona

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF ~~INCORPORATED~~ PLACE Sichomovi Village of Scotland Towns [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 28 DAY OF April, 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona

ENUMERATION DISTRICT NO. 25 Hopi

SHEET NO. 5 / 15 A

WARD OF CITY

Line	1. Dwelling no.	2. Family no.	3. Name	4. Relation	5. Sex	6. Color or race	7. Age	8. Single, married, widowed, divorced	9. Years of present marriage	10. Mother of how many children: Number born	11. Number now living	12. Place of birth of this person	13. Place of birth of father	14. Place of birth of mother	15. Year of immigration	16. Naturalized or alien	17. Whether able to speak English; or, if not, language spoken	18. Trade or profession	19. General nature of industry	20. Employer, employee, or own account	21. Out of work April 15, 1910	22. Weeks out of work 1909	23. Able to read	24. Able to write	25. Attended school since Sept. 1, 1909	26. Owned or rented	27. Owned free or mortgaged	28. Farm or house	29. Number of farm schedule	30. Survivor of Union or Confederate Army or Navy	31. Blind	32. Deaf and dumb
1	16	16	Laso	head	M	In	45	M1	27			AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	H	16			
2			Nuvufoya	wife	F	In	45	M1	27	8	5	AT	AT	AT			Hopi	Pottery Maker		OA			No	No								
3			Quachava Annie	daughter	F	In	32	M1	12	[illegible]	4	AT	AT	AT			English	Pottery Maker		OA			Yes	Yes								
4			Akontsa, Nellie	daughter	F	In	25	S				AT	AT	AT			English	none					Yes	Yes	Yes							
5			Tufikia, Wesley	Son	M	In	11	S				AT	AT	AT			English	none					Yes	Yes	Yes							
6			Tufumana, Fannie	daughter	F	In	7					AT	AT	AT			Hopi	none					No	No	Yes							
7			Kikia Rachel	grand-daughter	F	In	6					AT	AT	AT			Hopi	none					No	No	Yes							
8			Tribu Daisie	grand-daughter	F	In	5					AT	AT	AT									No	No	Yes							
9			Lomasie, Dore	grand-son	M	In	3					AT	AT	AT																		
10			Taktabie	grand son	M	In	2					AT	AT	AT																		
11			Pahpuya Willie	Son in law	M	In	27	M1				AT	AT	AT			English	None					Yes	Yes	No							
12	17	17	Hongavi	head	M	In	50	M1	28			A.T.	A.T.	A.T.			Hopi	farmer	genl farm	OA			No	No		O	F	H	17			
13			Sikapmana	wife	F	In	47	M1	28	2	1	A.T.	A.T.	A.T.			Hopi	none					No	No								
14			Sockenima, Ruth	daughter	F	In	25	M1	3	2	2	A.T.	A.T.	A.T.			Hopi	none					No	No								
15			Takala	Son in law	M	In	27	M2	3			A.T.	A.T.	A.T.			Hopi	none					No	No								
16			Polivisnima Bertha	grand daugh.	F	In	5					AT	A.T.	A.T.			Hopi						No	No	Yes							
17			Hakkimana	grand daughter	F	In	1 6/12					AT	AT	AT																		
18			Paswaisie, Leah	grand daughter	F	In	8					AT	AT	AT			Hopi	none					Yes	Yes	Yes							
19			Laletsie	nephew	M	In	35	Wd				AT	A.T.	A.T.			Hopi	none					No	No								
20	18	18	Sutta Charles	Head	M	In	42	M1	14			AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	H	18			

Seen 21 for wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33. Tribe of this Indian	34. Tribe of Father of this Indian	35. Tribe of Mother of this Indian	36. Proportions of Indian and other blood: Indian	37. White	38. Negro	39. Number of times married	40. Whether now living in polygamy	41. If living in polygamy, whether the wives are sisters	42. Graduated from what educational institution	43. Is this Indian taxed?	44. If Indian has received allotment, give year of allotment	45. Residing on his own lands	46. Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			1	No		Yes	No	1909	No	Civ
2	Hopi	Hopi	Hopi	full			1	No		Yes		1909		"
3	Hopi	Hopi	Hopi	full			1	No		Moki: Tr. School Keams Canon A.T. Yes		1909		"
4	Hopi	Hopi	Hopi	full						Yes		1909		"
5	Hopi	Hopi	Hopi	full						Yes		1909		"
6	Hopi	Hopi	Hopi	full						Yes		'09		"
7	Hopi	Hopi	Hopi	full						Yes		'09		"
8	Hopi	Hopi	Hopi	full						Yes		'09		"
9	Hopi	Hopi	Hopi	full						Yes		'09		"
10	Hopi	Hopi	Hopi	full						Yes		'09		"
11	Hopi	Hopi	Hopi	full			1	No		Moki Tr School, Keams Canon A.T.	No	1909	No	Civ.
12	Hopi	Hopi	Hopi	full			1	No		Yes	No	1909	No	Civ.
13	Hopi	Hopi	Hopi	full			1	No		Yes		'09		"
14	Hopi	Hopi	Hopi	full			1	No		Yes		'09		"
15	Hopi	Hopi	Hopi	full			2	No		Yes		'09		"
16	Hopi	Hopi	Hopi	full						Yes		'09		"
17	Hopi	Hopi	Hopi	full						Yes		'09		"
18	Hopi	Hopi	Hopi	full						Yes		'09		"
19	Hopi	Hopi	Hopi	full								'09		"
20	Hopi	Hopi	Hopi	full			1	No			No	1909	No	Civ

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

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Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2001

SAF 101

20	Hopi	Hopi	Hopi	full

4643

3065

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Sichumovi Village & Scattered houses~~
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 28, 29 DAY OF April, 1910. Lee I. Thayer, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1~~ Hopi 39
SHEET NO. 4 B

Line	Street	House No.	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. of immigration (15)	Naturalized (16)	English or language (17)	Trade (18)	Industry (19)	Employer/employee/own account (20)	Out of work Apr. 15 (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confed. Army (30)	Blind (31)	Deaf and dumb (32)
See L.20 for head. X 21					Gako	wife wf	F	In	40	M1	14	1	1	A.T.	A.T.	A.T.			Hopi	none					No	No								
22			✓	✓	Sihongonima	daughter	F	In	2					A.T.	A.T.	A.T.																		
23			19	19	Lamahoias, John	head	M	In	33	M1	13			AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	19			
24					Nuva	wife wf	F	In	30	M1	13	4	3	AT	AT	AT			Hopi	none					No	No								
25					Tuvaiwisnima, Hanita	daughter	F	In	9					AT	AT	AT			Hopi	none					Yes	Yes	Yes							
26					Naquivi, Lorenz	son	M	In	4					AT	AT	AT			Hopi	none														
27					Sikmtio, Walter	son	M	In	3					AT	AT	AT																		
28			✓	✓	Chi Kuni	brother-in-law	M	In	40	Wd				AT	AT	AT			Hopi	herder		OA			No	No								
29			20	20	Tootsie	head	M	In	35	M1	9			AT	AT	AT			Hopi	farmer	Gen'l farm	OA			No	No		O	F	H	20			
30					Kawivi, Hattie	wife wf	F	In	32	M1	9	5	3	AT	AT	AT			Hopi	none					No	No								
31					Sowmenima, Dorothy	daughter	F	In	8					AT	AT	AT			English	none					Yes	Yes	Yes							
32					Pala, Leonard	son	M	In	4					AT	AT	AT			Hopi						No	No	No							
33					Masawisie, Christina	daughter	F	In	1 8/12					AT	AT	AT																		
34					Hayo	father-in-law	M	In	70	Wd				AT	AT	AT			Hopi	none					No	No								
35			✓	✓	Onbenga, Clyde	boarder	M	In	13	S				AT	AT	AT			English	none					Yes	Yes	Yes							
36			21	21	Supela	head	M	In	65	M1	27			AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	21			
37			✓	✓	Salaka	wife wf	F	In	60	M1	27	11	1	AT	AT	AT			Hopi	none					No	No								
38			22	22	Mongi, Cap	head – X	M	In	45	Wd				A.T.	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	22			
39				✓	Anowtyaquaptewa, Roy	nephew	M	In	20	S				AT	AT	AT			English	none					Yes	Yes	No							
40			22	22	Popoli	head – OH	F	In	45	Wd		8	4	A.T.	A.T.	A.T.			Hopi	farmer	gen'l farm	OA			No	No		O	F	H				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No			No	1909	No	Civ
22	Hopi	Hopi	Hopi	full								'09		"
23	Hopi	Hopi	Hopi	full			1	No			No	1909	Yes	Civ.
24	Hopi	Hopi	Hopi	full			1	No				'09		"
25	Hopi	Hopi	Hopi	full								'09		"
26	Hopi	Hopi	Hopi	full								'09		"
27	Hopi	Hopi	Hopi	full								'09		"
28	Hopi	Hopi	Hopi	full			1	No				'09		"
29	Hopi	Hopi	Hopi	full			1	No			No	1909	No	Civ
30	Hopi	Hopi	Hopi	full			1	No				'09		"
31	Hopi	Hopi	Hopi	full								'09		"
32	Hopi	Hopi	Hopi	full								'09		"
33	Hopi	Hopi	Hopi	full								'09		"
34	Hopi	Hopi	Hopi	full			3	No				'09		"
35	Hopi	Hopi	Hopi	full								'09		"
36	Hopi	Hopi	Hopi	full			1	No			No	1909	No	Civ
37	Hopi	Hopi	Hopi	full			1	No				'09		"
38	Hopi	Hopi	Hopi	full			1	No			No	No	No	Civ
39	Hopi	Hopi	Hopi	full				No		Moki Tr. School Keams Canon A.T.	No	1910		"
40	Hopi	Hopi	Hopi	full			2	No			No	1909	No	Civ.

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3602

4648

8—1087

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

64

[MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Sichomovi Village & Sitchumovi~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 Hopi 89
SHEET NO. 6 5 A
WARD OF CITY
ENUMERATED BY ME ON THE 29 DAY OF April, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (3)	Family no. (4)	Name (5)	Relation (6)	Sex (7)	Color or race (8)	Age (9)	Single, married, widowed, divorced (10)	Years of present marriage (11)	Mother of how many children: born (12)	Now living (13)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized (16)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate army (30)	Blind (31)	Deaf and dumb (32)
1	23	23	Lomaiesiva George	Head	M	In	38	M1	17			AT	AT	AT			English	farmer	genl farm	OA			Yes	Yes		O	F	F	23			
2			Quomaemima Myra	wife	F	In	37	M1	17	8	5	AT	AT	AT			English	none					Yes	Yes								
3			Aamana Clara	daughter	F	In	13	S				AT	AT	AT			English	none					Yes	Yes	Yes							
4			Ruatemaia Fred	Son	M	In	12	S				AT	AT	AT			English	none					Yes	Yes	Yes							
5			Tsuistewie, Sylvia	daughter	F	In	6					AT	AT	AT			Hopi						No	No	No							
6			Sikeauvia, Georgiana	daughter	F	In	3					AT	AT	AT																		
7			Salnaisia, Margaret	daughter	F	In	2					AT	AT	AT																		
8			Nasavhoya Nash	nephew	M	In	22	S				AT	AT	AT			English	none					Yes	Yes								
9	24	24	Pavatea Homer	head	M	In	30	M1	12			AT	AT	AT			English	Retail Merchant	Genl merchandise	OA			Yes	Yes		O	F	F	24			
10			Inew	wife	F	In	27	M1	12	6	3	AT	AT	AT			Hopi	none					No	No								
11			Mansie, Eunice	daughter	F	In	6					AT	AT	AT			Hopi	none					No	No	Yes							
12			Sihongeva, Theodore	son	M	In	4					AT	AT	AT																		
13			Sini	daughter	F	In	1/12					AT	AT	AT																		
14			Fiskeling Percy	brother in law	M	In	35	Wd				AT	AT	AT			English	Salesman	genl store	W			Yes	Yes								
15			Tama	father in law	M	In	60	Wd				AT	AT	AT			Hopi	none					No	No								
16	25	25	Sinnia Elmo	head	M	In	26	M1	2			A.T.	A.T.	A.T.			English	carpenter		W	No	4	Yes	Yes		R		H				
17			Sinnia May	wife	F	In	27	M1	2			A.T.	A.T.	A.T.			English	seamstress		W			Yes	Yes								
18	26	26	Hani	head	M	In	80	Wd				AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	F	25			
19			Hown	daughter	F	In	40	M1	25	12	6	AT	AT	AT			Hopi	none					No	No								
20			Goyawoni Adam	son in law	M	In	45	M1	25			AT	AT	AT			Hopi	farmer	genl farm	OA			No	No								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, are wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed (43)	Year of allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No		Moki Tr. School Keams Canon, Ariz	No	1909	No	civ.
2	Hopi	Hopi	Hopi	full			1	No		Moki Tr School Keams Canon Ariz		1909		"
3	Hopi	Hopi	Hopi	full								1909		"
4	Hopi	Hopi	Hopi	full								no		"
5	Hopi	Hopi	Hopi	full								No		"
6	Hopi	Hopi	Hopi	full								No		"
7	Hopi	Hopi	Hopi	full								1909		"
8	Hopi	Hopi	Hopi	full						Moki Tr School Keams Canon A.T.	No	1909		"
9	Hopi	Hopi	Hopi	full			1	No		Moki Tr School Keams Canon A.T.	No	1909	No	civ
10	Hopi	Hopi	Hopi	full			1	No				1909		"
11	Hopi	Hopi	Hopi	full								1909		"
12	Hopi	Hopi	Hopi	full								1909		"
13	Hopi	Hopi	Hopi	full								1909		"
14	Hopi	Hopi	Hopi	full			1	No		Moki Tr. School Keams Canon A.T.		1909		"
15	Hopi	Hopi	Hopi	full			1	No				1909		"
16	Hopi	Hopi	Hopi	full			1	No		Phoenix Indian School Phoenix A.T.	No	No	No	
17	Pima	Pima	Pima	full			1	No		Phoenix Indian School Phoenix A.T.		No	no	abor
18	Hopi	Hopi	Hopi	full			2	No				1909		"
19	Hopi	Hopi	Hopi	full			1	No				1909		"
20	Hopi	Hopi	Hopi	full			1	No				1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

KODAK

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Sichomovi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 29-30 DAY OF April, 1910. Lee I. Thayer, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~180~~ 89
SHEET NO. 5 B
WARD OF CITY

Line	Street (1)	House No.	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21					Sinke Hale	grandson	M	In	24	S				AT	AT	AT			English	none					Yes	Yes								
22					Palaabtea Elora	grand-daughter	F	In	14	S				AT	AT	AT			English	none					Yes	Yes								
23					Le Kusa, Wilford	grandson	M	In	10	S				AT	AT	AT			Hopi	none					No	No	Yes							
24					Naquahima Ala	grand daughter	F	In	8					AT	AT	AT			Hopi	none					No	No	Yes							
25					Naquayainima, Gruno	grand daughter	F	In	4					AT	AT	AT																		
26			27	27	Ami	head	M	In	40	M2	6			AT	AT	AT			Hopi	Carder	Gen'l farmer	OA			No	No		O	F	H	26			
27					Hamuta	wife	F	In	40	M2	6	4	4	AT	AT	AT			Hopi	none														
28					Quahongenum Barbara	daughter	F	In	17	S				AT	AT	AT			Eng	none					Yes	Yes								
29					Heta Glen	son	M	In	12	S				AT	AT	AT			~~Hopi~~ English	none					No	No	Yes							
30					Honanwutaka, Oliver	son	M	In	8	S				AT	AT	AT			~~Hopi~~ English	none					No	No	Yes							
31					Katuitaka	son	M	In	12/12					AT	AT	AT																		
32			28	28	Si Katawa	head	M	In	40	D				AT	AT	AT			Hopi	Silversmith		OA			No	No		O	F	H	27			
33			29	29	Momi	head	M	In	50	M1				AT	AT	AT			Hopi	farmer (O-O-A)	gen'l farm	OA			No	No		O	F	H				
34					Onawa	wife	F	In	50	M3			3	AT	AT	AT			Hopi	none														
35					Haato Ed	son	M	In	20	S				AT	AT	AT			English	none					Yes	Yes								
36					Hohtotsie Dick	son	M	In	8					AT	AT	AT			English	none					Yes	Yes	Yes							
37					Honsinima	daughter	F	In	5					AT	AT	AT			Hopi						No	No	No							
38			30	30	Honawa	head	M	In	48	M1				AT	AT	AT			Hopi	farmer (O-O-A)	Gen'l farm	OA			No	No		O	F	H	23			
39					Tibawisi	wife	F	In	45	M1	10	9	4	AT	AT	AT			Hopi	none					No	No								
40					Sikwiyainima, Jennie	daughter	F	In	14	S				AT	AT	AT			English	none					Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full						Moki Tr School Keams Canon A.T	No	No		Abor
22	Hopi	Hopi	Hopi	full						Moki Tr School Keams Canon A.T.		1909		"
23	Hopi	Hopi	Hopi	full								1909		"
24	Hopi	Hopi	Hopi	full								1909		"
25	Hopi	Hopi	Hopi	full								1909		"
26	Hopi	Hopi	Hopi	full			2	No			No	1909	No	Abor.
27	Hopi	Hopi	Hopi	full			2	No				1909		"
28	Hopi	Hopi	Hopi	full						Moki Tr School Keams Kanon A.T.		1909		"
29	Hopi	Hopi	Hopi	full								1909		"
30	Hopi	Hopi	Hopi	full								1909		"
31	Hopi	Hopi	Hopi	full								1909		"
32	Hopi	Hopi	Hopi	full							No	1909	No	Abor
33	Hopi	Hopi	Hopi	full			1	No				1909		"
34	Hopi	Hopi	Hopi	full			3	No				1909		"
35	Hopi	Hopi	Hopi	full						Grand Jc Ind School, Grand Junc. Colo		1909		"
36	Hopi	Hopi	Hopi	full								1909		"
37	Hopi	Hopi	Hopi	full								1909		"
38	Hopi	Hopi	Hopi	full			2	No			No	1909	No	Abor
39	Hopi	Hopi	Hopi	full			3	No				1909		"
40	Hopi	Hopi	Hopi	full								1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2802

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

4657 8—1657 65 3125 [MM 3—397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE Sichomovi ~~Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 Hopi 89
SHEET NO. 6 (struck) 7 A
WARD OF CITY
ENUMERATED BY ME ON THE 30 DAY OF April, 1910. Lee I. Mayer, ENUMERATOR.

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Race	7 Age	8 Marital	9 Yrs married	10 Children born	11 Living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	17 Language	18 Trade	19 Industry	20 Emp.	23 Read	24 Write	25 School	26 O/R	27 F/M	28 Farm/house	29 Farm sched.	31 Blind
1			Tiwamana	daughter	F	In	4					AT	AT	AT												
2			Tupfokia	Son	M	In	7					AT	AT	AT												
3	31	31	Chavi	Head	M	In	40	M1				AT	AT	AT	Hopi	farmer	Genl farm	OA	No	No		O	F	F	29	
4			Siaiomnima Susie	wife	F	In	35	M1	10	4	1	A.T.	AT	AT	English	none			Yes	Yes						
5			Maher Wallace	Son	M	In	8					AT	AT	AT	Hopi / English	none			No	No	Yes					
6			Talalzie Pitzi	father in law	M	In	50	Wd				AT	AT	AT	Hopi	none			No	No						
7	32	32	Katze	Head	M	In	45	M1				AT	AT	AT	Hopi	farmer	genl farm	OA	No	No		O	F	F	30	
8			Kaokaama	wife	F	In	43	M1	24	12	3	AT	AT	AT	Hopi	none			No	No						
9			Komafenka	daughter	F	In	4					AT	AT	AT												
10			Kohtala	Son	F	In	3					AT	AT	AT												
11			Eototo	son	F	In	6/12					AT	AT	AT												
12	33	33	Pulaqi	Head	F	In	40	Wd		7	3	AT	AT	AT	Hopi	Pottery Maker		OA	No	No		O	F	H		
13			Nivatongnima, Francis	daughter	F	In	17	M1	1/2			AT	AT	A.T.	English	none			Yes	Yes						
14			Nivaide	daughter	F	In	9					A.T.	A.T.	A.T.	Hopi / English	none			No	No	Yes					
15	34	34	Ahpa	head	M	In	55	M	10			AT	AT	A.T	Hopi	farmer	genl farm	OA	No	No		O	F	F		
16			Kiawaisi	wife	F	In	50	M	10	13	3	AT	AT	A.T.	Hopi	none			No	No						Yes
17			Pewaslaya, Sam	Son	M	In	22	M1	20 days			AT	AT	A.T.	English	none			Yes	Yes						
18			Nanahmana—Elizabeth	daughter in law	F	In	20	M	20 da			AT	AT	A.T	English	none			No	Yes						
19			Talawzio	daughter	F	In	13	S				AT	AT	A.T.	Hopi	none			No	No	No					
20			Tawi	Son		In	4					AT	AT	AT												

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Own lands	46 Dwelling
1	Hopi	Hopi	Hopi	full						Yes	No	1909		abor
2	Hopi	Hopi	Hopi	full						Yes	No	1909		"
3	Hopi	Hopi	Hopi	full			1	No		Yes	No	1909	No	abor
4	Hopi	Hopi	Hopi	full			1	No		Haskell Inst. Lawrence Kansas Yes		1909		"
5	Hopi	Hopi	Hopi	full						Yes		1909		"
6	Hopi	Hopi	Hopi	full			2			Yes		1909		"
7	Hopi	Hopi	Hopi	full			1	No		Yes	No	1909	No	abor
8	Hopi	Hopi	Hopi	full			1	No		Yes		'09		"
9	Hopi	Hopi	Hopi	full						Yes		'09		"
10	Hopi	Hopi	Hopi	full						Yes		'09		"
11	Hopi	Hopi	Hopi	full						Yes		No		"
12	Hopi	Hopi	Hopi	full			3	No		Yes	No	1909	No	abor
13	Hopi	Hopi	Hopi	full				-		Moki Tr. School. Keams Canon A.T. Yes	No	1909	No	Abor
14	Hopi	Hopi	Hopi	full						Yes		No		"
15	Hopi	Hopi	Hopi	full			2	No		Yes		1909	No	Abor
16	Hopi	Hopi	Hopi	full			2	No		Yes		1909		"
17	Hopi	Hopi	Hopi	full						Grand Jc Ind. School Grand Jc Colo. Yes		1909		"
18	Hopi	Hopi	Hopi	full						Moki Tr School Keams Canon A.T. Yes		1909		"
19	Hopi	Hopi	Hopi	full						Yes		1909		"
20	Hopi	Hopi	Hopi	full						Yes		1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3866

3105

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Sichomovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 30th DAY OF April & 6th May, 1910. Lee J. Thayer, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. 6 B
WARD OF CITY

Line	Street, avenue, road, etc.	House number (in cities or towns)	Number of dwelling house in order of visitation (1)	Number of family in order of visitation (2)	Name (3)	Relationship to head of family (4)	Sex (5)	Color or race (6)	Age at last birthday (7)	Single, married, widowed, or divorced (8)	Number of years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English, or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school since Sept. 1, 1909 (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (both eyes) (31)	Deaf and dumb (32)
21			35	35	Tingoba	Head	M	In	50	M3	20			At	At	At			Hopi	farmer A	genl farm	OA			No	No		O	F		#31			
22					Hokona	wife	F	In	—	M1	20	9	1	At	At	At			Hopi	none					No	No								
23					Napsaisy, Maggie	daughter	F	In	19	M2	2	3	1	At	At	At			English	none					Yes	Yes								
24					Kavaitima John	Son in law	M	In	35	M3	2			At	At	At			Hopi	[illegible]					No	No								
25					Poliwisi Felice	daughter	F	In	3					At	At	At																		
26			36	36	Lalo	Head	M	In	35	M	20			At	At	At			Hopi	farmer O-O-A	genl farm	OA			No	No		O	F		#32			
27					Quanaimma	wife	F	In	35	M1	20	12	3	At	At	At			Hopi						No	No								
28					Sikoaka Matilda	daughter	F	In	10					At	At	At			Hopi						No	No	Yes							
29					Pukimacka	son	M	In	4					At	At	At																		
30					Quaitsonka	daughter	[illegible]	In	11/12					At	At	At																		
31					Sikaowmma	[illegible]	F	In	70	Wd		1		At	At	At			Hopi						No	No							Yes	
32			37	37	Nivati	Head	M	In	65	D				At	At	At			Hopi	farmer	genl farm	OA			No	No		O	F		#			
33			38	38	Poetsa	head	M	In	35	M2				At	At	At			Hopi	farmer A		OA			No	No		O	F		#33			
34					Powaiumka	wife	F	In	32	M1		4	4	At	At	At			Hopi	pottery maker		OA			No	No					34			
35					Quaski	son	M	In	10					At	At	At			English						Yes	Yes	Yes							
36					Talaiumka	dau	F	In	8					At	At	At			Eng						Yes	Yes	Yes							
37					Sakiamptiwa	son	M	In	5					At	At	At			Hopi						Yes	Yes	Yes							
38					Lomawakiwaia	son	M	In	0					At	At	At				"														
39					Chongo	father in law	M	In	60	Wd				At	At	At			Hopi	none					No?	No?								
40			39	39	Etsa	head	M	In	40	M1				At	At	At			Hopi	farmer	genl farm	OA			No	No		O	F		#34			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residence and dwelling: Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			3	No		Yes	No	1909	No	abor.
22	Hopi	Hopi	Hopi	full			3	No		Yes		1909		"
23	Hopi	Hopi	Hopi	full			2	No		Yes		1909		"
24	Hopi	Hopi	Hopi	full			3	No		Yes		1909		"
25	Hopi	Hopi	Hopi	full						Yes		1909		"
26	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
27	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
28	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
29	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
30	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
31	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909		"
32	Hopi	Hopi	Hopi	full			[illegible]	No		Yes	Yes	'09	No	abor
33	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	'09	No	abor
34	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	'09		"
35	Hopi	Hopi	Hopi	full						Yes	Yes	'09		"
36	Hopi	Hopi	Hopi	full						Yes	Yes	'09		"
37	Hopi	Hopi	Hopi	full						Yes	Yes	'09		"
38	Hopi	Hopi	Hopi	full						Yes	Yes	'09		"
39	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	'09		
40	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—388

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canyon Precinct [Insert proper name and, also, name of cause, as township, hot n, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Sichumovi Village [Insert proper name and, also, name as then, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 14 DAY OF May 1910.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. Hopi 83
WARD OF CITY
ENUMERATOR Lee L. Thayer

SHEET NO. 3 6 B Supplemental

LOCATION.		NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION.	PERSONAL DESCRIPTION.						NATIVITY.			CITIZENSHIP.		Whether able to speak English or, if not, give language spoken.	OCCUPATION.				EDUCATION.			OWNERSHIP OF HOME.						
Street, avenue, road, etc.	House number in cities or towns.		Relationship of this person to the head of the family.	Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years married.	Mother of how many children.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Year of immigration to the United States.	Whether naturalized or alien.		Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or worker on own account.	If an employee—Whether out of work on April 15, 1910.	If an employee—Number of weeks out of work during year 1909.	Whether able to read.	Whether able to write.	Attended school any time since Sept. 1, 1909.	Owned or rented.	Owned free, or mortgaged.	Farm or house.	Number of farm schedule.	Whether a married woman is living with husband.	Whether blind (both eyes).	Whether deaf and dumb.
1	2	3	4	5	6	7	8	9	10	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
21	37	Konai Wuyaie	Wife	F	Ha	45	M		6	A.T	A.T	A.T.			Hopi	none					No	No								
22	—	Esther	Daughter	F	Ha	7	S			A.T	A.T	A.T			English	none					Yes	Yes	Yes							
23	—	Kewana	Son	M	Ha	14				A.T	A.T	A.T			English	none					Yes	Yes	Yes							
24		Joshonka	niece	F	Ha	3				A.T	A.T	A.T																		
25																														
26																														
27		Here Ends Sichumovi																												
28																														
29																														
30																														
31																														
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35																														
36																														
37																														
38																														
39																														
40																														

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If Indian in polygamy, whether wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
21 Hopi	Hopi	Hopi	full			1	No			Yes	No		Abor.
22 Hopi	Hopi	Hopi	full							Yes	No	No	"
23 Hopi	Hopi	Hopi	full							Yes	No	No	"
24 Hopi	Hopi	Hopi	full							Yes	No	No	"
25													
26													
27													
28													
29													
30													
31													
32													
33													
34													
35													
36													
37													
38													
39													
40													

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

21—3262

EASTMAN 18

[MM 3-397]

8-1957

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE: Shipaulovi Village [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION: Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 Hopi 89
SHEET NO. 8 A
WARD OF CITY:
ENUMERATED BY ME ON THE 3 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Mother of how many children: living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	1	1	Sikaletstiwa	Head	M	In	50	M	27			at	at	at			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	35			
2			Pavnimana	wife	F	In	50	M	27	3	2	at	at	at			Hopi	none					No	No								
3			Kochavma, Forest	Son	M	In	25	S		3		at	at	at			English	none					No	Yes								
4	2	2	Quonai aptiwa	head	M	In	48	Wd				at	at	at			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	36			
5			Tiwa	grandmother	F	In	80	M	40			at	at	at			Hopi	none					No	No								
6			Quabi	grandfather	M	In	80	M	40	2	0	at	at	at			Hopi	none					No	No								
7			Tawa	daughter	F	In	30	D		7	7	at	at	at			Hopi	none					No	No								
8			Kuwanitewa, Sophie	daughter	F	In	17	M	1/12			at	at	at			English	none					Yes	Yes								
9			Sikiokuki, Joe	gr-son	M	In	15	S				at	at	at			Eng.	none					Yes	Yes	Yes							
10			Soniwa, Howard	grand-son	M	In	10					at	at	at			Eng.	none					Yes	Yes	Yes							
11			Masaisamnea, Frances	grand-daughter	F	In	8					at	at	at			Hopi	none					No	No	Yes							
12			Chuyanimea, Anna May	grand daughter	F	In	1					at	at	at			Hopi	none					No	No	Yes							
13			Sikiyaumptka, Elsie	grand-daughter	F	In	5					at	at	at			Hopi	none					No	No	Yes							
14			Talab, Hugh	grand-son	M	In	4					at	at	at																		
15			Talaivima, Delfort	grand-son	M	In	1/12					at	at	at																		
16			Humilongewa, Charles	Son	M	In	25					at	at	at			English	none					Yes	Yes	No							
17			Masayesptiwa, Frank	Son	M	In	30	D				at	at	at			English	none					Yes	Yes								
18			Siwaulongnimea, Jane	daughter	F	In	15	S				at	at	at			English	none					Yes	Yes	Yes							
19			Sikiyaisi, Gladys	daughter	F	In	11	S				at	at	at			Hopi	none					No	No	Yes							
20	3	3	Lomastewa	Head	M	In	70	M	32			at	at				Hopi	farmer	gen farm	OA			No	No		O	F	H	37			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian blood (36)	White blood (37)	Negro blood (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No			yes	1910	No	abor.
2	Hopi	Hopi	Hopi	full			1	No			yes	1910		″
3	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon A.T.	yes	1910		″
4	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor.
5	Hopi	Hopi	Hopi	full							No	No		″
6	Hopi	Hopi	Hopi	full							No	No		″
7	Hopi	Hopi	Hopi	full							No	No		″
8	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	No	No		″
9	Hopi	Hopi	Hopi	full							No	No		″
10	Hopi	Hopi	Hopi	full							No	No		″
11	Hopi	Hopi	Hopi	full							No	No		″
12	Hopi	Hopi	Hopi	full							No	No		″
13	Hopi	Hopi	Hopi	full							No	No		″
14	Hopi	Hopi	Hopi	full							No	No		″
15	Hopi	Hopi	Hopi	full							No	No		″
16	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon A.T.	No	No		″
17	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T.	No	No		″
18	Hopi	Hopi	Hopi	full							No	No		″
19	Hopi	Hopi	Hopi	full							No	No		″
20	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor.

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2088

4676

3189

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon District~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Shipaulovi - Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~8~~ 7 B
WARD OF CITY
ENUMERATED BY ME ON THE 3 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English, or language (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21 (See 520 for head)			Untoniewa	wife wf	F	In	65	M	32	5	2	AT	AT	AT			Hopi	none					No	No								
22			Sutsimi Tom	Son	M	In	13	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
23			Untoquima Bishop	Son	M	In	15	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
24	4	4	Sikahinoma	head	M	In	45	M				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	F	38			
25			Talsie	wife wf	F	In	40	M	6	5	3	AT	AT	AT			Hopi	none														
26			Coochonima Jessie	step-daughter	F	In	25	S				AT	AT	AT			English	Civil service	Seamstress	OA	No	0	Yes	Yes								
27			Tiama Jacob	step-son	M	In	11	S				AT	AT	AT			English	none					Yes	Yes	No							
28			Puyuyaimima Hattie	step-dau	F	In	15	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
29			Koktee Burt	step-grandson	M	In	12					AT	AT	AT			Eng.	none					Yes	Yes	Yes							
30			Kuatye Victor	step-grandson	M	In	5					AT	AT	AT			Hopi						No	No	Yes							
31	5	5	Belleyuma	head	M	In	70	M1	40			AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	F	39			
32			Sohumaonima	wife wf	F	In	70	M1	40	4	3	AT	AT	AT			Hopi	none														
33			Dwinimptewa	grand-daughter	F	In	30	Wd		4	3	AT	AT	AT			Hopi	none					No	No								
34			Makchaala Grant	great-grandson	M	In	14	S				AT	AT	AT			English	none					Yes	Yes	Yes							
35			Lomasi Spencer	great-grandson	M	In	5					AT	AT	AT			Hopi	none					No	No	Yes							
36	6	6	Puwahu	head H	M	In	70	M1				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	F	40			
37			Kiwanheri	wife wf	F	In	70	M1		7	5	AT	AT	AT			Hopi	none														
38			Kiwanhongva Lodge	Son	M	In	30	D				AT	AT	AT			English	none					Yes	Yes								
39			Quiyouyo Nauntu	grand-daughter	F	In	25	D		2	1	AT	AT	AT			English	none					Yes	Yes								
40			Tawotonhma	great grand-dau	F	In	11/12					AT	AT	AT																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No			No	No		Abor
22	Hopi	Hopi	Hopi	full							No	No		"
23	Hopi	Hopi	Hopi	full							No	No		"
24	Hopi	Hopi	Hopi	full			2	No			Yes	1910	No	Abor
25	Hopi	Hopi	Hopi	full			2	No			Yes	1910		"
26	Hopi	Hopi	Hopi	full						Phoenix Ind School - Phoenix A.T.	Yes	1910		"
27	Hopi	Hopi	Hopi	full						Sherman Inst. - Riverside Cal.	Yes	1910		"
28	Hopi	Hopi	Hopi	full							Yes	1910		"
29	Hopi	Hopi	Hopi	full							Yes	1910		"
30	Hopi	Hopi	Hopi	full							Yes	1910		"
31	Hopi	Hopi	Hopi	full			1	No			Yes	1910	No	Abor
32	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
33	Hopi	Hopi	Hopi	full			2	No			Yes	1910		"
34	Hopi	Hopi	Hopi	full							Yes	1910		"
35	Hopi	Hopi	Hopi	full							Yes	1910		"
36	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
37	Hopi	Hopi	Hopi	full			2	No			No	No		"
38	Hopi	Hopi	Hopi	full			2	No		Moki Tr. School Keams Canon A.T.	No	No		"
39	Hopi	Hopi	Hopi	full			1	No		Toreva Day school	Yes	No		"
40	Hopi	Hopi	Hopi	full							No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—308

101

3-1267

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~
NAME OF INSTITUTION:

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE: Shipaulovi
NAME OF INDIAN RESERVATION: Hopi (part of)
ENUMERATED BY ME ON THE 3 DAY OF May 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 79
WARD OF CITY
[MM 3-397] SHEET NO. 1 A

Line	Dwelling No.	Family No.	Name	Relation	Sex	Color or race	Age	Single, married, widowed, divorced	Years of present marriage	Children born	Children living	Place of birth	Birthplace of father	Birthplace of mother	English or language spoken	Trade or profession	Industry	Employer, employee or own account	Out of work April 15, 1910	Weeks out of work 1909	Read	Write	Attended school	Owned or rented	Free or mortgaged	Farm or house	Farm schedule No.
1	7	7	Naquavuhtewa?	Head	M	In	60	M				AT	AT	AT	Hopi	farmer	genl farm	OA			No	No		O	F	F	41
2			[illegible]	Wife	F	In	60	M		1	1	AT	AT	AT	Hopi	none					No	No					
3			Kuwanwisiwma?	Son	M	In	40	D				AT	AT	AT	Hopi	none					No	No					
4	8	8	Quaamuptiwa?	Head	M	In	45	M2	3			AT	AT	AT	Hopi	farmer	genl farmer	OA			No	No		O	F	F	42
5			Alangainimа?	Wife	F	In	45	M2	3	7	5	AT	AT	AT	Hopi	basketmaker		OA			No	No					
6			Tolikhoiva?, Beulah	Step daughter	F	In	8					AT	AT	AT	Eng.	none					Yes	Yes	Yes				
7			Sigaqaptiwa?, Rex	Step son	M	In	6					AT	AT	AT	Hopi	none					No	No	Yes				
8			Yukvenai?	Step daughter	F	In	5					AT	AT	AT	Hopi	none					No	No	Yes				
9			Qoiavima?	Daughter	F	In	1/12					AT	AT	AT	Hopi												
10			Siwaningqaia?	Wife's grandmother	F	In	60	D		1	1	AT	AT	AT	Hopi	none					No	No					
11	9	9	Tawangaitiwa	Head	M	In	50	M1	24			AT	AT	AT	Hopi	farmer	genl farm	OA			No	No		O	F	F	43
12			Sunnuwaio?	Wife	F	In	45	M1	29	11	6	AT	AT	AT	Hopi	basket weaver		OA	No	No	No	No					
13			Omani	Daughter	F	In	25	M1	8	6	0	AT	AT	AT	Hopi	basket weaver		OA	No	No	No	No					
14			Palongnima?, Nellie	Daughter	F	In	20	D		0	0	AT	AT	AT	English		maid servant	W	No	No	Yes	Yes					
15			Pungyaamie?, Daisie	Daughter	F	In	12	S				AT	AT	AT	English	none					Yes	Yes	Yes				
16			Pavuniptva?, Pensie	Daughter	F	In	5					AT	AT	AT	Hopi	none					No	No	Yes				
17			Quotwainima?, Violet	Daughter	F	In	3					AT	AT	AT													
18			Yuki	Son	M	In	1 4/12					AT	AT	AT													
19			Quamonua?	Son-in-law	M	In	30	M1	8			AT	AT	AT	Hopi	none (NG)					No	No					
20			Law?	Mother-in-law	F	In	60	D		8	1	AT	AT	AT	Hopi	basket weaver		OA	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian	Tribe of Father of this Indian	Tribe of Mother of this Indian	Indian blood	White	Negro	Number of times married	Whether now living in polygamy	If living in polygamy, whether the wives are sisters	Graduated from what educational institution	Is this Indian taxed?	If Indian has received allotment, give year of allotment	Residing on his own lands	Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	Full			1	No		No	No	No	No	abor
2	Hopi	Hopi	Hopi	Full			1	No		No	No	No		"
3	Hopi	Hopi	Hopi	Full			1	No		No	No	No		"
4	Hopi	Hopi	Hopi	Full			2	No		No	Yes	1910		"
5	Hopi	Hopi	Hopi	Full			2	No		No	Yes	1910		"
6	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
7	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
8	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
9	Hopi	Hopi	Hopi	Full						No	No	No		"
10	Hopi	Hopi	Hopi	Full			1	No		No	Yes	1910		"
11	Hopi	Hopi	Hopi	Full			1	No		No	Yes	1910	No	abor
12	Hopi	Hopi	Hopi	Full			1	No		No	Yes	1910		"
13	Hopi	Hopi	Hopi	Full			1	No		No	Yes	1910		"
14	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
15	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
16	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
17	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
18	Hopi	Hopi	Hopi	Full						No	Yes	1910		"
19	Hopi	Hopi	Hopi	Full			1	No		No	Yes	1910		"
20	Hopi	Hopi	Hopi	Full			1	No		No	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

Oregon
Harney
P OR OTHER DIVISION OF COUNTY

Supervisor's District No. Lakeview
Enumeration District No. 7 Harney

INSTITUTION [Insert name of institution, if any, and indicate the floor on which the entries are made. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of town, as township, ward, precinct, district, hundred, beat, etc. See instructions.] Fort Harney Harney

NAME OF INDIAN RESERVATION Harney (Burns)

WARD OF CITY [Insert proper name and, also, name of town, as city, village, town, or borough. See instructions.]

ENUMERATED BY ME ON THE 3 DAY OF May 1910. Lee J. Hagen ENUMERATOR

TION.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born after April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex. Color or race. Age at last birthday. Whether married, widowed, divorced, or single. Number of years married. Mother of how many children. Number of these living.	NATIVITY. Place of birth of this person. Place of birth of father of this person. Place of birth of mother of this person.	CITIZENSHIP. Year of immigration to the United States. Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc. General nature of industry, business, or establishment in which this person works, as cotton mill, shop, goods store, farm, etc. Whether at work April 15, 1910. If employee: Months not at work during 1909.	EDUCATION. Whether able to read. Whether able to write. Literate, school instruction, or illiterate.	OWNERSHIP OF HOME. Owned or rented. Owned free or mortgaged. Farm or home. Number of farm schedule. Whether a survivor of Indian war of 1855 or 1856. Whether blind (both eyes). Whether deaf-mute.
1	a	a	b c d e f g h i j k	12 13 14	15 16	17	18 19 20 21 22	23 24 25	26 27 28 29 30 31 32
0 10	Mais amin wa	Head	M In 40 M 1	at at at		Hopi	Prin. O.D.A	Yes Yes	S 1 H 44
	Mo yon	wife 10	F In 40 M 2 1 5	at at at		Hopi	Cookd weaver	Yes Yes	6
	Manawuka Emma	Self daughter 10	F In 25 M 4 0	at at at		Hopi	Cookd weaver	Yes Yes	6
	Preston Hampton	son in law	M In 21 M 4	at at at		England	None	Yes Yes	
	Pumumkinnay Ned	son	M In 6 S	at at at		England	none	Yes Yes No	
	Nungshongwuva	father in law	M In 70 Wd	at at at		Hopi	none	Yes Yes	
	Polvaisi	granddaughter	F In 2	at at at					
11	Talaswaiyoma	Head	M In 50 M 30	at at at		Hopi	Farmer O.A	Yes Yes	S F F 45
	Nimaquapa	wife 10	F In 50 M 30 0 1	at at at		Hopi	none	Yes Yes	
	Qumaiyumka	daughter 10	F In 15 11	at at at		Hopi	Cookd weaver	Yes Yes	6
	Lomaiyaumwa	son	M In 13 S	at at at		Hopi	none	Yes Yes	
	Nashaldumwa Fritz	Son	M In 18 S	at at at		England	none	Yes Yes	
	Nomaiyaoiwa Ruth	daughter	F In 14 S	at at at		Eng.	none	Yes Yes	
	Polaiyaiumwa Merl	grand daughter	F In 6	at at at		Hopi		Yes Yes Yes	
	Nashaiyumwa Inez	grand daughter	F In 3	at at at					
	Polaishilla	granddaughter	F In 2	at at at					
	Talaiaumwa	granddaughter	F In 12	at at at					
12	Nagwahongwa	Head	M In 35 M 15	at at at		Hopi	Farmer O.A	Yes Yes	S F F 46
	Pikhongwa	wife 10	F In 32 M 15 1 2	at at at		Hopi	Cookd weaver	Yes Yes	6
	Pikhaya Isaiah	Son	M In 9	at at at		Eng.	none	Yes Yes Yes	

SPECIAL INQUIRIES RELATING TO INDIANS.

Ins.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian. White. Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands. Living in civilized or aboriginal dwelling.
	34	35	36 37 38	39	40	41	42	43	44	45 46
	Hopi	Hopi	full	1	No			No	No	No abor
	Hopi	Hopi	full	2	No			No	No	"
	Hopi	Hopi	full	1	No			No	No	"
	Hopi	Hopi	full	1	No			No	No	"
	Hopi	Hopi	full				Stevens Ind. Riverside Cal.	No	No	"
	Hopi	Hopi	full	1	No			No	No	"
	Hopi	Hopi	full					No	No	"
	Hopi	Hopi	full	1	No			No	1910	No abor
	Hopi	Hopi	full	1	No			No	1910	"
	Hopi	Hopi	full	1	No			No	1910	"
	Hopi	Hopi	full					No	1910	"
	Hopi	Hopi	full				Stevens Ind. Riverside Cal	No	1910	"
	Hopi	Hopi	full					No	1910	"
	Hopi	Hopi	full					No	1910	"
	Hopi	Hopi	full					No	1910	"
	Hopi	Hopi	full					No	1910	"
	Hopi	Hopi	full	1	No			No	1910	No abor
	Hopi	Hopi	full	1	No			No	1910	"
	Hopi	Hopi	full					No	1910	"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ½, (column 37, white) ½, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ¼, 0, ¾; ¾, ¼, 0; ⅜, ⅜, ¼; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3608

101

003249

8—1557

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS 69 [MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF ~~INCORPORATED~~ PLACE ~~Shipaulovi Village~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 3 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~27~~ 89
SHEET NO. 10 A

101

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	Language / English (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1			Laimewpka	daughter	F	In	4					AT	AT	AT																		
2	13	13	Taloftima David	head	M	In	25	M1	7			AT	AT	AT			Eng.	farmer A	gen farm	OA	No	0	Yes	Yes		O	F	#	47			
3			Honieupka Alice	wife W	F	In	16	M1	3	0	0	AT	AT	AT			Eng.	basket weaver		OA	No	0	Yes	Yes								
4	14	14	Talasvenma Douglas	head	M	In	30	M2				AT	AT	AT			Hopi	farmer A	gen farm	OA	No	0	No	No		O	F	#	48			
5			Kuchahoeka, Bertha	wife W	F	In	30	M1	15	2	2	AT	AT	AT			Eng	basket weaver		OA	No	0	Yes	Yes								
6			Siwanwainima, Mary Jane	daughter	F	In	14	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
7			Sikangiaonima, Martha	daughter	F	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
8			Lomaistewa, Eli	brother-in-law	M	In	18	D				AT	AT	AT			Hopi	none					No	No								
9	15	15	Kiwanhongnewa	head	M	In	55	M1	30			AT	AT	AT			Hopi	farmer A	gen farm	OA			No	No		O	F	#	49			
10			Mamensi	wife W	F	In	55	M1	30	4	3	AT	AT	AT			Hopi	none					No	No								
11			Pacosnima, Nannie	daughter	F	In	14	S				AT	AT	AT			English	none					Yes	Yes	Yes							
12	16	16	Wupa	head	M	In	50	M1	25			AT	AT	AT			Hopi	farmer A	Gen farm	OA	No	0	No	No		O	F	#	50			
13			Siventka	wife W	F	In	50	M1	25	0	0	AT	AT	AT			Hopi	basket weaver		OA	No	0	No	No								
14			Lukusiwa Napoleon	brother-in-law	M	In	10					AT	AT	AT			~~Hopi~~ English	none					No	No	Yes							
15	17	17	Kalhongeiva	head	M	In	57	M1	27			AT	AT	AT			Hopi	farmer A	gen farm	OA			No	No		O	F	#	51			
16			Kotaiawsi	wife W	F	In	50	M1		10	5	AT	AT	AT			Hopi	none					No	No								
17			Hovsitovnima Nina	daughter W	F	In	25	D	9	+	3	AT	AT	AT			English	none					Yes	Yes								
18			Keromana, Flossie	grand-daughter	F	In	8	S				AT	AT	AT									No	No	Yes							
19			Kersiumsie Agnes	granddaughter	F	In	6					AT	AT	AT									No	No	Yes							
20			Kersiumnptewa	grand son	M	In	4					AT	AT	AT																		

6-0-57-6 (lines 3, 5, 13)

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							yes	1910		Abor
2	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz	yes	1910	No	Abor
3	Hopi	Hopi	Hopi	full			1	No		Moki Ind School Keams Canon Ariz	yes	1910		"
4	Hopi	Hopi	Hopi	full			2	No			yes	1910	No	abor
5	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz	yes	1910		"
6	Hopi	Hopi	Hopi	full							No	No		"
7	Hopi	Hopi	Hopi	full							yes	1910		"
8	Hopi	Hopi	Hopi	full			1	No			yes	1910		"
9	Hopi	Hopi	Hopi	full							No	No	~~Civ~~	Civ
10	Hopi	Hopi	Hopi	full							No	No		"
11	Hopi	Hopi	Hopi	full							No	No		"
12	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
13	Hopi	Hopi	Hopi	full			1	No			No	No		"
14	Hopi	Hopi	Hopi	full							No	No	No	abor
15	Hopi	Hopi	Hopi	full			1	No			yes	1910	No	abor
16	Hopi	Hopi	Hopi	full			1	No			yes	1910		"
17	Hopi	Hopi	Hopi	full			1	No			yes	1910		"
18	Hopi	Hopi	Hopi	full							yes	1910		"
19	Hopi	Hopi	Hopi	full							yes	1910		"
20	Hopi	Hopi	Hopi	full							yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3066

3269

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE ~~Shipaulovi - Village~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 3 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89 #9
SHEET NO. ~~10~~ 9 B
WARD OF CITY

Line	Street	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: number born (10)	Number now living (11)
21					Atucqhoya Cecil	grandson	M	In	4				
22					Simana Jannie	granddaughter	F	In	3				
23					Sikiumptka Effie	daughter	F	In	13				
24			18	18	Quanaitiwa	head	M	In	25	M1	3		
25					Quyainima, Millie	wife	F	In	23	M1	3	1	0
26					Kewaiumpsie	sister-in-law	F	In	35	D			1
27					Nagaiumpka	wife's grandmother	F	In	70	Wd			2
28					Dejuapi, Bessie	wife's cousin	F	In	14	S			
29			19	19	Lamahentiwa	head	F	In	60	Wd			
30					Quauwinima	daughter	F	In	35	M1	20	5	3
31					Napava, William	son	M	In	16	S			
32					Sikkiwa	son-in-law	M	In	40	M1	20		
33					Chaima Nelson	grandson	M	In	4				
34					Quayameka, Ruby	granddaughter	F	In	2				
35			20	20	Quianestiwa Stewart	head	M	In	35	M1			
36					Apin	wife	F	In	32	M1		8	4
37					— David	son	M	In	9				
38					— Jonathan	son	M	In	9				
39					Joramuesie Genesis	daughter	F	In	2				
40					Jorazua Hugh	son	M	In	1/12				

Line	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English, or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)
21	at	at	at			Hopi					
22	at	at	at			Hopi					
23	at	at	at			Hopi English	none				
24	at	at	at			Hopi	farmer	genl farm	OA		
25	at	at	at			English	none				
26	at	at	at			Hopi	none				
27	at	at	at			Hopi	none				
28	at	at	at			English	none				
29	at	at	at			Hopi	farmer	genl farm	OA		
30	at	at	at			Hopi	basket weaver		OA	No	0
31	at	at	at			English	none				
32	at	at	at			Hopi	none				
33	at	at	at								
34	at	at	at								
35	at	at	at			English	farmer	genl farm	OA		
36	at	at	at			Hopi	basket weaver		OA		
37	at	at	at			Hopi [illegible]					
38	at	at	at			Hopi [illegible]					
39	at	at	at			Hopi					
40	at	at	at								

Line	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	No	No	Yes							
22	No	No	No							
23	No	No	Yes							
24	No	No		O	F	F	52			
25	Yes	Yes								
26	No	No								
27	No	No								
28	Yes	Yes	Yes							
29	No	No		O	F	F	53			
30	No	No								
31	Yes	Yes	No							
32	No	No								
33			Yes							
34										
35	Yes	Yes		O	F	F	54			
36	No	No								
37	Yes	Yes	Yes							
38	Yes	Yes	Yes							
39	No	No								
40										

Shipaulovi

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	Wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full							Yes	1910		Abor
22	Hopi	Hopi	Hopi	full							Yes	1910		"
23	Hopi	Hopi	Hopi	full							Yes	1910		"
24	Hopi	Hopi	Hopi	full			1	No			Yes	1910	No	Abor
25	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
26	Hopi	Hopi	Hopi	full			3	No			Yes	1910		"
27	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
28	Hopi	Hopi	Hopi	full							Yes	1910		"
29	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
30	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
31	Hopi	Hopi	Hopi	full						Sherman Inst Riverside Cal.	Yes	1910		"
32	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
33	Hopi	Hopi	Hopi	full							Yes	1910		"
34	Hopi	Hopi	Hopi	full							Yes	1910		"
35	Hopi	Hopi	Hopi	full			1	No			Yes	1910	No	Civ.
36	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
37	Hopi	Hopi	Hopi	full							Yes	1910		"
38	Hopi	Hopi	Hopi	full							Yes	1910		"
39	Hopi	Hopi	Hopi	full							Yes	1910		"
40	Hopi	Hopi	Hopi	full							No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—388

101

8—1657

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

70

[MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. ~~13~~ 14
ENUMERATION DISTRICT NO. ~~25~~ 89 ~~11~~ ~~70~~ A

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE Shimopavi ~~Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	LOCATION: Street, avenue, road, etc.	House number (in cities or towns)	1. Number of dwelling house in order of visitation	2. Number of family in order of visitation	3. NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	4. RELATION. Relationship of this person to the head of the family.	5. Sex	6. Color or race	7. Age at last birthday	8. Whether single, married, widowed, or divorced	9. Number of years of present marriage	10. Mother of how many children: Number born	11. Number now living
1			1	102	Honani, Judge	Head	M	In	56	M1	41		
2					Sinimsi	wife wf	F	In	56	M1	41	9	5
3					Kiwanawisnima	Daughter wf	F	In	38	M2	11	9	4
4					Yoseminpsie, Ethel	Daughter wf	F	In	32	M1	14	6	2
5					Shokhongsie, Jennie	Daughter wf	F	In	30	M1	10	6	5
6					Honani, Thomas	Son	M	In	28	S			
7					Nayestsinima, Edith	daughter	F	In	12				
8					Honawateiwa	Son-in-law NH	M	In	45	M3			
9					Yoitmewa	Son-in-law NH	M	In	35	M1	14		
10					Kiwanlewma	Son-in-law NH	M	In	35	M1	10		
11					Pishukti, Joab	Step-grandson	M	In	13	S			
12					Tawaniasi, Lois	Grand-daughter	F	In	13	S			
13					Tawangiaunsi, Clarence	Grand-daughter	F	In	9	S			
14					Pasio, Phoebe	Granddaughter	F	In	8				
15					Polingaisi, Polly	Grand-daughter	F	In	5				
16					Tanbaiya, Steven	Grandson	M	In	8				
17					Hoaltewa, Dorothy	Grand-dau	F	In	5				
18					Yaoma, Pete	Grand-son	M	In	13	S			
19					Tawanquptnimi, Rachael	Grand-dau	F	In	9	S			
20					Hoftsawa, Bernie	Grand-son	M	In	6	S			

Line	12. NATIVITY: Place of birth of this Person	13. Place of birth of Father of this person	14. Place of birth of Mother of this person	15. CITIZENSHIP: Year of immigration to the United States	16. Whether naturalized or alien	17. Whether able to speak English; or, if not, give language spoken	18. OCCUPATION: Trade or profession of, or particular kind of work done by this person	19. General nature of industry, business, or establishment in which this person works	20. Whether an employer, employee, or working on own account	21. If an employee—Whether out of work on April 15, 1910	22. Number of weeks out of work during year 1909
1	AT	AT	AT			Hopi	0-0-A farmer	gen'l farm	OA		
2	AT	AT	AT			Hopi	none				
3	AT	AT	AT			Hopi	none				
4	AT	AT	AT			English	basket weaving		OA	No	0
5	AT	AT	AT			English	basket weaving		OA	No	0
6	AT	AT	AT			English	Mechanic	carpenter	W	No	0
7	AT	AT	AT			English	none				
8	AT	AT	AT			Hopi	0-0-B herder		OA		
9	AT	AT	AT			Hopi	5-6-F	weaver	OA		
10	AT	AT	AT			Hopi	0-0-A farmer	gen'l farm	OA		
11	AT	AT	AT			English	none				
12	AT	AT	AT			English	none				
13	AT	AT	AT			English	none				
14	AT	AT	AT			Hopi	none				
15	AT	AT	AT			Hopi	none				
16	AT	AT	AT			English	none				
17	AT	AT	AT			Hopi	none				
18	AT	AT	AT			Eng.	none				
19	AT	AT	AT			Eng.	none				
20	AT	AT	AT			Hopi					

Line	23. EDUCATION: Whether able to read	24. Whether able to write	25. Attended school any time since September 1, 1909	26. OWNERSHIP OF HOME: Owned or rented	27. Owned free or mortgaged	28. Farm or house	29. Number of farm schedule	30. Whether a survivor of the Union or Confederate Army or Navy	31. Whether blind (both eyes)	32. Whether deaf and dumb
1	No	No		O	F	F	55			
2	No	No								
3	No	No								
4	Yes	Yes					6	0	5	6
5	Yes	Yes					6	0	5	6
6	Yes	Yes					13	7	9	X
7	Yes	Yes	Yes							
8	No	No					9	1	0	0
9	No	No					6	0	5	6
10										
11	Yes	Yes	Yes							
12	Yes	Yes	Yes							
13	Yes	Yes	Yes							
14	No	No	Yes							
15	No	No	No							
16	No	No	Yes							
17	No	No	Yes							
18	Yes	Yes	Yes							
19	Yes	Yes	Yes							
20	No	No	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33. Tribe of this Indian	34. Tribe of Father of this Indian	35. Tribe of Mother of this Indian	36. PROPORTIONS OF INDIAN AND OTHER BLOOD: Indian	37. White	38. Negro	39. Number of times married	40. Whether now living in polygamy	41. If living in polygamy, whether the wives are sisters	42. GRADUATED FROM WHAT EDUCATIONAL INSTITUTION	43. Is this Indian taxed?	44. If Indian has received allotment, give year of allotment	45. RESIDENCE AND DWELLING: Residing on his own lands	46. Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
2	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
3	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
4	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School. Keams Canon Ariz. Yes	No	No		"
5	Hopi	Hopi	Hopi	full			1	No		Moki Ind School Keams Canon AT Yes	No	No		"
6	Hopi	Hopi	Hopi	full						Phoenix Ind. School Phoenix AT Yes	No	No		"
7	Hopi	Hopi	Hopi	full						Yes	No	No		"
8	Hopi	Hopi	Hopi	full			3	No		Yes	No	No		"
9	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
10	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
11	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
12	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
13	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
14	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
15	Hopi	Hopi	Hopi	full						Yes	No	No		"
16	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
17	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
18	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
19	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
20	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2602

DEPARTMENT OF COMMERCE AND LABOR — BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~
NAME OF INCORPORATED PLACE: ~~Shungopovi Village~~
NAME OF INSTITUTION:
NAME OF INDIAN RESERVATION: Hopi (Moqui)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~11~~ 10 B
WARD OF CITY:
ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	Language (17)	Trade (18)	Industry (19)	Employ. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)	(30)	(31)	(32)
21			Tawanimptko, Grace	granddaughter	F	In	3					aT	aT	aT			Hopi															
22			Kiyangalnima	granddaughter	F	In	1/12					aT	aT	aT																		
23	2	3	Talaiye	head	M	In	70	Wd 3				aT	aT	aT			Hopi	farmer O-O-A	gen'l farm	OA			No	No		O	F		#54			
24			Joenaisie	sister	F	In	72	Wd 1		0		aT	aT	aT			Hopi	none					No	No								
25	3	4	Sikumgtia	head	M	In	50	M1				aT	aT	aT			Hopi	farmer O-O-A	gen'l farm	OA			No	No		O	F		#55			
26			Kowawaiumptka	wife	F	In	45	M1		5	2	aT	aT	aT			Hopi	basket maker		OA			No	No					6	0	5	6
27			Pungaltsinima	daughter	F	In	35	M3	1			aT	aT	aT			Hopi	basket weaver		OA			No	No					6	0	5	6
28			Tawaminima	son-in-law	M	In	35	M2	1	4	2	aT	aT	aT			Hopi	merchant 3-X-A	gen'l merchandise	OA			No	No					2	9	3	X
29			Abaipi	grand-son	M	In	4					aT	aT	aT																		
30			Joemenima	granddaughter	F	In	2					aT	aT	aT			Hopi			C			No	No								
31			Konaiosi	brother	M	In	40	Wd 2				aT	aT	aT			Hopi	weaver		OA									17	8	9	8
32	4	5	Kowahiongwa	head	M	In	35	M1	10			aT	aT	aT			Hopi	farmer O-O-A	gen'l farm	OA			No	No		O	F		#56			
33			Sikiumptaie	wife	F	In	55	M1	10	5	2	aT	aT	aT			Hopi	basket weaver		OA			No	No					6	0	5	6
34			Talaie, Asa	brother-in-law	M	In	21	D				aT	aT	aT			Eng.	none					Yes	Yes								
35			Qumsiwainima, Sibyl	daughter	F	In	5					aT	aT	aT			Hopi	none					No	No	Yes							
36			Atikunmana	daughter	F	In	10/12					aT	aT	aT																		
37			Taoguin, Raymond	brother-in-law	M	In	35	M1	1			aT	aT	aT			English	tailor 3-[illegible]-A		OA			Yes	Yes					0	0	2	2
38			Palhoeutka, Clara	sister-in-law	F	In	32	M1	1	0		aT	aT	aT			English	none					Yes	Yes								
39			Tawsaie, Clara	sister-in-law	F	In	13	S				aT	aT	aT			Eng.	none					Yes	Yes	Yes							
40			[illegible], Lemuel	brother-in-law	M	In	16	S				aT	aT	aT				none					Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment year (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full						Yes	Yes	1910		Abor
22	Hopi	Hopi	Hopi	full						Yes	No	No		"
23	Hopi	Hopi	Hopi	full			3	No		Yes	Yes	1910	No	abor.
24	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
25	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910	No	abor
26	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
27	Hopi	Hopi	Hopi	full			3	No		Yes	Yes	1910		"
28	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910		"
29	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
30	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
31	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910		"
32	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor.
33	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
34	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T. Yes	Yes	1910		"
35	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
36	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
37	Pima	Pima	Pima	full			1	No		Santa Fe Ind. School Santa Fe, N.M.	No	No		"
38	Hopi	Hopi	Hopi	full			1	No		Phoenix Ind. School Phoenix A.T. Yes	Yes	1910		"
39	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
40	Hopi	Hopi	Hopi	full						Phoenix Ind. School Phoenix A.T. Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—2566

101

4715

3329

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

71 [MM 3—397]

State: Arizona
County: Navajo
Township or other division of county: ~~Keams Canon Precinct~~
Name of incorporated place: Shimopovi
Name of institution:
Name of Indian Reservation: Hopi (part of)
Supervisor's District No.: Arizona
Enumeration District No.: 85 ~~11~~ Hopi 89
Sheet No.: 13 ~~12~~ A 15
Ward of city:
Enumerated by me on the 4 day of May, 1910. Lee J. Thayer, Enumerator.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Yr. immig. (15)	Natur. (16)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)	Veteran (30)	Blind (31)	Deaf & dumb (32)	Remarks (margin)
1	5	6	Quatsohtiwa	head	M	In	35	M1				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	~~F~~	57				
2			Kwaniwaei	wife	F	In	35	M1	8	5	2	AT	AT	AT			Hopi	basket weaver		OA													6-0-57-6
3			Taiima Willie	son	M	In	6					AT	AT	AT			~~Hopi~~	none					No	No	Yes								
4			Sinana Bettie	daughter	F	In	4					AT	AT	AT																			
5			Sowtsimi Thomas	nephew	M	In	13					AT	AT	AT			Eng	none					Yes	Yes	Yes								
6	6	7	Paiumptiwa Daniel	head	M	In	25	M2	1			AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	~~F~~					
7			Sikaiumpsie Kate	wife	F	In	25	M2	1	4	4	AT	AT	AT			Hopi	basket weaver		OA			No	No									6-0-57-6
8			Qualetsioma Perry	son	M	In	2					AT	AT	AT			Hopi	none															
9			Polihoyoma	son	M	In	6					AT	AT	AT			~~Hopi~~	none					No	No	Yes								
10			Poliveoma	son	M	In	4					AT	AT	AT																			
11	7	8	Navdventska	head - OF	F	In	50	D2		0	0	AT	AT	AT			Hopi	basket weaver		OA	No	0	No	No		O	F	H					6-0-57-6
12	8	9	Siwinianmima	head - OF	F	In	50	W1		12	3	AT	AT	AT			Hopi	basket weaver		OA	No	0	No	No		O	F	H					6-0-57-6
13	9	10	Kanowhongsniwa	head	M	In	50	M2	un			AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	~~F~~	58				
14			Masahongsi	wife	F	In	45	M1	un	5	4	AT	AT	AT			Hopi	basket weaver		OA			No	No									6-0-57-6
15			Kotsiumpka Fern	daughter	F	In	7					AT	AT	AT			~~Hopi~~	none					No	No	Yes								
16			Navaiima Latesia	daughter	F	In	6					AT	AT	AT			~~Hopi~~						No	No	Yes								
17			Siwaisi	daughter	F	In	4					AT	AT	AT																			
18			Pateonima	daughter	F	In	3																										
19			Nevakuka John	son	M	In	20	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes								
20			Nevamusa Peter	son	M	In	15	S				AT	AT	AT			Eng	none					Yes	Yes	Yes								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment year (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No		Yes (faint)	No	No	No	abor
2	Hopi	Hopi	Hopi	full			1	No		Yes (faint)	Yes	1910		"
3	Hopi	Hopi	Hopi	full						Yes (faint)	Yes	1910		"
4	Hopi	Hopi	Hopi	full						Yes (faint)	Yes	1910		"
5	Hopi	Hopi	Hopi	full						Yes (faint)	No	No		"
6	Hopi	Hopi	Hopi	full			3	No		Yes	No	No	No	abor
7	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910		"
8	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
9	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
10	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
11	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910	No	abor
12	Hopi	Hopi	Hopi	full			1	No		Yes	No	1910	No	abor
13	Hopi	Hopi	Hopi	full						Yes	No	No	No	abor
14	Hopi	Hopi	Hopi	full						Yes	No	No		"
15	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
16	Hopi	Hopi	Hopi	full						Yes	No	No		"
17	Hopi	Hopi	Hopi	full						Yes	No	No		"
18	Hopi	Hopi	Hopi	full						Yes	No	No		"
19	Hopi	Hopi	Hopi	full						Yes	No	No		"
20	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—395

101

4720

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Shongopovi~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 89
SHEET NO. 15 B
WARD OF CITY
ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

3249

Line	Street	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immig. (15)	Naturalized (16)	Speak English (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Veteran (30)	Blind (31)	Deaf and dumb (32)
21					Lomakela	brother	M	In	10	D				AT	AT	AT			Hopi	none					No	No								
22			10	11	Tobaiwaiptiwa	head	M	In	60	M1				AT	AT	AT			Hopi	farmer O-O-A	gen'l farm	OA			No	No		O	F	F	59			
23					Tawangvasie	wife wf	F	In	50	M1		10	7	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
24					Kiwanihonyka	daughter wf	F	In	40	M2	10	3	1	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
25					Komaiestiwa	son-in-law NH	M	In	45	M2	10			AT	AT	AT			Hopi	farmer O-O-A		W									2	1	0	0
26					Yimika	grand-daughter	F	In	4					AT	AT	AT																		
27					Masaieftiwa Russel	son	M	In	15	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
28			11	12	Lomanuda	head	M	In	60	M2	12			AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	F	60			
29					Tawahofrinea	wife wf	F	In	60	M3	12	0		AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
30					Amayi Jack	grandson	M	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
31			12	13	Joshongnia	head	M	In	50	M1				AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	F	46			
32					Talasusie	wife wf	F	In	50	M1	24	10	1	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
33					Kotsongaisi Ella	grand-dau wf	F	In	18	M1	1/12	0		AT	AT	AT			Eng	basket weaver		OA			Yes	Yes					6	0	5	6
34					Timi Porter	grandson	M	In	8					AT	AT	AT			Hopi	none					No	No	Yes							
35					Puniaoi Sam Gatson	son-in-law NH	M	In	28	M1	1/12			AT	AT	AT			Eng	none NA					Yes	Yes								
36					Porsetie Simpson	grandson	M	In	17	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
37			13	14	Lomaieswa	head	M	In	48	M3	20			AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	F	62			
38					Sikawpsie	wife wf	F	In	45	M2	20	10	2	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
39					Talawinima	daughter wf	F	In	27	M3	2	6	3	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
40					Pongiumpka May	daughter OF	F	In	18	D				AT	AT	AT			Hopi	none					Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Residing on own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			3	No		Own / Yes	No	No		Abor
22	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910	No	abor
23	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910	"	"
24	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910	"	"
25	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910	"	"
26	Hopi	Hopi	Hopi	full						Yes	Yes	1910	"	"
27	Hopi	Hopi	Hopi	full						Yes	No	No		"
28	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910	No	abor
29	Hopi	Hopi	Hopi	full			3	No		Yes	Yes	1910		"
30	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
31	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910	No	abor
32	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
33	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
34	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
35	Hopi	Hopi	Hopi	full			1	No		Santa Fe I.S. School Santa Fe N. Mex / Yes	Yes	1910		"
36	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
37	Hopi	Hopi	Hopi	full			3	No		Yes	Yes	1910	No	abor
38	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910	"	"
39	Hopi	Hopi	Hopi	full			3	No		Yes	No	No	"	"
40	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—2368

8—1357

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

72

[MM 3—397]

3369

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE ~~Shimopovi Village~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

SUPERVISOR'S DISTRICT No. Arizona
ENUMERATION DISTRICT No. ~~22~~ ~~Hopi~~ 88 ~~18~~ ~~12~~
SHEET No. ~~14~~ A 16

WARD OF CITY

ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Leo D. Thayer, ENUMERATOR.

Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speak English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work Apr. 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
		Komanyaitewa	Son-in-law	M	In	45	M2	2			AT	AT	AT			Hopi	farmer O-D-A	gen farm	OA			No	No						0-0-0-0		
		Yuzadi Peggie	grand-dau	F	In	9	S				AT	AT	AT			Hopi	none					No	No	Yes							
		[illegible]tsnima	grand-dau	F	In	5					AT	AT	AT			Hopi						No	No	No							
		Painimpka Florence	grand-dau	F	In	18/12					AT	AT	AT																		
		Talongainima Winnie	grand-dau	F	In	3					AT	AT	AT																		
14	15	Honishoko	Head	M	In	60	M2	10			AT	AT	AT			Hopi	farmer O-D-A	gen farm	OA			No	No		O	F	F	63	0-0-0-0		
		Naguavent Ka	wife	F	In	60	M3	10	5	1	AT	AT	AT			Hopi	basket weaver		OA			No	No						6-0-5-6		
15	16	Lomais niwa Henry	Head	M	In	40	M1	9			AT	AT	AT			Hopi	farmer O-D-A	gen farm	OA			No	No		O	F	F	64			
		Quavent Ka	wife	F	In	35	M1	9	5	2	AT	AT	AT			Hopi	basket weaver		OA			No	No						6-0-5-6		
		Sasio	Son	M	In	5					AT	AT	AT			Hopi	none					No	No	Yes							
		Koneai esni Eunice	daughter	F	In	4					AT	AT	AT																		
		Saguanisi	wife's grandmother	F	In	80	Wd		1	1	AT	AT	AT			Hopi	none					No	No								
16	17	Kiwanmenua	Head	M	In	75	Wd				AT	AT	AT			Hopi	farmer O-D-A	gen farm	OA			No	No		O	F	F	65			
		Saqu impka	Sister	F	In	60	Wd	2	6	3	AT	AT	AT			Hopi	basket maker		OA			No	No						6-0-5-6		
17	18	Quatsi nimptiwa	head	M	In	45	M3	6			AT	AT	AT			Hopi	farmer O-D-A	gen'l farm	OA			No	No		O	F	F				
		Kozaletsmima	wife	F	In	42	M1	6	2	1	AT	AT	AT			Hopi	basket weaver		OA			No	No						6-0-5-6		
		Tutskima Alex	son	M	In	2					AT	AT	AT																		
		Tawawahpa Daisie	sister-in-law	F	In	16	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
18	19	Kateh Frederick	head	M	In	20	M1	2			AT	AT	AT			Eng	farmer O-D-A	gen'l farm	OA			Yes	Yes	No	O	F	F	66	0-0-0-0		
		Honilongesi Isobel	wife	F	In	17	M1	2	2	1	AT	AT	AT			Hopi	basket weaver		OA			No	No	No					6-0-5-6		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	Wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			4	No		Yes	No	No		abor
2	Hopi	Hopi	Hopi	full						Yes	No	No		"
3	Hopi	Hopi	Hopi	full						Yes	No	No		"
4	Hopi	Hopi	Hopi	full						Yes	No	No		"
5	Hopi	Hopi	Hopi	full						Yes	No	No		"
6	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910		"
7	Hopi	Hopi	Hopi	full			3	No		Yes	Yes	1910		"
8	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
9	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
10	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
11	Hopi	Hopi	Hopi	full						Yes	No	No		"
12	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
13	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910	No	abor
14	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910		"
15	Hopi	Hopi	Hopi	full			3	No		Yes	No	No	No	abor
16	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
17	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
18	Hopi	Hopi	Hopi	full						Yes	No	No		"
19	Hopi	Hopi	Hopi	full			M1	No		Yes	No	No	No	abor
20	Hopi	Hopi	Hopi	full			M1	No		Yes	Yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3001

3389

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE ~~Shipaulovi Shimopovi~~
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 89
SHEET NO. 12 B 10
WARD OF CITY
ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Lee I Thayer, ENUMERATOR.

Line	Dwelling	Family	Name	Relation	Sex	Color or race	Age	Marital condition	Years married	Children born	Children living	Birthplace	Father's birthplace	Mother's birthplace	Language	Trade or profession	Industry	Employer/employee/own account	Read	Write	Attended school	Owned or rented	Free or mortgaged	Farm or house	Farm schedule no.
21			Nuvaniwsie	daughter	F	In	1/2					at	at	at											
22	19	20	Talasvenptiwa	head	M	In	40	M3	4			at	at	at	Hopi	farmer	gen farm	OA	No	No		O	F	F	67
23			Naisinenima	wife	F	In	25	M2	4	3	2	at	at	at	Hopi	basket weaver		OA	No	No					
24			Komahefnima	daughter	F	In	4					at	at	at											
25			Pedro	son	M	In	2					at	at	at											
26	20	21	Lomayaisinima	head	M	In	70	M1	40			at	at	at	Hopi	farmer	gen farm	OA	No	No		O	F	F	68
27			Quohimana	wife	F	In	65	M1	40	9	4	at	at	at	Hopi	none			No	No					
28			Quawaisi	daughter	F	In	38	M2		2	1	at	at	at	Hopi	basket weaver		OA	No	No					
29			Pahusinia	son in law	M	In	42	M2				at	at	at	Hopi	blanket weaver		OA	No	No					
30			Puhulanima	grand son	M	In	5					at	at	at	Hopi	none			No	No	Yes				
31			Maquaiiswa	son	M	In	40	D2				at	at	at	Hopi	blanket weaver		OA	No	No					
32	21	22	Homiwuptiwa	head	M	In	35	M3	2			at	at	at	Hopi	farmer	gen farm	OA	No	No		O	F	F	69
33			Quahoitka Ella	wife	F	In	32	M2	2	4	4	at	at	at	Hopi	none			No	No					
34			Sikima	son	M	In	6					at	at	at	Hopi	none			No	Yes	Yes				
35			Quiquilima	daughter	F	In	4					at	at	at											
36			Talasaaunima	daughter	F	In	2					at	at	at											
37			Tawayaisiniwa	uncle	M	In	45	Wd3				at	at	at	Hopi	none			No	No					
38			Tawaiwuptka	sister in law	F	In	17	S				at	at	at	Eng	none			Yes	Yes	Yes				
39	22	23	Tawaiwuptiwa	head	M	In	45	M3	1			at	at	at	Hopi	farmer	gen farm	OA	No	No		O	F	F	70
40			Navahongnima	wife	F	In	45	M2	1	0		at	at	at	Hopi	basket weaver		OA							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian	Tribe of Father	Tribe of Mother	Indian	White	Negro	Times married	Living in polygamy	Wives sisters	Graduated from what educational institution	Is this Indian taxed?	Year of allotment	Residing on own lands	Civilized or aboriginal dwelling
21	Hopi	Hopi	Hopi	full						yes	yes	1910		Abor
22	Hopi	Hopi	Hopi	full			3	No		yes	No	No	No	abor
23	Hopi	Hopi	Hopi	full			2	No		yes	yes	1910		"
24	Hopi	Hopi	Hopi	full						yes	yes	1910		"
25	Hopi	Hopi	Hopi	full						yes	yes	1910		"
26	Hopi	Hopi	Hopi	full			1	No		yes	yes	1910	No	abor.
27	Hopi	Hopi	Hopi	full			1	No		yes	yes	1910		"
28	Hopi	Hopi	Hopi	full			2	No		yes	yes	1910		"
29	Hopi	Hopi	Hopi	full			2	No		yes	yes	1910		"
30	Hopi	Hopi	Hopi	full						yes	yes	1910		"
31	Hopi	Hopi	Hopi	full			2	No		yes	No	No		"
32	Hopi	Hopi	Hopi	full			3	No		yes	No	No	No	abor.
33	Hopi	Hopi	Hopi	full			2	No		yes	No	No		"
34	Hopi	Hopi	Hopi	full						yes	No	No		"
35	Hopi	Hopi	Hopi	full						yes	No	No		"
36	Hopi	Hopi	Hopi	full						yes	No	No		"
37	Hopi	Hopi	Hopi	full			3	No		yes	No	No		"
38	Hopi	Hopi	Hopi	full						yes	No	No		"
39	Hopi	Hopi	Hopi	full			3	No		yes	yes	1910	No	abor
40	Hopi	Hopi	Hopi	full			2	No		yes	yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3862

101

8—1857

STATE Arizona

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

73

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE ~~Shungopovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

[MM 3—397]

SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. [illegible]

ENUMERATION DISTRICT NO. ~~[illegible]~~ 89 ~~14~~ A

WARD OF CITY

Line	1. Dwelling No.	2. Family No.	3. Name	4. Relation	5. Sex	6. Color or race	7. Age	8. Marital status	9. Years of present marriage	10. Children born	11. Children living	12. Birthplace of person	13. Birthplace of father	14. Birthplace of mother	17. Language spoken	18. Trade or profession	19. Industry	20. Employer/employee/own account	21. Out of work	22. Weeks out of work	23. Read	24. Write	25. Attended school	26. Owned or rented	27. Free or mortgaged	28. Farm or house	29. Farm schedule No.
1			Talangaia	mother-in-law of Head	F	In	50	Wd		5	2	AT	AT	AT	Hopi	basket weaver		OA			No	No					6-0-3-6
2			Kawadi Pat	brother-in-law	M	In	35	D1				AT	AT	AT	Eng.	Civil Service	Teacher	W	No	0	Yes	Yes					
3			Turu Simo	nephew	M	In	13	S				AT	AT	AT	Eng.	none					Yes	Yes	Yes				
4	23	24	Josie Emptewa	Head	M	In	40	M2	27			AT	AT	AT	Hopi	farmer A	gen farm	OA			No	No		O	F	F	71
5			Talahongnemi	wife	F	In	40	M1	27	10	2	AT	AT	AT	Hopi	basket weaver		OA			No	No					6-0-3-6
6			Parentsla Pauline	daughter	F	In	18	M1	5	2	1	AT	AT	AT	Hopi English	basket weaver		OA			Yes	Yes					6-0-3-6
7			Aasie Herman	son	M	In	5	S				AT	AT	AT	Eng.	none					Yes	Yes	Yes				
8			Sineto Clarence	grandson	M	In	3					AT	AT	AT													
9			Kotsomaeniwa	son-in-law	M	In	35	M1				AT	AT	AT	Hopi	[illegible]		OA			No	No					9-1-0-0
10	24	25	Tawahptewa	Head	M	In	45	M2	8			AT	AT	AT	Hopi	farmer A	gen farm	OA			Yes	Yes		O	F	F	72
11			Sakwaisi	wife	F	In	45	M2	8	10	4	AT	AT	AT	Hopi	basket weaver		OA			No	No					6-0-3-6
12			Novakioso Fred	step son	M	In	25	S				AT	AT	AT	English Hopi	none					Yes	Yes					
13			Honongaisi Beulah	daughter	F	In	6					AT	AT	AT	English Hopi						No	No	Yes				
14	25	26	Lomaiemptewa	Head	M	In	65	M2				AT	AT	AT	Hopi	farmer A	gen farm	OA			No	No		O	F	F	73
15			Koyangakisi	wife	F	In	50	M2	20	0	0	AT	AT	AT	Hopi	none					No	No					
16	26	27	Qualongva	Head	M	In	45	M2	5			AT	AT	AT	Hopi	farmer A	gen farm	OA			No	No		O	F	F	74
17			Quamaventkiwa	wife	F	In	40	M3	5	4	0	AT	AT	AT	Hopi	basket weaver		OA			No	No					6-0-3-6
18			Kotsloya	mother-in-law	F	In	60	D2		2	1	AT	AT	AT	Hopi	none					No	No					
19			Kiwanwaisima Silas	brother-in-law	M	In	31	D2				AT	AT	AT	English	none					Yes	Yes					
20	27	28	Komaiewa	Head	M	In	35	M1				AT	AT	AT	Hopi	farmer A	gen farm	OA			No	No		O	F	F	75

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33. Tribe of this Indian	34. Tribe of Father	35. Tribe of Mother	36. Indian	37. White	38. Negro	39. Times married	40. Living in polygamy	41. Wives sisters	42. Graduated from what educational institution		43. Is this Indian taxed?	44. Year of allotment	45. Residing on own lands	46. Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910		Abor
2	Hopi	Hopi	Hopi	full			1	No		Moki Ind School Keams Canon A.T.	Yes	Yes	1910		"
3	Hopi	Hopi	Hopi	full							Yes	Yes	1910		"
4	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910	No	Abor
5	Hopi	Hopi	Hopi	full			1	No			Yes	Yes	1910		"
6	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon A.T.	Yes	Yes	1910		"
7	Hopi	Hopi	Hopi	full							Yes	Yes	1910		"
8	Hopi	Hopi	Hopi	full							Yes	Yes	1910		"
9	Hopi	Hopi	Hopi	full			2	No			Yes	No	No		"
10	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910	No	Abor
11	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910		"
12	Hopi	Hopi	Hopi	full						Moki Ind School, Keams Canon A.T.	Yes	Yes	1910		"
13	Hopi	Hopi	Hopi	full							Yes	Yes	1910		"
14	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910	No	Abor
15	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910		"
16	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910	No	Abor
17	Hopi	Hopi	Hopi	full			3	No			Yes	Yes	1910		"
18	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1910		"
19	Hopi	Hopi	Hopi	full			2	No		Moki Ind School Keams Canon A.T.	Yes	Yes	1910		"
20	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3866

SAFETY FILM 101

4748

3427

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct.~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Shungopovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Leo D. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi~~ 89
SHEET NO. ~~13~~ 15 B

Line	Street, avenue, road, etc.	House number	1 Number of dwelling house in order of visitation	2 Number of family in order of visitation	3 Name	4 Relation	5 Sex	6 Color or race	7 Age at last birthday	8 Single, married, widowed, or divorced	9 Number of years of present marriage	10 Mother of how many children: Number born	11 Number now living	12 Place of birth of this person	13 Place of birth of father	14 Place of birth of mother	15 Year of immigration	16 Naturalized or alien	17 Whether able to speak English; or, if not, give language spoken	18 Trade or profession	19 General nature of industry	20 Employer, employee, or working on own account	21 Whether out of work on April 15, 1910	22 Number of weeks out of work during 1909	23 Whether able to read	24 Whether able to write	25 Attended school since Sept. 1, 1909	26 Owned or rented	27 Owned free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Survivor of Union or Confederate Army or Navy	31 Whether blind (both eyes)	32 Whether deaf and dumb
See l. 20 for head 21					Quavent Ka	wife wf	F	In	32	M1	In	8	0	At	At	At			Hopi	basket weaver		OA			no	no					6	0	5	6
22					Kwanitetsnimo Laura	daughter	F	In	6					At	At	At			~~Hopi~~ English						yes	yes	yes							
23					Pungyavent Ka	daughter	F	In	4					At	At	At																		
24			28	29	Kuwanvi'oma	head	M	In	40	M1				At	At	At			Hopi	farmer O-A	general farm	OA			yes	yes		O	F	F	76			
25					Quatswaimima	wife wf	F	In	38	M1	In	4	3	At	At	At			Hopi	basket weaver		OA			yes	yes					6	0	5	6
26					Kongwatoi'oma	son	M	In	7					At	At	At			English						yes	yes	yes							
27					Koyamusi	daughter	F	In	6					At	At	At			English ~~Hopi~~						yes	yes	yes							
28					Talaiauma	Son	M	In	3					At	At	At																		
29			29	30	Quaventewa	head	M	In	65	M				At	At	At			Hopi	farmer O-O-A	general farm	OA			yes	yes		O	F	F	77	0	0	0
30					Tetevent Ka	wife wf	F	In	60	M1	In	6	1	At	At	At			Hopi	basket weaver		OA			yes	yes					6	0	5	6
31					Homi Loyoma	grand daughter husband	M	In	35	M3	3			At	At	At			Hopi	blanket weaver		OA			yes	yes					6	0	5	6
32					Josenaimima	grand daughter wf	F	In	30	M2	3	1	1	At	At	At			Hopi	basket weaver		OA			yes	yes					6	0	5	6
33					Koptiwa	G grandson	M	In	2					At	At	At																		
34					Hofu Wodsworth	grandson	M	In	13	S				At	At	At			English	none					yes	yes	yes							
35			30	31	Sekaioma	head	M	In	40	M1	10			At	At	At			Hopi	farmer O-O-A	general farm	OA			yes	yes		O	F	F	78			
36					Sikangaisi	wife wf	F	In	38	M1	10	6	4	At	At	At			Hopi	none					yes	yes								
37					Seri	Son	M	In	7					At	At	At			English						yes	yes	yes							
38					Choka	Son	M	In	6					At	At	At			English						yes	yes	yes							
39					Kuwaniwent Ka	daughter	F	In	9					At	At	At			English	none					yes	yes	yes							
40					Chua	Son	M	In	2					At	At	At																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
21	Hopi	Hopi	Hopi	full			1	No		yes	No	no		Abor
22	Hopi	Hopi	Hopi	full						yes	yes	1910		"
23	Hopi	Hopi	Hopi	full						yes	No	no		"
24	Hopi	Hopi	Hopi	full			1	No		yes	yes	1910	No	Abor
25	Hopi	Hopi	Hopi	full			1	No		yes	No	no		"
26	Hopi	Hopi	Hopi	full						yes	yes	1910		"
27	Hopi	Hopi	Hopi	full						yes	No	no		"
28	Hopi	Hopi	Hopi	full						yes	yes	1910		"
29	Hopi	Hopi	Hopi	full			1	no		yes	yes	1910	No	Abor
30	Hopi	Hopi	Hopi	full			1	no		yes	yes	1910		"
31	Hopi	Hopi	Hopi	full			3	no		yes	No	no		"
32	Hopi	Hopi	Hopi	full			2	no		yes	No	no		"
33	Hopi	Hopi	Hopi	full						yes	No	no		"
34	Hopi	Hopi	Hopi	full						yes	yes	1910		"
35	Hopi	Hopi	Hopi	full			1	no		yes	No	no	No	Abor
36	Hopi	Hopi	Hopi	full			1	no		yes	yes	1910		"
37	Hopi	Hopi	Hopi	full						yes	yes	1910		"
38	Hopi	Hopi	Hopi	full						yes	yes	1910		"
39	Hopi	Hopi	Hopi	full						yes	yes	1910		"
40	Hopi	Hopi	Hopi	full						yes	yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3001

175

8—1651

3449

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

74

[MM 3—397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ (Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.)
NAME OF INSTITUTION (Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.)
NAME OF INCORPORATED PLACE ~~Shimopovi Village~~ (Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.)
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~11~~ Hopi 89 ~~75~~ 74
SHEET NO. 4 A
WARD OF CITY
ENUMERATED BY ME ON THE 5 DAY OF May, 1910. Lee J. Thayer, ENUMERATOR.

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Single, married, widowed, divorced	9 Years of present marriage	10 Children born	11 Children living	12 Birthplace of person	13 Birthplace of father	14 Birthplace of mother	15 Year of immigration	16 Naturalized or alien	17 English or language spoken	18 Trade or profession	19 Nature of industry	20 Employer, employee, own account	21 Out of work Apr. 15	22 Weeks out of work 1909	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 Farm schedule no.	30 Union/Confed. veteran	31 Blind	32 Deaf and dumb
1	31	32	Lomahöoyoma	Head	M	In	70	M1				Ariz	Ariz	Ariz			Hopi	farmer	gen farm	OA			No	No		O	F	F	79			
2			Moshohongsi-ima	Wife Wf	F	In	65	M1		6	2	Ariz	Ariz	Ariz			Hopi	basket weaver		OA			No	No					6-0-5-6			
3			Tavelouka	grand-daughter Wf	F	In	18	M1	3	1	1	Ariz	Ariz	Ariz			Hopi	basket weaver		OA			No	No					6-0-5-6			
4			Saquaiingptewa Edward	grandson-in-law	M	In	20	M1	3			Ariz	Ariz	Ariz			English	none					Yes	Yes	No							
5			Tatoyokawi	great grandson	M	In	6/12					Ariz	Ariz	Ariz																		
6	32	33	Lolahaiioma	Head	M	In	45	M1				Ariz	Ariz	Ariz			Hopi	farmer	gen farm	OA			No	No		O	F	F	80			
7			Sakinumpka	Wife Wf	F	In	45	M1		6	3	Ariz	Ariz	Ariz			Hopi	basket weaver		OA			No	No					6-0-5-6			
8			Hoyanumpka Freda	daughter	F	In	8					Ariz	Ariz	Ariz			Hopi	none					No	No	Yes							
9			Lakunavema Angeline	daughter	F	In	6					Ariz	Ariz	Ariz			Hopi	none					No	No	Yes							
10			Lomaloptí	Son	M	In	4/12					Ariz	Ariz	Ariz																		
11	33	34	Chushhongova	Head	M	In	45	M1				Ariz	Ariz	Ariz			Hopi	farmer	gen farm	OA			No	No		O	F	F	81			
12			Navainumpka	Wife Wf	F	In	42	M1		9	3	Ariz	Ariz	Ariz			Hopi	basket weaver		OA			No	No					6-0-5-6			
13			Sikahoinima Emma	daughter	F	In	15	S				Ariz	Ariz	Ariz			English	none					No	Yes	Yes							
14			Koyangaisi Eva	daughter	F	In	6	S				Ariz	Ariz	Ariz									No	No	Yes							
15			Siwiingaiti	mother-in-law Wd	F	In	60	Wd		1	2	Ariz	Ariz	Ariz			Hopi	basket weaver		OA			No	No					6-0-5-6			
16			Tungoma Joe	Son	M	In	18	S				Ariz	Ariz	Ariz			English	none					Yes	Yes	Yes							
17			Twawima Lewis	Son	M	In	16	S				Ariz	Ariz	Ariz			English	none					Yes	Yes	Yes							
18	34	35	Talaihiftewa Chief	Head	M	In	40	M2	12			Ariz	Ariz	Ariz			Hopi	farmer	gen farm	OA			No	No		O	F	F	82			
19			Kuwanhoinima	Wife Wf	F	In	40	M2	12	3	3	Ariz	Ariz	Ariz			Hopi	basket weaver		OA			No	No					6-0-5-6			
20			Yoyestewka Kate	daughter	F	In	9					Ariz	Ariz	Ariz			Hopi	none					No	No	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of father	35 Tribe of mother	36 Indian blood	37 White	38 Negro	39 Number of times married	40 Living in polygamy	41 If so, wives sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Allotment (year)	45 Residing on own lands	46 Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	No	abr
2	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		..
3	Hopi	Hopi	Hopi	full			1	No			Yes	Yes	1910		..
4	Hopi	Hopi	Hopi	full			1	No		Phoenix Ind. School Phoenix A.T.	Yes	No	No		..
5	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
6	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	No	abr
7	Hopi	Hopi	Hopi	full			3	No			Yes	Yes	1910		..
8	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
9	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
10	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
11	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	No	abr
12	Hopi	Hopi	Hopi	full			1	No			Yes	Yes	1910		..
13	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
14	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
15	Hopi	Hopi	Hopi	full			Un	No			Yes	Yes	1910		..
16	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
17	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..
18	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	No	abr
19	Hopi	Hopi	Hopi	full			3	No			Yes	Yes	1910		..
20	Hopi	Hopi	Hopi	full							Yes	Yes	1910		..

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—896

101

3469

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Shungopovi~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~114~~ 89
SHEET NO. ~~15~~ ~~14~~ B 18
WARD OF CITY
ENUMERATED BY ME ON THE 5 DAY OF May, 1910. Lee I. Moyer, ENUMERATOR.

Line	Street	House number	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work April 15 (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Veteran (30)	Blind (31)	Deaf and dumb (32)
21					Konsawaiie	daughter	F	In	6					AT	AT	AT			Hopi	none					No	No	Yes							
22					Taivota	Son	M	In	3					AT	AT	AT																		
23					Tobawaisie	mother-in-law	F	In	60	Wd		1	1	AT	AT	AT			Hopi	none					No	No								
24			35	36	Lomalitstiwa	head	M	In	55	M1				AT	AT	AT			Hopi	O-A farmer	general farm	OA			No	No		O	F	F	83			
25					Sakaiosnima	wife	F	In	55	M1		0	0	AT	AT	AT			Hopi	basket weaver		OA			No	No								
26					Joki Ben	nephew	M	In	18	S				AT	AT	AT			English	none					Yes	Yes	No							
27			36	37	Makuwa	head	M	In	70	M3				AT	AT	AT			Hopi	O-O-A farmer	general farm	OA			No	No		O	F	F				
28					Hemisionima	wife	F	In	70	M4		[illegible]	1	AT	AT	AT			Hopi	none					No	No								
29			37	38	Talawisnumia	head	M	In	45	M2				AT	AT	AT			Hopi	O-O-A farmer	general farm	OA			No	No		O	F	F	84			
30					Tayomana	wife	F	In	45	M2		7	5	AT	AT	AT			Hopi	basket weaver		OA			No	No								
31					Wari Taylor	Son	M	In	18	S				AT	AT	AT			English	none					Yes	Yes	No							
32					Stohu	Son	M	In	6	S				AT	AT	AT			Hopi	none					No	No	Yes							
33					Lomahtoro	Son	M	In	5					AT	AT	AT			Hopi	none					No	No	Yes							
34			38	39	Nowaiumptiwa	head	M	In	65	M1				AT	AT	AT			Hopi	O-O-A farmer	general farm	OA			No	No		O	F	F				
35					Talaitsnima	wife	F	In	60	M1		2	1	AT	AT	AT			Hopi	none					No	No								
36					Nakavasnima	grandson	M	In	7					AT	AT	AT			Hopi						No	Yes	Yes							
37					Sikaniosnima	niece	F	In	15	Wd				AT	AT	AT			Hopi	none					No	No	No							
38					Nasafta	Grandniece	F	In	3					AT	AT	AT																		
39					Mushaigaunima	grand-daughter	F	In	4					AT	AT	AT																		
40			39	40	Kishongova	head	M	In	55	M3				AT	AT	AT			Hopi	O-O-A farmer	general farm	OA			No	No		O	F	F	85			

Sec 5 19 RL 1 for wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full							Yes	1910		Abor
22	Hopi	Hopi	Hopi	full							Yes	1910		"
23	Hopi	Hopi	Hopi	full			2	No			Yes	1910		"
24	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
25	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
26	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon A.T.	Yes	1910		"
27	Hopi	Hopi	Hopi	full			3	No			Yes	1910	No	Abor
28	Hopi	Hopi	Hopi	full			4	No			Yes	1910		"
29	Hopi	Hopi	Hopi	full			2	No			No	No	No	Abor
30	Hopi	Hopi	Hopi	full			2	No			Yes	1910		"
31	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon Ariz	Yes	1910		"
32	Hopi	Hopi	Hopi	full							Yes	1910		"
33	Hopi	Hopi	Hopi	full							Yes	1910		"
34	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
35	Hopi	Hopi	Hopi	full			1	No			No	No		"
36	Hopi	Hopi	Hopi	full							No	No		"
37	Hopi	Hopi	Hopi	full			1	No			No	No		"
38	Hopi	Hopi	Hopi	full							No	No		"
39	Hopi	Hopi	Hopi	full							No	No		"
40	Hopi	Hopi	Hopi	full			3	No			No	No	No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—366

4765

8—1557

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS 75

3489

MM 3—397

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Shimopovi [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 5 DAY OF May 1910. Leo L. Moyer ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~35~~ Hopi 89
SHEET NO. 1675 A
WARD OF CITY

Sec. 5. 1B2 40 for XI head

Line	Street (1a)	House no. (1b)	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English or language (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Civil War veteran (30)	Blind (31)	Deaf and dumb (32)
1					Nivaniosnimna	wife of	F	In	50	M2		0	0	AT	AT	AT			Hopi	basket weaver		OA			no	no					6-0-5-6			
2					Kuna hoianimna	[illegible] - OV	F	In	18	D1		1	1	AT	AT	AT			Hopi	none					no	no								
3					Wetsimna	grandnephew	M	In	4					AT	AT	AT																		
4			40	41	Lomalovima	head	M	In	70	M1				AT	AT	AT			Hopi	O-O-A farmer	gen farm	OA			no	no		O	F	F	86			
5					Nyeensie	wife of	F	In	66	M1		2	1	AT	AT	AT			Hopi	basket weaver		OA			no	no					6-0-5-6			
6					Honinumpka	daughter OV	F	In	35	D1		3	3	AT	AT	AT			Hopi	basket weaver		OA			no	no					6-0-5-6			
7					Saloftotsie	grandson	M	In	13	S				AT	AT	AT			English Hopi						yes	yes	yes							
8					Pikistoya	grandson	M	In	6					AT	AT	AT									no	no	yes							
9					Sihoinimna	granddaughter	F	In	3					AT	AT	AT																		
10			41	42	Tawalongvoniwa	head	M	In	75	M2				AT	AT	AT			Hopi	O-O-A farmer	gen farm	OA			no	no		O	F	F				
11					Nakpi	wife of	F	In	65	M3		2	2	AT	AT	AT			Hopi	none					no	no								
12					Tuigati Rudolph	Son	M	In	16	S				AT	AT	AT			English	none					yes	yes	yes							
13					Jessie aumimna	niece	F	In	15	S				AT	AT	AT			English	none					yes	yes	yes							
14					Chaola	mother-in-law OV	F	In	78	Wd1		2	1	AT	AT	AT			Hopi	none					no	no								
15			42	43	Talasivenka	head OV	F	In	65	Wd1		1	1	AT	AT	AT			Hopi	basket weaver		OA			no	no		O	F	H	6-0-5-6			
16					Kuwanivenka	daughter wf	F	In	40	M1		3	3	AT	AT	AT			Hopi	none					no	no								
17						son-in-law	M	In	40	M1				AT	AT	AT			English	NA					yes	yes	yes							
18					Sikanimima	granddaughter	F	In	9					AT	AT	AT			Hopi English	none					yes	yes	yes							
19					Sakwmanimna	granddaughter	F	In	7					AT	AT	AT			Hopi English						yes	yes	yes							
20					Qualsawma	grandson	M	In	4					AT	AT	AT																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			2	no		yes	Yes	1910		Abor
2	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1910		"
3	Hopi	Hopi	Hopi	full						yes	Yes	1910		"
4	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1910	No	abor
5	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1910		"
6	Hopi	Hopi	Hopi	full			3	no		yes	Yes	1910		"
7	Hopi	Hopi	Hopi	full						yes	Yes	1910		"
8	Hopi	Hopi	Hopi	full						yes	Yes	1910		"
9	Hopi	Hopi	Hopi	full						yes	Yes	1910		"
10	Hopi	Hopi	Hopi	full				2	no	yes	Yes	1910	No	abor
11	Hopi	Hopi	Hopi	full				3	no	yes	Yes	1910		"
12	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon yes	Yes	1910		"
13	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon yes	Yes	1910		"
14	Hopi	Hopi	Hopi	full				1	no	yes	Yes	1910		"
15	Hopi	Hopi	Hopi	full				1	no	yes	Yes	1910	No	abor
16	Hopi	Hopi	Hopi	full				1	no	yes	Yes	1910		"
17	Hopi	Hopi	Hopi	full				1	no	Carlisle Ind. School Carlisle Pa yes	Yes	1910		"
18	Hopi	Hopi	Hopi	full						yes	Yes	1910		"
19	Hopi	Hopi	Hopi	full						yes	Yes	1910		"
20	Hopi	Hopi	Hopi	full						yes	Yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—390

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3509

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE ~~Shimopovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 [illegible]~~ 89
SHEET NO. ~~4~~ 17 ~~15~~ B 19

WARD OF CITY

ENUMERATED BY ME ON THE 5 DAY OF May 1910. Lee J. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	English / language (17)	Trade (18)	Industry (19)	Employer etc. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	(29)	(30)	(31)	(32)
21	43	47	Sikaimuptewa	Head	M	In	45	M1	[illegible]			AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F				
22			Tawaimusie	wife	F	In	45	M1	[illegible]	4	4	AT	AT	AT			Hopi	none					No	No								
23			Talahoinima	daughter	F	In	14	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
24			Quwa	son	M	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
25			Quavenka	daughter	F	In	6					AT	AT	AT									No	No	Yes							
26			Quakeri	daughter	F	In	3					AT	AT	AT																		
27			——	Son	M	In	4/12					AT	AT	AT																		
28	44	45	Jowisioma	head	M	In	65	Wd				AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F				
29			Homivensie	daughter	F	In	35	M1				AT	AT	AT			Hopi	basket maker		OA			No	No								
30			Lomakema	Son-in-law	M	In	35	M2				AT	AT	AT			Hopi	herder		W			No	No								
31			Tawahoya Shirley	grandson	M	In	15	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
32			Bomnivensie Amy	grand-daughter	F	In	8	S				AT	AT	AT			[illegible]	none					[illegible]	[illegible]	Yes							
33			Rossom	grand-son	M	In	4	S				AT	AT	AT																		
34			Wikiki	grandson	M	In	17/12					AT	AT	AT																		
35																																

Here ends Shimopovi

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Year of allotment (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
22	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
23	Hopi	Hopi	Hopi	full							Yes	1910		"
24	Hopi	Hopi	Hopi	full							Yes	1910		"
25	Hopi	Hopi	Hopi	full							Yes	1910		"
26	Hopi	Hopi	Hopi	full							Yes	1910		"
27	Hopi	Hopi	Hopi	full							No	No		"
28	Hopi	Hopi	Hopi	full			2	No			No	No	No	abor
29	Hopi	Hopi	Hopi	full			2	No			Yes	No		"
30	Hopi	Hopi	Hopi	full			2	No			No	1910		"
31	Hopi	Hopi	Hopi	full							Yes	1910		"
32	Hopi	Hopi	Hopi	full							Yes	1910		"
33	Hopi	Hopi	Hopi	full							Yes	1910		"
34	Hopi	Hopi	Hopi	full							Yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3301

8—1857

STATE 4 Arizona
COUNTY Navajo

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

76

[MM 3—397]

SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. 17 A
ENUMERATION DISTRICT NO. ~~84~~ 89

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF ~~INCORPORATED~~ PLACE ~~Walpi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 5 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Language (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work Apr 15 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	Union/Confed. veteran (30)	Blind (31)	Deaf and dumb (32)
1	1	1	Quarsa	head	M	In	35	M1	un			at	at	at			Hopi	farmer A	genl farm	OA			No	No		O	F	F	87			
2			Quaangai'nima	wife	F	In	30	M1	un	1	1	at	at	at			Hopi	none					No	No								
3			Sichomo Andrew	son	M	In	15	S				at	at	at			Eng	none					Yes	Yes	Yes							
4	2	2	Sami	head	M	In	35	D1				at	at	at			Hopi	farmer A	genl farm	OA			No	No		O	F	F	88			
5			Lomanatquis	brother in law	M	In	40	M	un			at	at	at			Hopi	NG					No	No								
6			Talawentka	sister	F	In	40	M	un	4	4	at	at	at			Hopi	Pottery worker		OA			No	No					3	1	1	6
7			Navasi Reese	nephew	M	In	25	S				at	at	at			Eng	Herding sheep & horses		W			Yes	Yes					9	3	0	0
8			Talaiawnima Emogene	niece	F	In	10					at	at	at			Eng	none					Yes	Yes	Yes							
9			Lamaquaha	nephew	M	In	5					at	at	at			Hopi						No	No	Yes							
10			Quamenima	niece	F	In	3					at	at	at																		
11			Naquawenima	mother in law	F	In	65	Wd		3	3	at	at	at			Hopi	none					No	No								
12	3	3	Samia Frank	head	M	In	30	M2	4			at	at	at			Eng	farmer	gen farm	OA			Yes	Yes		O	F	F	89			
13			Tawaquabe Lily	wife	F	In	28	M1	4	2	1	at	at	at			Eng	none					Yes	Yes								
14			Tiwasimana	daughter	F	In	1/12					at	at	at																		
15	4	4	Navani	head	M	In	60	M	un			at	at	at			Hopi	farmer O-A	genl farm	OA			No	No		O	F	F	90			
16			Kiwanimpka	wife	F	In	60	M	un	4	2	at	at	at			Hopi	none					No	No								
17			Cuiamana	daughter	F	In	35	M2		0	0	at	at	at			Hopi	none					No	No								
18			Kiaswaiei Katie	granddau	F	In	14	S				at	at	at			Hopi	none					No	No	Yes							
19			Magua	brother in law	M	In	40	D2				at	at	at			Hopi	none					No	No								
20			Mako	brother in law	M	In	35	M1				at	at	at			Hopi	merchant	genl merc	OA			No	No					2	9	3	X

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	no			yes	1909	No	abor
2	Hopi	Hopi	Hopi	full			1	no			yes	1909	✓	"
3	Hopi	Hopi	Hopi	full							yes	1909	✓	"
4	Hopi	Hopi	Hopi	full			1	no			no	no	No	abor
5	Hopi	Hopi	Hopi	full			1	no			no	no	✓	"
6	Hopi	Hopi	Hopi	full			1	no			no	no	✓	"
7	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon Ariz	no	no	✓	"
8	Hopi	Hopi	Hopi	full							yes	1910	✓	"
9	Hopi	Hopi	Hopi	full							no	no	✓	"
10	Hopi	Hopi	Hopi	full							yes	1909	✓	"
11	Hopi	Hopi	Hopi	full			1	no			no	no	✓	"
12	Hopi	Hopi	Hopi	full			2	no		Moki Ind. School. Keams Canon Ariz	yes	1909	No	abor
13	Hopi	Hopi	Hopi	full			1	no			yes	1900	✓	"
14	Hopi	Hopi	Hopi	full							no	no	✓	"
15	Hopi	Hopi	Hopi	full			un	no			yes	1909	No	abor
16	Hopi	Hopi	Hopi	full			un	no			yes	1909	✓	"
17	Hopi	Hopi	Hopi	full			2	no			yes	1909	✓	"
18	Hopi	Hopi	Hopi	full							no	no	✓	"
19	Hopi	Hopi	Hopi	full			2	no			yes	1909	✓	"
20	Hopi	Hopi	Hopi	full			1	no			yes	1909	✓	"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Walpi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~7 Hopi~~ 38
SHEET NO. ~~17~~ 16 B 20
WARD OF CITY
ENUMERATED BY ME ON THE 5-6 DAY OF May 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immigration (15)	Naturalized (16)	Language (17)	Trade or profession (18)	Industry (19)	Employer/employee/own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	Survivor Union/Conf. (30)	Blind (31)	Deaf and dumb (32)
21	5	5	Tsotskie	Head	M	In	65	M1				Az	Az	Az			Hopi	farmer	genl farm	OA			No	No		O	F	F	21			
22			Sikamaisie	Wife	F	In	60	M		0	0	Az	Az	Az			Hopi	none					No	No								
23	6	6	Tekyu	Head	M	In	45	M1				Az	Az	Az			Hopi	farmer	genl farm	OA			No	No		O	F	F	92			
24			Kuyiney	Wife	F	In	45	M1		Un	2	Az	Az	Az			Hopi	none					No	No								
25			Muchsie Earl	Son	M	In	12	S				Az	Az	Az			English	none					No	Yes	Yes							
26			Tiuanvaia	Grand-Son	M	In	3					Az	Az	Az																		
27			Naakala	Son-in-law	M	In	25	D1				Az	Az	Az			Hopi	none					No	No								
28	7	7	Nasingainima	Head	F	In	65	Wd		Un	0	Az	Az	Az			Hopi	pottery maker		OA			No	No		O	F	H				
29	8	8	Yaqua	Head	M	In	40	M1				Az	Az	Az			Hopi	farmer	genl farm	OA			No	Yes		O	F	F	93			
30			Ohovo	Wife	F	In	40	M1				Az	Az	Az			Hopi	pottery maker		OA			No	No								
31			Lomawuviema	Son	M	In	25	D1				Az	Az	Az			Hopi	herder					No	No								
32			Quakuaptewa Roy	Son	M	In	20	S				Az	Az	Az			English	none					Yes	Yes								
33			Tuvengaitiwa	Son	M	In	8					Az	Az	Az			Hopi	none					No	No	Yes							
34			Chorsma John	Cousin	M	In	30	D1				Az	Az	Az			Eng	none					Yes	Yes								
35	9	9	China	Head	M	In	70	M2				Az	Az	Az			Hopi	farmer	genl farm	OA			No	No		O	F	F	94			
36			Konalitsie	Wife	F	In	70	M2			9	Az	Az	Az			Hopi	none					No	No								
37			Naquaiumpka	Dau	F	In	45	D1			4	Az	Az	Az			Hopi	none					No	No								
38			Qumqoi Lettie	Grand-Dau	F	In	30	M1	10	2	1	Az	Az	Az			Eng	none					Yes	Yes								
39			Lakongva Lewis	Grand son-in-law	M	In	25	M1	10			Az	Az	Az			Eng	[illegible]		OA			Yes	Yes								
40			Yoiyungo	Great grandson	M	In	4					Az	Az	Az																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909	No	abor
22	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909	No	"
23	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	abor
24	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	✓	"
25	Hopi	Hopi	Hopi	full						Yes	Yes	1909	✓	"
26	Hopi	Hopi	Hopi	full						Yes	Yes	1909	✓	"
27	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	✓	"
28	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	abor
29	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
30	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	✓	"
31	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	✓	"
32	Hopi	Hopi	Hopi	full						Yes	Yes	1909	✓	"
33	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
34	Hopi	Hopi	Hopi	full			1	No		Hampton Inst. Hampton Rds, Va. Yes	Yes	1909	✓	"
35	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909	Yes	abor
36	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909	✓	"
37	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	✓	"
38	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz. Yes	Yes	1909		"
39	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz. Yes	Yes	1909		"
40	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—350

101

3560

4786

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS 77 [MM 3-397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF ~~INCORPORATED PLACE~~ ~~Walpi-Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~22~~ ~~8 Hopi~~ ~~88~~ 18 17
SHEET NO. 17 A

WARD OF CITY

ENUMERATED BY ME ON THE 6 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street, avenue, road, etc.	House number (in cities or towns)	Number of dwelling house in order of visitation (1)	Number of family in order of visitation (2)	NAME of each person whose place of abode on April 15, 1910, was in this family (3)	RELATION. Relationship of this person to the head of the family (4)	Sex (5)	Color or race (6)	Age at last birthday (7)	Whether single, married, widowed, or divorced (8)	Number of years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this Person (12)	Place of birth of Father of this person (13)	Place of birth of Mother of this person (14)	Year of immigration to the United States (15)	Whether naturalized or alien (16)	Whether able to speak English; or, if not, give language spoken (17)	Trade or profession of, or particular kind of work done by this person (18)	General nature of industry, business, or establishment in which this person works (19)	Whether an employer, employee, or working on own account (20)	Whether out of work on April 15, 1910 (21)	Number of weeks out of work during year 1909 (22)	Whether able to read (23)	Whether able to write (24)	Attended school any time since September 1, 1909 (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Whether a survivor of the Union or Confederate Army or Navy (30)	Whether blind (both eyes) (31)	Whether deaf and dumb (32)
1					Sikaoraisie Edna	grand-daugh	F	In	11					Ar	Ar	Ar			Eng	none					Yes	Yes	Yes							
2					Sikaohumpka	grand daugh	F	In	11					Ar	Ar	Ar			Eng	none					Yes	Yes	Yes							
3			10	10	Maktwi	head	M	In	40	M1				Ar	Ar	Ar			Hopi	D-O-A farmer	gen farm	OA			No	No		O	F	F	95			
4					Hemmesnimna	wife	F	In	40	M2		4	4	Ar	Ar	Ar				pottery maker		OA			No	No					3	1	1	6
5					Hakazria Oren	son	M	In	8					Ar	Ar	Ar			Eng	none					Yes	Yes	Yes							
6					Sikaitonimia Millie	daughter	F	In	7					Ar	Ar	Ar			Eng Hopi						No	No	Yes							
7					Kotsiwaisma	son	F	In	5					Ar	Ar	Ar			Hopi						No	No	Yes							
8					Alimufka	daughter	F	In	3					Ar	Ar	Ar																		
9			11	11	Wisti	head	M	In	50	M1				Ar	Ar	Ar			Hopi	D-A farmer	genl farm	OA			No	No		O	F	F	96			
10					Honka	wife	F	In	50	M1		5	1	Ar	Ar	Ar			Hopi	pottery maker		OA			No	No					3	1	1	6
11			12	12	Quatsaka	head	M	In	50	M1				Ar	Ar	Ar			Hopi	farmer	genl farm	OA			No	No		O	F	F	97			
12					Quoitslonimna	wife	F	In	50	M1		6	6	Ar	Ar	Ar			Hopi	pottery	maker	OA			No	No					3	1	1	6
13					Kiwanmainimna Tomo	daughter	F	In	30	M1		4	4	Ar	Ar	Ar			Eng	none					Yes	Yes								
14					Kotanhonawa David	son-in-law	M	In	30	M1				Ar	Ar	Ar			Eng	D-D herder		OA			Yes	Yes					9	3	0	0
15					Lalauto Abbot	grandson	M	In	10					Ar	Ar	Ar			Eng Hopi	none					Yes	Yes	Yes							
16					Zapmana Zalla	grand-dau	F	In	8					Ar	Ar	Ar			Eng Hopi	none					Yes	Yes	Yes							
17					Quatsmainimna	grand-daugh	F	In	6					Ar	Ar	Ar											No							
18					Hoinimna	grand daughter	F	In	3					Ar	Ar	Ar																		
19					Puiyaman	grand son	M	In	27	Wd				Ar	Ar	Ar			Hopi	none					No	No								
20					Taoma Douglas	grandson	M	In	23	S				Ar	Ar	Ar			Eng	salesman	genl store	W	No	0	Yes	Yes								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full						Yes	Yes	1909		Abor
2	Hopi	Hopi	Hopi	full						Yes	Yes	1909		
3	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	Yes	abor
4	Zuni	Zuni	Zuni	full			2	No		Yes	Yes	1909	✓	"
5	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
6	Hopi	Hopi	Hopi	full						Yes	Yes	1909	✓	"
7	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
8	Hopi	Hopi	Hopi	full						Yes	Yes	1909	✓	"
9	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No ✓	abor
10	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	✓	"
11	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	Yes	abor ✓
12	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	✓	"
13	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz	Yes	1909	✓	"
14	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon Ariz	Yes	1909	✓	"
15	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
16	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
17	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
18	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
19	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	✓	"
20	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon Ariz	Yes	1909		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

Line	Faint marks in columns 29–32
4	3-1-1-6
10	3-1-1-6
12	3-1-1-6
14	9-3-0-0

4713 3583

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Walpi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 89
SHEET NO. ~~17~~ 17 B 21
WARD OF CITY
ENUMERATED BY ME ON THE 6 DAY OF May 1910. Lee ? Thayer, ENUMERATOR.

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Race	7 Age	8 Marital	9 Yrs married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	17 Language
21	13	13	Uyi Fait	Head	M	In	32	M1	Un			AT	AT	AT	Eng
22			Tiiwa Ella	wife	F	In	30	M1	Un	4	4	AT	AT	AT	Eng
23			Sovoiltsnima	daughter	F	In	9					AT	AT	AT	English / Hopi
24			Lonstala	Son	M	In	7					AT	AT	AT	Hopi
25			Tuvaiunsie	daughter	F	In	5					AT	AT	AT	Hopi
26			Talangaisie	daughter	F	In	1 4/12					AT	AT	AT	
27			Rakoptie	father in law	M	In	40	M1	Un			AT	AT	AT	Hopi
28			Naasie	mother in law	F	In	60	M1	Un	1	1	AT	AT	AT	Hopi
29			Sokone	uncle	M	In	60	S				AT	AT	AT	Hopi
30	14	14	Talasie	Head	M	In	35	M1	Un			AT	AT	AT	Hopi
31			Lenko	wife	F	In	35	M1	Un	3	3	AT	AT	AT	Hopi
32			Gugonk	Son	M	In	8					AT	AT	AT	English / Hopi
33			Lotsetawa	daughter	F	In	6					AT	AT	AT	
34	15	15	Kyeki	Head	M	In	34	M1	Un			AT	AT	AT	Hopi
35			Kyaltsnima	wife	F	In	32	M1	Un	6	6	AT	AT	AT	Hopi
36			Duyaktiwa	Son	M	In	10					AT	AT	AT	Hopi
37			Nivaiaunima	daughter	F	In	8					AT	AT	AT	Hopi
38			Wawaimi	Son	M	In	6					AT	AT	AT	
39			Nivahoya	Son	M	In	4					AT	AT	AT	
40			Nivaimi	daughter	F	In	2					AT	AT	AT	

Line	18 Trade	19 Industry	20 Employer/employee	23 Read	24 Write	25 School	26 Owned/rented	27 Free/mortgaged	28 Farm/house	29 Farm schedule	32 Deaf and dumb
21	O-O-A ~~Farmer~~	gen farm	OA	Yes	Yes		O	F	H	98	
22	pottery maker		OA	Yes	Yes						
23				Yes	Yes	Yes					
24				No	No	No					
25				No	No	No					
26				No	No						
27	O-O-D Herder		W	No	No						
28	pottery maker		OA	Yes	No						
29	none			No	No						
30	O-O-A Farmer	gen'l farm	OA	No	No		O	F	H	99	
31	pottery maker		OA	No	No						
32				Yes	Yes	Yes					
33						No					
34	O-O-A Farmer	gen'l farm	OA	No	No		O	F	H	100	
35				No	No						
36	none			Yes	Yes	Yes					
37	none			Yes	Yes	Yes					
38						No					Yes
39											
40											

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment year	45 Residing on own lands	46 Civilized or aboriginal dwelling
21	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon AT Yes	Yes	1909	No	abor
22	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon AT Yes	Yes	1909		"
23	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
24	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
25	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
26	Hopi	Hopi	Hopi	full						Yes	No	No		"
27	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
28	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
29	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
30	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	abor
31	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
32	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
33	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
34	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
35	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
36	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
37	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
38	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
39	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
40	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—332

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

8—1357 [MM 3—397]

78

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE: ~~Walpi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION: Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~25~~ ~~[illegible]~~ 89
SHEET NO. 1978 A
WARD OF CITY:
ENUMERATED BY ME ON THE 6 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Union or Confederate survivor (30)	Blind (31)	Deaf and dumb (32)
1					Lataiyu	Father in law	M	In	40	M1				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No								
2					Qualakinima	Mother in law Wf	F	In	40	M1		3	3	AT	AT	AT			Hopi	pottery maker		OA			No	No					3	1	1	6
3					Simantiwa	Brother in law	M	In	30	M1				AT	AT	AT			Hopi	none					No	No								
4					Kasa	Brother in law	M	In	8					AT	AT	AT			~~Hopi~~	none					No	Yes	Yes	~~O~~	~~F~~	~~H~~	~~101~~			
5			16	16	Ova Grover	Head	M	In	38	M2				AT	AT	AT			Eng	farmer	gen'l farm	OA			No	No		O	F	H	101			
6					Haso	Wife Wf	F	In	35	M3		4	4	AT	AT	AT			Hopi	Pottery maker		OA			No	No					3	1	1	6
7					Pahona Stephen	Son	M	In	9					AT	AT	AT			~~Hopi~~	none					No	No	Yes							
8					Navawisnim	Daughter	F	In	6					AT	AT	AT											No							
9			17	17	Posto	Head	M	In	45	M1				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	102			
10					Hahai'i	Wife Wf	F	In	42	M1		1	1	AT	AT	AT			Hopi	pottery maker		OA			No	No					3	1	1	6
11			18	18	Sanna	Head	M	In	40	M1				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	103			
12					Pungyakomonima	Wife Wf	F	In	39	M1		12	4	AT	AT	AT			Hopi	pottery maker		OA			No	No					3	1	1	6
13					Sikhawlongyonima Pearl	Daughter	F	In	14	S				AT	AT	AT			Hopi	none					No	No								
14					Pungyaventka Ettie	Daughter	F	In	9	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
15			19	19	Sakilewsi	Head - Of	F	In	50	Wd		3	1	AT	AT	AT			Hopi	pottery maker		OA			No	No		O	F	H	3	1	1	6
16			20	20	Hantu	Head - X	M	In	50	S				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	104			
17					Nasinmpsie	Sister - Of	F	In	60	Wd		2	0	AT	AT	AT			Hopi	none					No	No								
18			21	21	Tutkpu	Head	M	In	40	M2				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	105			
19					Sonowai	Wife Wf	F	In	40	M2		3	3	AT	AT	AT			Hopi	Pottery maker		OA			No	No					3	1	1	6
20					Nivaquabi Lucy	Daughter	F	In	9					AT	AT	AT			~~Hopi~~						No	No	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White blood (37)	Negro blood (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Own	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		Abor
2	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		〃
3	Hopi	Hopi	Hopi	full			1	No			No	yes	1908		〃
4	Hopi	Hopi	Hopi	full							No	yes	1909		〃
5	Hopi	Hopi	Hopi	full			2	No		Moki Ind Sch. Keams Canon A.T.	No	yes	1909	No	abor
6	Hopi	Hopi	Hopi	full			3	No			No	yes	1909		〃
7	Hopi	Hopi	Hopi	full							No	yes	1909		〃
8	Hopi	Hopi	Hopi	full							No	yes	1909		〃
9	Hopi	Hopi	Hopi	full			1	No			No	yes	1909	No	abor
10	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		〃
11	Hopi	Hopi	Hopi	full			1	No			No	yes	1909	No	abor
12	Hopi	Hopi	Hopi	full			1	No			No	yes	1909		〃
13	Hopi	Hopi	Hopi	full							No	yes	1909		〃
14	Hopi	Hopi	Hopi	full							No	yes	1909		〃
15	Hopi	Hopi	Hopi	full			1	No			No	No	No	No	abor
16	Hopi	Hopi	Hopi	full							No	yes	1909	No	abor
17	Hopi	Hopi	Hopi	full			1	No			No	yes	1909	✓	
18	Hopi	Hopi	Hopi	full			2	No			No	yes	1909	No	abor
19	Hopi	Hopi	Hopi	full			2	No			No	yes	1909		〃
20	Hopi	Hopi	Hopi	full							No	yes	1909		〃

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3862

4805

3623

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Walpi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~18~~ B
WARD OF CITY
ENUMERATED BY ME ON THE 6, 7 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street (Location)	House number	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital	9 Years married	10 Children born	11 Children living	12 Birthplace	13 Birthplace of father	14 Birthplace of mother	15 Year of immigration	16 Naturalized or alien	17 Language	18 Trade or profession	19 Nature of industry	20 Employer, employee or own account	21 Out of work	22 Weeks out of work	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 Farm schedule no.	30 Survivor of Union or Confederate Army or Navy	31 Blind	32 Deaf and dumb
21					Niwahuku	son	M	In	6					Ariz	Ariz	Ariz			Hopi						No	No	No							
22					Yuama	daughter	F	In	3					Ariz	Ariz	Ariz																		
23			22	22	Agaio Leslie	head	M	In	27	M1	10			Ariz	Ariz	Ariz			Eng	Farmer	genl farm	OA			Yes	Yes		O	F	F	106			
24					Kivi Rita	wife	F	In	25	M1	10	2	2	Ariz	Ariz	Ariz			Eng	pottery maker		OA			Yes	Yes					3	1	1	6
25					Honiaunma Finnie	son	M	In	8					Ariz	Ariz	Ariz			Hopi	none					No	Yes	Yes							
26					Kuewvutka Margery	daughter	F	In	3					Ariz	Ariz	Ariz																		
27			23	23	Peema	head	M	In	50	M1				Ariz	Ariz	Ariz			Hopi	Farmer	genl farm	OA			No	No		O	F	F	107			
28					Pikiangiaunnima	wife	F	In	45	M1		4	4	Ariz	Ariz	Ariz			Hopi	pottery maker		OA			No	No					3	1	1	6
29					Kokoma	daughter	F	In	21	M1	17	2	2	Ariz	Ariz	Ariz			Hopi	none					No	No								
30					Mawantiwa	son in law	M	In	30	M1	17			Ariz	Ariz	Ariz			Hopi	Farmer		OA			No	No					9	1	0	0
31					Quiamenima Rose	daughter	F	In	17	S				Ariz	Ariz	Ariz			Eng	none					Yes	Yes	No							
32					Tiukmo Smiley	son	M	In	12					Ariz	Ariz	Ariz			Eng	none					Yes	Yes	Yes							
33					Katupta	grand son	M	In	8					Ariz	Ariz	Ariz			English	none					Yes	Yes	Yes							
34					Tuvaiaunma	grand son	M	In	7					Ariz	Ariz	Ariz			Hopi	none					No	No	No							
35					Honimuhtiwa	Uncle	M	In	70	Wd				Ariz	Ariz	Ariz			Hopi	none					No	No								
36			24	24	Namoki	head	M	In	40	M1				Ariz	Ariz	Ariz			Hopi	Farmer	genl farm	Emp			No	No		O	F	F	108			
37					Lenmana	wife	F	In	40	M1		8	3	Ariz	Ariz	Ariz			Hopi	none					No	No								
38					Moitawa Gilbert	son	M	In	6					Ariz	Ariz	Ariz			Hopi	none					No	No	Yes							
39					Tohoi	son	M	In	4					Ariz	Ariz	Ariz																		
40					Tseonufte	son	M	In	2					Ariz	Ariz	Ariz																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian blood	37 White blood	38 Negro blood	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
21	Hopi	Hopi	Hopi	full						Yes	Yes	1909		Abor
22	Hopi	Hopi	Hopi	full						Yes	No	No		"
23	Hopi	Hopi	Hopi	full			1	No		Moki Ind. Sch. Keams Canon Ariz Yes	Yes	1909	No	abor
24	Hopi	Hopi	Hopi	full			1	No		Moki Ind. Sch. Keams Canon Ariz Yes	No	No		"
25	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
26	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
27	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	abor
28	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
29	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
30	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
31	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon Ariz Yes	Yes	1909		"
32	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
33	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
34	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
35	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
36	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	abor
37	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
38	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
39	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
40	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2801

4809

36…

8—1557

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE ~~Walpi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 7 DAY OF May 1910. Lee J. Thayer, ENUMERATOR.

[MM 3–397]
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~75 # Hopi~~ 89 2049
SHEET NO. A

101

	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English, or language (17)
1			Pensie	mother-in-law	F	In	50	Wd	1	4	3	at	at	at			Hopi
2	✓	✓	Nasavtoza Ney	brother-in-law	M	In	20	S				at	at	at			Eng
3	25	25	Masaniupka	head – O	F	In	45	Wd	4		3	at	at	at			Hopi
4			Wiki Paul	son	M	In	30	M1				at	at	at			English
5	✓	✓	Nasaunimo Selma	daughter	F	In	18	S				at	at	at			English
6	26	26	Sikiarhongva	head – X	M	In	70	Wd				at	at	at			Hopi
7	27	27	Sataile	head	M	In	45	M1				at	at	at			Hopi
8			Sikaiansi	wife	F	In	40	M1		5	5	at	at	at			Hopi
9			Sikaleti Katie	daughter	F	In	16	S				at	at	at			Eng
10			Punalska	son	M	In	4					at	at	at			
11			Tuhismana	daughter	F	In	18/12					at	at	at			
12	28	28	Suhima	head	M	In	70	M1				at	at	at			Hopi
13			Nawqaimimo	wife	F	In	65	M1			1	at	at	at			Hopi
14	✓	✓	Pola Jesse	grandson	M	In	20	S				at	at	at			Eng
15	29	29	Sami	head	M	In	35	M1				at	at	at			Hopi
16			Qualsquati	wife	F	In	31	M1		3	3	at	at	at			Hopi
17			Patanghaota Lewis	son	M	In	12					at	at	at			Eng
18			Payaniupka Teresa	daughter	F	In	7					at	at	at			~~English~~ Hopi
19	✓	✓	Taiva	son	M	In	2					at	at	at			
20	30	30	Haia	head	M	In	40	M1				at	at	at			Hopi

	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	none					No	No								
2	herder		OA			Yes	Yes	No	✓			9	3	0	0
3	O-D-A farmer	gen farm	OA			No	No		O	F	F	109			
4	laborer	farm labor	W	No	0	Yes	Yes								
5	none					Yes	Yes		✓						
6	O-D-A farmer	gen farm	OA			No	No		O	F	H				
7	O-D-A farmer	gen farmer	OA			No	No		O	F	F	110			
8	pottery maker		OA			No	No					3	1	1	6
9	none					Yes	Yes	No							
10															
11															
12	O-D-A farmer	gen farm	Emp			No	No		O	F	F	111			
13	pottery maker		OA			No	No					3	1	1	6
14	herder		W			No	Yes	No	✓			9	3		
15	O-D-A farmer	gen farm	OA			No	No		O	F	F	112			
16	none					No	No								
17	none					Yes	Yes	Yes							
18	none					No	No	Yes							
19															
20	farmer	gen farm	OA			No	No		O	F	F	113			

Sec 21 19 for X 20 wife

SPECIAL INQUIRIES RELATING TO INDIANS.

	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If living in polygamy, whether wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		Abor
2	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T. Yes	Yes	1909		"
3	Hopi	Hopi	Hopi	full			4	No		Yes	Yes	1909	No	obor
4	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	✓	"
5	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T. Yes	Yes	1909	✓	"
6	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	abor
7	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909	No	obor
8	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1909	✓	"
9	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T. Yes	Yes	1909	✓	"
10	Hopi	Hopi	Hopi	full						Yes	Yes	1909	✓	"
11	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
12	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No ✓	abor
13	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	✓	"
14	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T.	Yes	1909		"
15	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	obor
16	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909		"
17	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
18	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
19	Hopi	Hopi	Hopi	full						Yes	Yes	1909		"
20	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1909	No	obor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3062

3663

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INCORPORATED PLACE ~~Walpi Village~~
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)

SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. ~~21~~
ENUMERATION DISTRICT NO. ~~7 Hopi~~ 89 ~~20 19~~ B 2
WARD OF CITY
ENUMERATED BY ME ON THE 7 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	15	16	Language (17)
21					Aasingaimima	wife wf	F	In	35	M1		10	4	AT	AT	AT			Hopi
22					Tusmano	daughter	F	In	17	D1				AT	AT	AT			Hopi
23					Kwaihoya	Son	M	In	6					AT	AT	AT			Hopi
24					Kuku	father	M	In	60	Wd				AT	AT	AT			Hopi
25			31	31	Mawa	Head	M	In	40	M1	10			AT	AT	AT			Hopi
26					Lagwabie	wife wf	F	In	38	M1	10	3	3	AT	AT	AT			Hopi
27					Pooliico	son	M	In	8					AT	AT	AT			Hopi
28					Kaeimi	daughter	F	In	3					AT	AT	AT			
29					Nualetsmima	daughter	F	In	10/12					AT	AT	AT			
30					Kitsiwoni	uncle	M	In	70	Wd				AT	AT	AT			Hopi
31			32	32	Chaeca	Head	M	In	40	M1				AT	AT	AT			English
32					Sewnisi	wife wf	F	In	35	M1		3	3	AT	AT	AT			Hopi
33					Sievensie Ora	daughter	F	In	8					AT	AT	AT			Hopi
34					Puikanghoya Joseph	Son	M	In	10					AT	AT	AT			Hopi
35					Taehhale	Son	M	In	4					AT	AT	AT			
36					Saguestewa	father in law	M	In	60	Wd				AT	AT	AT			Hopi
37					Siliavaubawa	Uncle	M	In	65	Wd				AT	AT	AT			Hopi
38			33	33	Nato	Head	M	In	40	M1				AT	AT	AT			Hopi
39					Kuutshuinima	wife wf	F	In	41	M1		3	3	AT	AT	AT			Hopi
40					Polia Agnes	daughter	F	In	18	S				AT	AT	AT			English

Line	Trade (18)	Industry (19)	20	21	22	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	30	31	32
21	Pottery maker		OA			No	No					3	1	1	6
22	none					No	No	No							
23	none					No	No	No							
24	none					No	No								
25	farmer (O-A)	genl farm	OA			No	No		O	F	~~F~~	114			
26	pottery maker		OA			No	No					3	1	1	6
27	none					No	No	Yes							
28															
29															
30	blanket weaver		OA			No	No					17	8	9	8
31	farmer (O-A)	genl farm	OA			Yes	Yes		O	F	~~F~~	115			
32	pottery maker		OA			No	No					3	1	1	6
33	none					No	No	Yes							
34	none					No	No	Yes							
35								No							
36	blanket weaver		OA			No	No					17	8	9	8
37	blanket weaver		OA			No	No					17	8	9	8
38	farmer (O-A)	genl farm	OA			No	No		O	F	~~F~~	116			
39	pottery maker		OA									3	1	1	6
40	none					Yes	Yes	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Own lands (45)	Civ./Abor. (46)
21	Hopi	Hopi	Hopi	full			1	No			Yes	1909		Abor
22	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
23	Hopi	Hopi	Hopi	full							Yes	1909		"
24	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
25	Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	Abor
26	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
27	Hopi	Hopi	Hopi	full							Yes	1909		"
28	Hopi	Hopi	Hopi	full							Yes	1909		"
29	Hopi	Hopi	Hopi	full							Yes	1909		"
30	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
31	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
32	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
33	Hopi	Hopi	Hopi	full							Yes	1909		"
34	Hopi	Hopi	Hopi	full							Yes	1909		"
35	Hopi	Hopi	Hopi	full							Yes	1909		"
36	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
37	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
38	Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	Abor
39	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
40	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon Ariz.	Yes	1909		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3301

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4-1857 3683

State Arizona
County Navajo
Township or other division of county ~~Keams Canon Precinct~~
Name of institution

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

80

Name of incorporated place ~~Walpi Village~~
Name of Indian reservation Hopi (part of)

Supervisor's District No. Arizona
Enumeration District No. ~~1 Hopa~~ 21~~20~~
Sheet No. A
[MM 3–397]
Ward of city
Enumerated by me on the 7th day of May, 1910. Lee I. Thayer, Enumerator.

Line	Street (col.)	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1					Lomaiheftiwa Floyd	Son	M	In	9					At	At	At			Hopi	none					No	No	Yes							
2					Pui Kuiza	Son	M	In	6/12					At	At	At																		
3			34	34	Tuwma	head	M	In	40	M2				At	At	At			Hopi	farmer	gen farm	OA			No	No		O	F	F	117			
4					Kateamana	wife wf	F	In	40	M2		4	4	At	At	At			English	Pottery maker		OA			Yes	Yes					3	1	1	6
5					Koyangaiva	Son	M	In	10					At	At	At			Eng.	none					Yes	Yes	Yes							
6					Taloisini	daughter	F	In	5					At	At	At			Hopi	none					No	No	No							
7					Lanamana	daughter	F	In	2					At	At	At																		
8					Sakvenka	mother-in-law wf	F	In	65	Wd2				At	At	At			Hopi	none					No	No								
9					Pisatema	Son	M	In	25	S				At	At	At			Hopi	herder		OA			No	No					9	1	0	0
10			35	33	Chalo	head	M	In	45	M2				At	At	At			Hopi	farmer D-D-A	gen farm	OA			No	No		O	F	F				
11					Sikainumsie	wife wf	F	In	45	M2		1	1	At	At	At			Hopi	none					No	No								
12			36	36	Nimnga	head	M	In	45	M2				At	At	At			Hopi	farmer D-D-A	gen farm	OA			No	No		O	F	F	118			
13					Naquahyvaimnima	wife wf	F	In	45	M2				At	At	At			Hopi	none					No	No								
14					Pukunola Robert	boarder	M	In	13	S				At	At	At			Eng	none					Yes	Yes	Yes							
15					Quamana	boarder	F	In	8	S				At	At	At			Eng	none					Yes	Yes	Yes							
16					Alosseka	father-in-law	M	In	70	Wd1				At	At	At			Hopi	None					No	No								
17			37	37	Komaletstiwa	head	M	In	25	M2				At	At	At			Eng.	farmer D-D-A	gen farm	OA			Yes	Yes		O	F	F	119			
18					Tahu Vina	wife wf	F	In	25	M1		1	1	At	At	At			Eng.	none					Yes	Yes								
19					Tsi nu	son	M	In	2					At	At	At																		
20																																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment, year (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							Yes	Yes	1909	Abor
2	Hopi	Hopi	Hopi	full							Yes	Yes	1909	"
3	Hopi	Hopi	Hopi	full			M2	No			Yes	No	No	No	abor
4	Hopi	Hopi	Hopi	full			2	No		Moki Ind. School. Keams Canon A.T.	Yes	No	No	"
5	Hopi	Hopi	Hopi	full							Yes	No	No	"
6	Hopi	Hopi	Hopi	full							Yes	No	No ✓	"
7	Hopi	Hopi	Hopi	full							Yes	No	No ✓	"
8	Hopi	Hopi	Hopi	full			2	No			Yes	No	No ✓	"
9	Hopi	Hopi	Hopi	full							Yes	No	No ✓	"
10	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	No	abor ✓
11	Hopi	Hopi	Hopi	full			2	No			Yes	No	No ✓	"
12	Hopi	Hopi	Hopi	full			2	No			Yes	Un	Un	No	abor
13	Hopi	Hopi	Hopi	full			2	No			Yes	Un	Un	No ✓	"
14	Hopi	Hopi	Hopi	full							Yes	Un	Un	✓	"
15	Hopi	Hopi	Hopi	full							Yes	Un	Un	✓	"
16	Hopi	Hopi	Hopi	full			2	No			Yes	Yes	1909	✓	"
17	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon A.T.	Yes	Yes	1909	No	civ.
18	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	Yes	Yes	1909		"
19	Hopi	Hopi	Hopi	full							Yes	Yes	1909		"
20	Hopi	Hopi	Hopi	full							Yes				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2061

101

Supplemental 3702

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Hotte Village [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
WARD OF CITY
ENUMERATED BY ME ON THE 14 DAY OF May 1910. Lee J. Keegan ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~111~~ 127 ~~128~~ SHEET NO. 2 B

LOCATION. Street, avenue, road, etc.	House number, in cities and towns.	Number of dwelling house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number born.	Number now living.	NATIVITY. Place of birth of each person and parents of each person enumerated. If born in the United States, give the state or territory. If of foreign birth, give the country. Place of birth of this Person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized, 1[ed] or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account.	If employee: Whether out of work on April 15, 1910.	If employee: Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Attended school since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned, free or mortgaged.	Farm or house.	Number of farm schedule.	Whether a survivor of Confederate or Union army or navy.	Whether Allot book given.	Whether deaf and dumb.
1		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
21		X	X	Tuwaletewa Albert	Son	M	Hopi	19	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
22		X	X	Lomawma Allan	Son	M	Hopi	17	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
23		X	X	Kuktaima Teddie	Son	M	Hopi	12	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
24		X	X	Honawa Laura	Daughter	F	Hopi	10	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
25		X	X	Talasnimki Rachael	Daughter	F	Hopi	14	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
26		X	X	Chala Tom	Son	M	Hopi	18	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
27		X	X	Yi Stephen	Son	M	Hopi	13	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
28		X	X	Lomahftiwa Hugh	Son	M	Hopi	9	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
29		X	X	Nkaiwaiwa Virginia May	Daughter	F	Hopi	13	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
30		X	X	Lomala Viola	Daughter	F	Hopi	15	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
31		X	X	Lomaiwma McCurk	Daughter	F	Hopi	20	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
32		X	X	Lomahilawma Ethel	Daughter	F	Hopi	15	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
33		X	X	Tuwasi Robert	Son	M	Hopi	12	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
34		X	X	Lomaiwma Alma	Daughter	F	Hopi	8	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
35		X	X	Tongava Cyrus	Son	M	Hopi	14	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
36		X	X	Tuwaimu Ruth	Daughter	F	Hopi	10	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
37		X	X	Talayesva Jesse	Son	M	Hopi	22	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
38				Tawaletewa Robert	Son	M	Hopi	18	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
39		X	X	Takaptiwa Frank	Son	M	Hopi	17	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								
40		X	X	Yava Pat	Son	M	Hopi	8	S				Hopi	Hopi	Hopi			Eng.	none					Yes	Yes	Yes								

Also reads Walpi

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	full							Yes	1909		Civ.
Hopi	Hopi	Hopi	full							Yes	1909		"

3722

8—1667

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Mushongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. [illegible]
ENUMERATION DISTRICT NO. 22 ~~Hopi~~ 88
SHEET NO. 22A
WARD OF CITY
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Leo Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English, or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee, or own account (20)	Out of work Apr. 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Civil War survivor (30)	Blind (31)	Deaf and dumb (32)
1	1	1	Kotsi wi anma	Head	M	In	40	M2	12			AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	F	1186			
2			Kotsi nai nima	wife	F	In	40	M1	12	6	4	AT	AT	AT			Hopi	basketweaver		OA			No	No		~~O~~	~~F~~	~~F~~				
3			Hopingia Sam	Son	M	In	11					AT	AT	AT			Hopi	none					No	No	Yes							
4			Altoto Robert	Son	M	In	9					AT	AT	AT			Hopi	none					No	No	Yes							
5			Mawki Leroy	Son	M	In	7					AT	AT	AT			Hopi						No	No	Yes							
6			Iwasiwa	Son	M	In	5					AT	AT	AT			Hopi						No	No	Yes							
7	2	2	Si Longniwa	Head	M	In	60	Wd				AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	F	119			
8			Nasinumpka	Daughter	F	In	45	D1		2	2	AT	AT	AT			Hopi	basketweaver		OA			No	No								
9			Sinimtka	Granddaughter	F	In	9					AT	AT	AT			Hopi	none					No	No	Yes							
10			Sonowsi	Grandson	M	In	4					AT	AT	AT			Hopi	none														
11			Tcoshongniwa Abraham	Son	M	In	22	S				AT	AT	AT			Hopi	herder		OA			No	No								
12			Hemushmea	Son	M	In	30	M1		7		AT	AT	AT			Hopi	none														
13	3	3	Singianma	Head	M	In	30	M1	7			AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	F	120			
14			Sikavenka Ruth	wife	F	In	27	M1	7	3	2	AT	AT	AT			Hopi	basketweaver		OA			No	No								
15			Honiumpka Teresa	daughter	F	In	7					AT	AT	AT			Hopi						No	No	Yes							
16			Tawaulongo nimma	daughter	F	In	2					AT	AT	AT			Hopi															
17	4	4	Kiwangainimma	Head	F	In	45	D1		6	4	AT	AT	AT			Hopi	basketweaver		OA			No	No		O	F	F				
18			Tayauwnoksi	Son	M	In	7					AT	AT	AT			Hopi						No	No	Yes							
19			Atoko Don	Son	M	In	18	S				AT	AT	AT			Hopi	none					Yes	Yes	Yes							
20			Chanie Mark	Son	M	In	16	S				AT	AT	AT			Hopi	scholar					Yes	Yes								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, whether wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			2	No			No	No	No	Abor
2	Hopi	Hopi	Hopi	full			1	No			No	No		"
3	Hopi	Hopi	Hopi	full							No	No		"
4	Hopi	Hopi	Hopi	full							No	No		"
5	Hopi	Hopi	Hopi	full							No	No		"
6	Hopi	Hopi	Hopi	full							No	No		"
7	Hopi	Hopi	Hopi	full			1	No			Yes	1910	No	Abor
8	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
9	Hopi	Hopi	Hopi	full							Yes	1910		"
10	Hopi	Hopi	Hopi	full							Yes	1910		"
11	Hopi	Hopi	Hopi	full							Yes	1910		"
12	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
13	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
14	Hopi	Hopi	Hopi	full			1	No			No	No		"
15	Hopi	Hopi	Hopi	full							No	No		"
16	Hopi	Hopi	Hopi	full							No	No		"
17	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
18	Hopi	Hopi	Hopi	full							No	No		"
19	Hopi	Hopi	Hopi	full							No	No		"
20	Hopi	Hopi	Hopi	full							No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2862

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 1 Hopi 89
SHEET NO. ~~22~~ 23 21 B 25
WARD OF CITY
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Lee I. Mayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	English / language (17)	Trade (18)	Industry (19)	Employer/employee (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule no. (29)	Veteran (30)	Blind (31)	Deaf and dumb (32)
21	5	5	Sosunkuva	Head	M	In	35	M1	7			A.T.	A.T.	A.T.			Hopi	Farmer	Genl farm	OA			No	No		O	F	H	121			
22			Homi umpka	Wife wf	F	In	32	M1	7	5	4	A.T.	A.T.	A.T.			Hopi	Basket weaver		OA			No	No					6	0	5	6
23			Kiwanawa Lincoln	Brother in law	M	In	21	Wd				A.T.	A.T.	A.T.			~~English~~ Hopi	Herder					No	Yes	Yes							
24			Masai umsie	Daughter	F	In	15	S				A.T.	A.T.	A.T.			~~English~~ Hopi						Yes	Yes	Yes							
25			Duskaio	Son	M	In	7					A.T.	A.T.	A.T.			~~English~~ Hopi						No	Yes	Yes							
26			Tei tokia	Son	M	In	3					A.T.	A.T.	A.T.																		
27			Qua wei ni oma	Daughter	F	In	1					A.T.	A.T.	A.T.																		
28	6	6	Nivangai ni uva	Head	M	In	45	M1				A.T.	A.T.	A.T.			Hopi	Farmer	Genl farm	OA			No	No		O	F	H	122			
29			Kiwanti au ni mea	Wife wf	F	In	40	M1		3	3	A.T.	A.T.	A.T.			Hopi	Basket maker		OA			No	No					6	0	5	6
30			Kiwanu lerina	Daughter	F	In	7	S				A.T.	A.T.	A.T.			English Hopi						No	Yes	Yes							
31			Kiwanu estlo mea	Son	M	In	5					A.T.	A.T.	A.T.									No	No	No							
32			Tawai i oma	Son	M	In	2					A.T.	A.T.	A.T.																		
33	7	7	Sokaniesa	Head	M	In	50	M1				A.T.	A.T.	A.T.			Hopi	Farmer	Genl farm	OA			No	No		O	F	H	123			
34			Tiiva numkpo	Wife wf	F	In	45	M1		6	3	A.T.	A.T.	A.T.			Hopi	Basket weaver		OA			No	No					6	0	5	6
35			Qui au wai nea Andy	Son	M	In	16					A.T.	A.T.	A.T.			English	none					Yes	Yes	Yes							
36			Sikataio Ray	Son	M	In	11					A.T.	A.T.	A.T.			~~English~~ Hopi	none					Yes	Yes	Yes							
37			Nagua auma	Son	M	In	2					A.T.	A.T.	A.T.																		
38			Kots numpka	Mother in law	F	In	70	Wd				A.T.	A.T.	A.T.			Hopi	Basket weaver		OA			No	No					6	0	5	6
39	8	8	Dicovema	Head	M	In	50	M2				A.T.	A.T.	A.T.			Hopi	Farmer		OA			No	No		O	F	H	124			
40			Sorlaso	Wife wf	F	In	45	M2		7	5	A.T.	A.T.	A.T.			Hopi	Basket weaver		OA			No	No					6	0	5	6

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
22	Hopi	Hopi	Hopi	full			1	No		Yes	~~Yes~~	1910		"
23	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
24	Hopi	Hopi	Hopi	full						Yes	No	No		"
25	Hopi	Hopi	Hopi	full						Yes	No	No		"
26	Hopi	Hopi	Hopi	full						Yes	No	No		"
27	Hopi	Hopi	Hopi	full						Yes	No	No		"
28	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
29	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	✓	"
30	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
31	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
32	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
33	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
34	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
35	Hopi	Hopi	Hopi	full						Yes	No	No	✓	"
36	Hopi	Hopi	Hopi	full						Yes	No	No		"
37	Hopi	Hopi	Hopi	full						No	No	No	✓	"
38	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
39	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	No	Abor
40	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3331

8—1967

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

82 [MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE Mushongnovi
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~8~~ Hopi 95
SHEET NO. 2 A
WARD OF CITY
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Occupation (18)	Industry (19)	Employer etc. (20)	Read (23)	Write (24)	School (25)	Home (26–29)
1			Menkhua,	son	M	In	14	S				A.T.	A.T.	A.T.	Eng.	none			Yes	Yes	Yes	
2			Kuvangauvinea	daughter	F	In	12	S				A.T.	A.T.	A.T.	Hopi	none			Yes	Yes	Yes	
3			Kachtua James	brother in law	M	In	25	S				AT	AT	AT	Eng	none			Yes	Yes	Yes	
4			Poliwaitiwa Lasco	nephew	M	In	17	S				AT	AT	AT	Eng	none			Yes	Yes	Yes	
5			Polingaisi	daughter	F	In	25	S		2	2	AT	AT	AT	Hopi	none			No	No		
6			Tawanimsie	daughter	F	In	4					AT	AT	AT								
7			Polo bono	son	M	In	2					AT	AT	AT								
8			Sikuingaikiona	brother in law	M	In	45	Wd 1				AT	AT	AT	Hopi	Herder		OA	No	No		9-1-0-0
9	9	9	Tovaihua	head	M	In	50	M1				AT	AT	AT	Hopi	farmer (O-O-A)	gen farm	OA	No	No		O F F 125
10			Wiasko	wife	F	In	50	M2		4	3	AT	AT	AT	Hopi	basket weaver		OA	No	No		6-0-5-6
11			Kuatonimea	daughter	F	In	35	Wd 1		0	0	AT	AT	AT	Hopi	basket weaver		OA				6-0-5-6
12			Suvino Hubert	son	M	In	32	D2				AT	AT	AT	Hopi	herder		OA	No	No		9-1-0-0
13	10	10	Lomatewa	head	M	In	50	M2				AT	AT	AT	Hopi	farmer		OA	No	No		O F F [illegible] 1000
14			Quoha	wife	F	In	50	M2		5	3	AT	AT	AT	Hopi	basket weaver		OA	No	No		6-0-5-6
15			Josivensie Maria	daughter	F	In	30	M1		3	3	AT	AT	AT	Hopi	basket weaver		OA	No	No		6-0-5-6
16			Mopsi	grandson	M	In	7					AT	AT	AT	English / Hopi	none			Yes	Yes	Yes	
17			Quotaia	grandson	M	In	4					AT	AT	AT								
18			Sikuatsiona	grandson	M	In	2					AT	AT	AT								
19			Kotsiewa	son in law	M	In	32	M2				AT	AT	AT	Hopi	[illegible]			No	No		
20			Josievantka	daughter	F	In	13	S				AT	AT	AT	English	none			Yes	Yes	Yes	

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full						Yes	No	No		abor
2	Hopi	Hopi	Hopi	full						Yes	No	No		"
3	Hopi	Hopi	Hopi	full						Yes	No	No		"
4	Hopi	Hopi	Hopi	full						Yes	No	No		"
5	Hopi	Hopi	Hopi	full						Yes	No	No		"
6	Hopi	Hopi	Hopi	full						Yes	No	No		"
7	Hopi	Hopi	Hopi	full						Yes	No	No		"
8	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
9	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
10	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910	No	abor
11	Hopi	Hopi	Hopi	full			1	No		Yes	Yes	1910		"
12	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
13	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	No	abor
14	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
15	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
16	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
17	Hopi	Hopi	Hopi	full						Yes	Yes	1910		"
18	Hopi	Hopi	Hopi	full						Yes	No	No		"
19	Hopi	Hopi	Hopi	full			2	No		Yes	Yes	1910		"
20	Hopi	Hopi	Hopi	full						Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—386

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: Keams Canon Precinct
NAME OF INCORPORATED PLACE: Mishongnovi Village
NAME OF INSTITUTION:
NAME OF INDIAN RESERVATION: Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 1 Hopi 80
SHEET NO. 22 B
WARD OF CITY:
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Lee J. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	(15)	(16)	English or language (17)	Trade (18)	Industry (19)	Employer etc. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)
21	11	11	Lomahiniwa Mike	head	M	In	40	M1				AT	AT	AT			Hopi	farmer	gen farm	OA			no	no		O	F	H	127
22			Josie niminiwa Lucy	wife	F	In	35	M1		4	4	AT	AT	AT			Hopi	basket weaver		OA			no	no					
23			Tainva	son	M	In	8					AT	AT	AT			English Hopi	none					yes	yes	yes				
24			Talaqua fuindewa	daughter	F	In	6					AT	AT	AT			English Hopi	none					yes	yes	yes				
25			Tawaiinimana	daughter	F	In	4					AT	AT	AT															
26			Sakaletsiniwa	daughter	F	In	8/12					AT	AT	AT															
27	12	12	Koninnuptewa	head	M	In	40	M2				AT	AT	AT			Hopi	farmer	gen farm	OA			no	no		O	F	H	128
28			Lewanimpsie	wife	F	In	38	M2		6	3	AT	AT	AT			Hopi	basket weaver		OA			no	no					
29			Sinquia	son	M	In	7					AT	AT	AT			English Hopi						yes	yes	yes				
30			Hovtonka	daughter	F	In	4					AT	AT	AT															
31			Honiheftewa	son	M	In	2					AT	AT	AT															
32			Talasiwesie	brother-in-law	M	In	25	S				AT	AT	AT			Hopi	weaver		OA			no	no					
33			Hemminesie	mother-in-law	F	In	70	Wd		6	5	AT	AT	AT			Hopi	basket weaver		OA			no	no					
34			Novhoainiwa	brother-in-law	M	In	40	Wd				AT	AT	AT			Hopi	none					no	no					
35			Halaioi Saul	brother-in-law	M	In	20	S				AT	AT	AT			Eng	none					yes	yes	yes				
36	13	13	Hemmiveniwa J.	head	M	In	48	M1				AT	AT	AT			Hopi	farmer	gen farm	OA			no	no		O	F	H	129
37			Talashoiniwa	wife	F	In	48	M2		2	1	AT	AT	AT			Hopi	basket weaver		OA									
38	14	14	Sakaleftewa	head	M	In	50	M2				AT	AT	AT			Hopi	farmer	gen farm	OA			no	no		O	F	H	130
39			Polingiabi	wife	F	In	50	M2		4	2	AT	AT	AT			Hopi	basket weaver		OA			no	no					
40			Lomaikewa Paul	son	M	In	20	S				AT	AT	AT			English	none					yes	yes	yes				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			1	no		Yes	no	no	no	abor
22	Hopi	Hopi	Hopi	full			1	no		Yes	no	no		"
23	Hopi	Hopi	Hopi	full						Yes	no	no		"
24	Hopi	Hopi	Hopi	full						Yes	no	no		"
25	Hopi	Hopi	Hopi	full						Yes	yes	1910		"
26	Hopi	Hopi	Hopi	full						Yes	yes	1910		"
27	Hopi	Hopi	Hopi	full			2	no		Yes	no	no	no	abor
28	Hopi	Hopi	Hopi	full			2	no		Yes	yes	1910		"
29	Hopi	Hopi	Hopi	full						Yes	no	no		"
30	Hopi	Hopi	Hopi	full						Yes	yes	1910		"
31	Hopi	Hopi	Hopi	full						Yes	yes	1910		"
32	Hopi	Hopi	Hopi	full						Yes	no	no		"
33	Hopi	Hopi	Hopi	full			1	no		Yes	no	no		"
34	Hopi	Hopi	Hopi	full			1	no		Yes	yes	no		"
35	Hopi	Hopi	Hopi	full						Yes	no	no		"
36	Hopi	Hopi	Hopi	full			1	no		Yes	yes	1910	no	abor
37	Hopi	Hopi	Hopi	full			1	no		Yes	yes	1910		"
38	Hopi	Hopi	Hopi	full			2	no		Yes	no	no	no	abor
39	Hopi	Hopi	Hopi	full			2	no		Yes	yes	1910		"
40	Hopi	Hopi	Hopi	full						Yes	no	no		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—382

48 [illegible]

8—1557

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397] 380 24

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi~~ 95 24 A

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE ~~Mushongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Leo D. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Father (13)	Mother (14)	Language (17)	Occupation (18)	Industry (19)	Employer etc. (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)
1			Kerschoinima Hulda	daughter	F	In	17	S				AT	AT	AT	Eng.	none			Yes	Yes	Yes				
2			Sowihoima Karl	Son	M	In	12	S				AT	AT	AT	English	none			Yes	Yes	Yes				
3			Makiousie	Son	M	In	2					AT	AT	AT											
4			Yoimewa Henry	Son	M	In	10					AT	AT	AT	English	none			Yes	Yes	Yes				
5			Bisatiwa	Son in law	M	In	25	D				AT	AT	AT	Hopi	none			No	No					
6			Talasmakiowa	bro-in-law	M	In	35	Wd				AT	AT	AT	Hopi	none			No	No					
7	15	15	Tevenqaikioma	head	M	In	45	M1				AT	AT	AT	Hopi	farmer O-O-A	gen farm	OA	No	No		O	F	F	B1
8			Nuvavensie	wife	F	In	45	M1		9	7	AT	AT	AT	Hopi	basketweaver		OA	No	No					
9			Magueia Esau	son	M	In	20	S				AT	AT	AT	Eng	none			Yes	Yes	Yes				
10			Otima Harris	son	M	In	14	S				AT	AT	AT	Eng	none			Yes	Yes	Yes				
11			Eptatobie Isaac	son	M	In	18	D1				AT	AT	AT	Eng.	none			Yes	Yes	Yes				
12			Tivaiwnsie	daughter	F	In	7					AT	AT	AT	Hopi				No	No	Yes				
13			Koeveusie	daughter	F	In	7					AT	AT	AT	English				Yes	[illegible]	Yes				
14			Kuvwnhaiwa	son	M	In	5					AT	AT	AT	Hopi				No	No	Yes				
15			Talasiwensie	daughter	F	In	2					AT	AT	AT											
16			Awacha	mother-in-law	F	In	60	Wd				AT	AT	AT	Hopi	none			No	No					
17	16	16	Lamostiwa	head	M	In	45	M3				AT	AT	AT	Hopi	farmer O-O-A	gen farm	OA	No	No		O	F	F	B2
18			Duvanqaiki Jessie	wife	F	In	45	M2		2	2	AT	AT	AT	Hopi	basket maker		OA	No	No					
19			Honhova	son	M	In	9	S				AT	AT	AT	English				Yes	[illegible]	Yes				
20			Honieftie	son	M	In	7					AT	AT	AT	English				Yes	[illegible]	Yes				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full						Born Yes	Yes	1910		Abor
2	Hopi	Hopi	Hopi	full						Yes	No	No		"
3	Hopi	Hopi	Hopi	full						Yes	No	No		"
4	Hopi	Hopi	Hopi	full						Yes	No	No		"
5	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
6	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
7	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
8	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
9	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal. Yes	No	No		"
10	Hopi	Hopi	Hopi	full						Yes	No	No		"
11	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
12	Hopi	Hopi	Hopi	full						Yes	No	No		"
13	Hopi	Hopi	Hopi	full						Yes	No	No		"
14	Hopi	Hopi	Hopi	full						Yes	No	No		"
15	Hopi	Hopi	Hopi	full						Yes	No	No		"
16	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
17	Hopi	Hopi	Hopi	full			3	No		Yes	No	No		"
18	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
19	Hopi	Hopi	Hopi	full						Yes	No	No		"
20	Hopi	Hopi	Hopi	full						Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3901

3822

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~11~~ 89
SHEET NO. 23 B
WARD OF CITY
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Lee I. Royer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language (17)	Trade or profession (18)	Industry (19)	Employer/employee/own account (20)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)
21			Kiwaniwisnima	mother-in-law	F	In	60	M1		4	4	AT	AT	AT	Hopi	basket weaver		OA	No	No					
22			Natiwantiwa	father-in-law	M	In	65	M1				AT	AT	AT	Hopi	None			No	No					
23			Honanuswa Matthew	brother-in-law	M	In	17	D				AT	AT	AT	Eng	herder		W	Yes	Yes					
24			Nakuwa Walter	brother-in-law	M	In	19	D1				AT	AT	AT											
25	17	17	Tiwailoma	head	M	In	60	M3				AT	AT	AT	Hopi	farmer	genl farm	OA	No	No		O	F	F	133
26			Tinawisnima	wife	F	In	35	M2		4	4	AT	AT	AT	Hopi	basket maker		OA	No	No					
27			Kuswaitiwa	son	M	In	12	S				AT	AT	AT	Hopi	none			Yes	Yes	Yes				
28			Tumptiwa	son	M	In	10	S				AT	AT	AT	Hopi	none			No	No	Yes				
29			Kowaniwaitka	daughter	F	In	3					AT	AT	AT											
30			Konaniwainima	son	M	In	1/12					AT	AT	AT											
31	18	18	Naquaicova	head	M	In	35	M1				AT	AT	AT	Hopi	farmer	genl farm	OA	No	No		O	F	F	134
32			Kotsiamnima	wife	F	In	32	M1		2	1	AT	AT	AT	Hopi	basket weaver		OA	No	No					
33			Lomawkatiwa	father-in-law	M	In	60	Wd				AT	AT	AT	Hopi	none			No	No					
34			Quoyaimima	son	M	In	10					AT	AT	AT	Eng Hopi				Yes	Yes	Yes				
35	19	19	Quatsquaptiwa	head	M	In	50	M1				AT	AT	AT	Hopi	farmer	genl farm	OA	No	No		O	F	F	135
36			Talasloyonimana	wife	F	In	45	M1		0	0	AT	AT	AT	Hopi	basket weaver		OA	No	No					
37			Tiwasa	father-in-law	M	In	70	Wd				AT	AT	AT	Hopi	none			No	No					
38			Ariona Hastings	nephew	M	In	17	S				AT	AT	AT	Eng	none			Yes	Yes	Yes				
39			Hoima Frank	brother	M	In	16	S				AT	AT	AT	Eng	none			Yes	Yes	Yes				
40	20	20	Kiwanimusie Luke	head	M	In	25	M2				AT	AT	AT	English	farmer	genl farm	OA	Yes	Yes		O	F	F	136

See S. 28 B 1 for wife.

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No			Yes	1910		Abor
22	Hopi	Hopi	Hopi	full			1	No			No	No		"
23	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon A.T.	No	No		"
24	Hopi	Hopi	Hopi	full			1	No			No	No		"
25	Hopi	Hopi	Hopi	full			3	No			No	No	No	Abor
26	Hopi	Hopi	Hopi	full			2	No			No	No		"
27	Hopi	Hopi	Hopi	full							No	No		"
28	Hopi	Hopi	Hopi	full							No	No		"
29	Hopi	Hopi	Hopi	full							No	No		"
30	Hopi	Hopi	Hopi	full							No	No		"
31	Hopi	Hopi	Hopi	full			3	No			No	No	No	Abor
32	Hopi	Hopi	Hopi	full			2	No			No	No		"
33	Hopi	Hopi	Hopi	full			2	No			No	No		"
34	Hopi	Hopi	Hopi	full							No	No		"
35	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
36	Hopi	Hopi	Hopi	full			1	No			Yes	1910	Yes	"
37	Hopi	Hopi	Hopi	full			1	No			No	No		"
38	Hopi	Hopi	Hopi	full							No	No		"
39	Hopi	Hopi	Hopi	full							No	No		"
40	Hopi	Hopi	Hopi	full			2	No		Haskell Inst. Lawrence Kans.	No	No	No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—306

8—1857

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397]

STATE Arizona

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INSTITUTION

NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

SUPERVISOR'S DISTRICT NO. Arizona

ENUMERATION DISTRICT NO. ~~Hopi 25~~ 25 ~~24~~

SHEET NO. A

WARD OF CITY

ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Lee J. Thayer, ENUMERATOR.

Line	Street, avenue, road, etc.	House number (in cities or towns)	1 Number of dwelling house in order of visitation	2 Number of family in order of visitation	3 Name	4 Relationship to head of family	5 Sex	6 Color or race	7 Age at last birthday	8 Whether single, married, widowed, or divorced	9 Number of years of present marriage	10 Mother of how many children: Number born	11 Number now living	12 Place of birth of this person	13 Place of birth of father	14 Place of birth of mother	15 Year of immigration	16 Whether naturalized or alien	17 Whether able to speak English; or, if not, give language spoken	18 Trade or profession	19 General nature of industry	20 Whether employer, employee, or working on own account	21 Whether out of work on April 15, 1910	22 Number of weeks out of work during year 1909	23 Whether able to read	24 Whether able to write	25 Attended school any time since September 1, 1909	26 Owned or rented	27 Owned free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Whether a survivor of the Union or Confederate Army or Navy	31 Whether blind (both eyes)	32 Whether deaf and dumb
1					Tuvengainima Vivian	wife	F	In	32	M1		4	3	AT	AT	AT			English	basket weaver		OA			Yes	Yes					6	0	5	6
2					Qutsiwnima Flora May	daughter	F	In	5					AT	AT	AT																		
3					Homainkima Harry	son	M	In	3					AT	AT	AT																		
4					Royangiumsie Martha	daughter	M	In	2/12					AT	AT	AT																		
5					Tewahoima Obed	brother-in-law	M	In	18	S				AT	AT	AT			English	none					Yes	Yes	Yes							
6			21	21	Nasiletstewa	Head X	M	In	50	D2				AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	137			
7					Masuaiesnima Lily	daughter OF	F	In	32	D1		3	2	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	3	6
8					Offa Arthur	son	M	In	7					AT	AT	AT			English						Yes	Yes	Yes							
9					Honimpsie	daughter	F	In	1/12					AT	AT	AT																		
10					Josenumptewa McLean Harry	son	M	In	17	S				AT	AT	AT			English	none					Yes	Yes	Yes							
11			22	22	Kotsiwaisie	Head - OF	F	In	60	Wd2				AT	AT	AT			Hopi	basket weaver		OA			No	No		O	F	F	38	6	0	5	6
12					Lomaquahsie	son	M	In	40	D2				AT	AT	AT			Hopi	farmer	general farm	OA			No	No								
13			23	23	Polihongova chief	Head	M	In	50	M1				AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	89			
14					Tangakiwusie	wife	F	In	50	M2		0	0	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
15					Mievayesi	brother-in-law	M	In	45	D1				AT	AT	AT			Hopi	herder		OA			No	No					1	3	0	8
16			24	24	Tibenumptewa	Head	M	In	35	M2				AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	140			
17					Yoiveniptka	wife	F	In	35	M1		6	4	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
18					Kiwanhiptewa Jay	brother-in-law	M	In	30	D1				AT	AT	AT			English	weaver of blankets		OA			Yes	Yes					17	8	9	8
19					Talavenka Lo	daughter	F	In	8					AT	AT	AT			English						Yes	Yes	Yes							
20					Tawaianmima Tot	daughter	F	In	7					AT	AT	AT			English						Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Proportions of Indian and other blood: Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			1	no		Phoenix Ind. School Phoenix AT yes	No	no	✓	abor
2	Hopi	Hopi	Hopi	full						yes	yes	1910	✓	"
3	Hopi	Hopi	Hopi	full						yes	No	no	✓	"
4	Hopi	Hopi	Hopi	full						yes	No	no	✓	"
5	Hopi	Hopi	Hopi	full						yes	No	no	✓	"
6	Hopi	Hopi	Hopi	full			2	no		yes	yes	1910	✓ No	abor
7	Hopi	Hopi	Hopi	full			1	no		yes	yes	1910	✓	"
8	Hopi	Hopi	Hopi	full						yes	No	no	✓	"
9	Hopi	Hopi	Hopi	full						yes	Yes	1910	✓	"
10	Hopi	Hopi	Hopi	full						yes	Yes	1910	✓	"
11	Hopi	Hopi	Hopi	full			2	no		yes	yes	1908	No	abor
12	Hopi	Hopi	Hopi	full			2	no		yes	No	no	✓	"
13	Hopi	Hopi	Hopi	full			1	no		yes	No	No	✓ No	abor
14	Hopi	Hopi	Hopi	full			2	no		yes	No	no	✓	"
15	Hopi	Hopi	Hopi	full			1	no		yes	No	no	✓	"
16	Hopi	Hopi	Hopi	full			2	no		yes	No	no	✓ No	abor
17	Hopi	Hopi	Hopi	full			1	no		yes	No	no		"
18	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School Keams Canon yes	No	no		"
19	Hopi	Hopi	Hopi	full						yes	No	no		"
20	Hopi	Hopi	Hopi	full						yes	No	no		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—8868

3862

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 11 DAY OF May 1910. Lee I. Thayer ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
WARD OF CITY
SHEET NO. ~~24~~ B 28

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immig. (15)	Natural. (16)	Language (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor (30)	Blind (31)	Deaf and dumb (32)
21			Siohu Alex	Son	M	In	6					AT	AT	AT			Hopi						Yes	Yes	Yes							
22			Quchvyisia	Son	M	In	2					AT	AT	AT																		
23	25	25	Lomawikioma	Head	M	In	50	M1				AT	AT	AT			Hopi	Farmer	General farm	OA			No	No		O	F	F	141			
24			Quavensi	Wife wf	F	In	50	M2		10	7	AT	AT	AT			Hopi	Basket weaver		OA			No	No		17	8	9	8			
25			Paventka Minnie	Daughter	F	In	18	S				AT	AT	AT			English	None					Yes	Yes	Yes							
26			Patala Theodore	Son	M	In	17	S				AT	AT	AT			English	None					Yes	Yes	Yes							
27			Pakurin	Son	M	In	12	S				AT	AT	AT			English	None					Yes	Yes	Yes							
28			Lomei	Son	M	In	7	S				AT	AT	AT			English Hopi						Yes	Yes	Yes							
29			Yoilatiwa	Son	M	In	4					AT	AT	AT			Hopi															
30			Yaletsnimea	Daughter	F	In	1/12					AT	AT	AT																		
31	26	26	Kiwanhongva Dodge	Head	M	In	45	M2				AT	AT	AT			Hopi	Farmer	General farm	OA			No	No		O	F	F	142			
32			Lomawaimea	Wife wf	F	In	45	M2			2	AT	AT	AT			Hopi	Basket weaver		OA			No	No								
33			Tuwanvensi Nannie	Daughter	F	In	20	D1		2	1	AT	AT	AT			Hopi	None					No	No								
34			Honwupka	Daughter	F	In	2					AT	AT	AT																		
35			Sikaxtowa	Father in law	M	In	70	Wd				AT	AT	AT			Hopi	None					No	No								
36	27	27	Quamahptiwa Robert	Head	M	In	35	M1	13			AT	AT	AT			English	Farmer	General farm	OA			Yes	Yes		O	F	F	143			
37			Selahi	Wife wf	F	In	35	M1	13	6	3	AT	AT	AT			Hopi	Basket weaver		OA			No	No								
38			Lokwimana Alice	Daughter	F	In	9	S				AT	AT	AT			English	None					Yes	Yes	Yes							
39			Lesairu Ronald	Son	M	In	6					AT	AT	AT			Hopi						No	No	No							
40			— Spencer	Son	M	In	1/12					AT	AT	AT																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	Abor
22	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
23	Hopi	Hopi	Hopi	Full			2	No		Yes	Yes	1910	✓ No	Abor
24	Hopi	Hopi	Hopi	Full			2	No		Yes	Yes	1910	✓	"
25	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
26	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
27	Hopi	Hopi	Hopi	Full						Yes	Yes	1910	✓	"
28	Hopi	Hopi	Hopi	Full						Yes	Yes	1910	✓	"
29	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
30	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
31	Hopi	Hopi	Hopi	Full			2	No		Yes	Yes	1910	✓ No	Abor
32	Hopi	Hopi	Hopi	Full			2	No		Yes	Yes	1910	✓	"
33	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓	"
34	Hopi	Hopi	Hopi	Full						Yes	Yes	1910	✓	"
35	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓	"
36	Hopi	Hopi	Hopi	Full			1	No		Haskell Inst. Lawrence Kansas / Yes	Yes	1910	No	Abor
37	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓	"
38	Hopi	Hopi	Hopi	Full						Yes	Yes	1910		"
39	Hopi	Hopi	Hopi	Full						Yes	Yes	1910		"
40	Hopi	Hopi	Hopi	Full						Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—366

4-8

8—1667 [MM 3—397]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
SHEET NO. 27
ENUMERATION DISTRICT NO. ~~Apache 25~~ 26 ~~25~~ A
WARD OF CITY
ENUMERATED BY ME ON THE 12 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Race	7 Age	8 Marital	9 Yrs married	10 Children born	11 Living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	15	16	17 Language	18 Trade	19 Industry	20 Employer etc.	21	22	23 Read	24 Write	25 School	26 Owned/rented	27 Free/mortg.	28 Farm/house	29 Farm schedule	30–32
1	28	28	Sakhongova	Head	M	In	40	Wd1				At	At	At			Hopi	Farmer (8-0-A)	Gen'l farm	OA			No	No		O	F	H	144	
2			Oyp Nelson	Brother-in-law	M	In	32	M2				At	At	At			English	Weaver (9-8-E)		OA			Yes	Yes					17-8-9-8	
3			Ahimana	Sister (wife of)	F	In	30	M1		0	0	At	At	At			Hopi	Basket weaver		OA			No	No					6-0-3-6	
4			Honiwainiwa Amos	Nephew	M	In	17	S				At	At	At			English	None					Yes	Yes	Yes					
5			Honiwaisie Margaret	Niece	F	In	11	S				At	At	At			English / Hopi	None					No	No	Yes					
6	29	29	Tibaiowsie Rudolph	Head	M	In	35	M1				At	At	At			English	Farmer (8-0-A)	Gen'l farm	OA			Yes	Yes		O	F	H	145	
7			Ayawentka Julia	Wife	F	In	35	M1		5	2	At	At	At			English	Basket weaver		OA			Yes	Yes					6-0-3-6	
8			Lowmaventka	Grandmother-in-law	F	In	60	Wd1		Un		At	At	At			Hopi	None					No	No						
9			Jos	Daughter	F	In	8	S				At	At	At			Hopi	None					No	No	Yes					
10			Siwyaisi	Daughter	F	In	2					At	At	At																
11	30	30	Nuvaltotiwa John	Head	M	In	40	Wd1	Un			At	At	At			Hopi	Merchant (3-[illegible]-A)	Gen'l merchandise	OA			No	No		O	F	H	146	
12			Nuvaventka	Mother	F	In	50	Wd1	Un	1	1	At	At	At			Hopi	Basket weaver		OA			No	No					6-0-3-6	
13			Lomawingya	Uncle	M	In	50	Wd2				At	At	At			Hopi	Farmer	Gen'l farm	OA			No	No						
14			Poteswimka	Niece	F	In	14	S				At	At	At			English / Hopi	None					Yes	Yes	Yes					
15	31	31	Sekimoma	Head	M	In	37	M2				At	At	At			Hopi	Farmer (8-0-A)	Gen'l farm	OA			No	No		O	F	H	147	
16			Tiwanimptko	Wife	F	In	35	M2		7	4	At	At	At			Hopi	None					No	No		~~O~~	~~F~~	~~H~~	~~147~~	
17			Sivopi	Daughter	F	In	11					At	At	At			English / Hopi	None					No	Yes	Yes					
18			Quilotka	Daughter	F	In	9					At	At	At			English / Hopi	None					No	Yes	Yes					
19			Kuiamtongsi	Daughter	F	In	7					At	At	At			English / Hopi	None					No	Yes	Yes					
20			Honwimpsie	Daughter	F	In	3					At	At	At																

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Now living in polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Allotment year	45 Residing on own lands	46 Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓ No	Abor
2	Hopi	Hopi	Hopi	Full			2	No		Moki Ind. School, Keams Canon Ariz. Yes	No	No	✓	"
3	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓	"
4	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
5	Hopi	Hopi	Hopi	Full						Yes	Yes	1910	✓	"
6	Hopi	Hopi	Hopi	Full			1	No		Yes	No	No	✓ No	Abor
7	Hopi	Hopi	Hopi	Full			1	No		Moki Ind. School, Keams Canon Ariz. Yes	No	No	✓	"
8	Hopi	Hopi	Hopi	Full			1	No		Yes	No	No	✓	"
9	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
10	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
11	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓ No	Abor
12	Hopi	Hopi	Hopi	Full			1	No		Yes	Yes	1910	✓	"
13	Hopi	Hopi	Hopi	Full			2	No		Yes	Yes	1910	✓	"
14	Hopi	Hopi	Hopi	Full						Yes	Yes	1910	✓	"
15	Hopi	Hopi	Hopi	Full			2	No		Yes	No	No	✓ No	Abor
16	Hopi	Hopi	Hopi	Full			2	No		Yes	No	No	✓	"
17	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
18	Hopi	Hopi	Hopi	Full						Yes	No	No	✓	"
19	Hopi	Hopi	Hopi	Full						Yes	Yes	1910		"
20	Hopi	Hopi	Hopi	Full						Yes	Yes	1910		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2561

KODAK

4-8 390

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 12 DAY OF May 1910. Leo J. Thayer ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 1 Hopi 89
SHEET NO. 25 B
WARD OF CITY

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm schedule (29)
21	32	32	Pokaiva	Head	M	In	40	M2				AT	AT	AT	Hopi	farmer	general farm	OA	No	No		O	F	F	148
22			Kotsinumsie	wife	F	In	41	M2	9	0	0	AT	AT	AT	Hopi	basket weaver		OA	No	No					
23			Quiatoimina	sister-in-law	F	In	25	D1		6	4	AT	AT	AT	Hopi	none			No	No					
24			Liangainimea	niece	F	In	9					AT	AT	AT	Hopi	none			No	No	Yes				
25			Nagwainmka	niece	F	In	7					AT	AT	AT	Hopi	none			No	No	Yes				
26			Qnavenna	nephew	M	In	5					AT	AT	AT	Hopi	none			No	No	Yes				
27			Honahoya	nephew	M	In	2/12					AT	AT	AT											
28			Talashintsnea	brother-in-law	M	In	35	Wd				AT	AT	AT	Hopi	herder		OA	No	No					
29			Masahoya	mother-in-law	F	In	60	Wd	4	4	3	AT	AT	AT	Hopi	none			No	No					
30			Sikaiumina James	nephew	M	In	14	S				AT	AT	AT	English	none			Yes	Yes	Yes				
31	33	33	Lomangnova	head	M	In	65	M1				AT	AT	AT	Hopi	farmer	general farm	Emp	No	No		O	F	F	149
32			Wikto	wife	F	In	60	M1		7	2	AT	AT	AT	Hopi	basket weaver		OA	No	No					
33			Koniaiaftiwa	son-in-law	M	In	41	M1				AT	AT	AT	Hopi	basket weaver		OA	No	No					
34			Kosiwuinimea	daughter	F	In	40	M2		7	3	AT	AT	AT	Hopi	basket weaver		OA	No	No					
35			Anai Burton	grandson	M	In	9					AT	AT	AT	English	none			Yes	Yes	Yes				
36			Sienma Earl	grandson	M	In	7					AT	AT	AT	Hopi	none			Yes	Yes	Yes				
37			Chora	granddaughter	F	In	3					AT	AT	AT											
38			Siwinptiwa Moses	son	M	In	17	D1				AT	AT	AT	Hopi	herder		W	No	No					
39			Sekursa	brother-in-law	M	In	52	Wd				AT	AT	AT	Hopi	weaver		OA	No	No					
40	34	34	Kochasima	head	M	In	50	Wd				AT	AT	AT	Hopi	farmer	general farm	OA	No	No		O	F	F	150

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			2	No		No	No	No	No	Abor
22	Hopi	Hopi	Hopi	full			2	No		No	No	No		
23	Hopi	Hopi	Hopi	full			1	No		No	No	No		
24	Hopi	Hopi	Hopi	full						No	Yes	1910		
25	Hopi	Hopi	Hopi	full						No	Yes	1910		
26	Hopi	Hopi	Hopi	full						No	No	No		
27	Hopi	Hopi	Hopi	full						No	No	No		
28	Hopi	Hopi	Hopi	full			2	No		No	No	No		
29	Hopi	Hopi	Hopi	full			2	No		No	Yes	1910		
30	Hopi	Hopi	Hopi	full						No	No	No		
31	Hopi	Hopi	Hopi	full			1	No		No	Yes	1910	No	Abor
32	Hopi	Hopi	Hopi	full			1	No		No	Yes	1910		
33	Hopi	Hopi	Hopi	full			2	No		No	No	No		
34	Hopi	Hopi	Hopi	full			2	No		No	No	No		
35	Hopi	Hopi	Hopi	full						No	No	No		
36	Hopi	Hopi	Hopi	full						No	No	No		
37	Hopi	Hopi	Hopi	full						No	No	No		
38	Hopi	Hopi	Hopi	full			1	No		No	No	No		
39	Hopi	Hopi	Hopi	full			2	No		No	No	No		
40	Hopi	Hopi	Hopi	full			1	No		No	No	No	No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon District~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Mishongnovi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 12 DAY OF May 1910, Leo J. Thayer [?], ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 2726
SHEET NO. 2 A

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Occupation (18)	Industry (19)	Class of worker (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Schedule No. (29)
1			Dewahoiniwa [?]	Brother-in-law	M	In	45	M1				AT	AT	AT	Hopi	Herder		OA	No	No					
2			Seuwainima [?]	Sister-in-law	F	In	45	M2		5	4	AT	AT	AT	Hopi	basket weaver		OA	No	No					
3			Sakhoniwina [?], Anna	niece	F	In	20	S				AT	AT	AT	English	basket weaver		OA	Yes	Yes	No				
4			Silongsie [?], Sallie	niece	F	In	18	S				AT	AT	AT	English	basket weaver		OA	Yes	Yes	No				
5			Kotskwika [?], Mary	niece	F	In	15	S				AT	AT	AT	English	none			Yes	Yes	Yes				
6			Silongnaie [?], Carrie	niece	F	In	12	S				AT	AT	AT	English	none			Yes	Yes	Yes				
7			Jamiwa [?], Raymond	nephew	M	In	9	S				AT	AT	AT	English	none			Yes	Yes	Yes				
8			Kosho [?], Archie	nephew	M	In	7	S				AT	AT	AT	Hopi [?]	none			Yes	Yes	Yes				
9	35	35	Lomiengaiwima [?]	Head	M	In	35	M1				AT	AT	AT	Hopi	farmer	gen farm	OA	No	No		O	F	H	
10			Talavingsie [?]	wife	F	In	35	M1		3	3	AT	AT	AT	Hopi	basket weaver		OA	No	No					
11			Masangamie [?]	daughter	F	In	7					AT	AT	AT	Hopi [?]				No	No	Yes				
12			Quivenitka [?]	daughter	F	In	4					AT	AT	AT											
13			Quotsingaiwima [?]	daughter	F	In	2					AT	AT	AT											
14			Silonga [?]	Uncle	M	In	50	Wd				AT	AT	AT	Hopi	weaver		OA	No	No					
15			Aotsquahoniwa [?]	Sister-in-law	F	In	30	M1		3	3	AT	AT	AT	English	basket weaver		OA	Yes	Yes					
16			Kotsvaptiwa [?], Edward	Brother-in-law	M	In	30	M1				AT	AT	AT	English	laborer [?]		OA	Yes	Yes					
17			Tawakwitka [?]	niece	F	In	5					AT	AT	AT	Hopi				No	No	No				
18			Lomalongvaia [?]	nephew	M	In	3					AT	AT	AT											
19			Tawainiwa [?]	nephew	M	In	1					AT	AT	AT											
20	36	36	Polingiamwa [?]	Head	M	In	35	M1				AT	AT	AT	Hopi	farmer	gen farm	OA	No	No		O	F	H	152

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (34)	Tribe of father (35)	Tribe of mother (36)	Indian blood (37)	White (38)	Negro (39)	Times married (40)	In polygamy (41)	Wives sisters (42)	Graduated from what educational institution (43)	Taxed (44)	Allotment, year (45)	Residing on own lands (46)	Living in civilized or aboriginal dwelling (47)
1	Hopi	Hopi	Hopi	full			2	No			No	No	No ✓	Ab
2	Hopi	Hopi	Hopi	full			2	No			No	Yes	1910 ✓	"
3	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon Ariz	No	No	No ✓	"
4	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon Ariz	No	No	No ✓	"
5	Hopi	Hopi	Hopi	full							No	No	No	"
6	Hopi	Hopi	Hopi	full							No	No	No	"
7	Hopi	Hopi	Hopi	full							No	No	No	"
8	Hopi	Hopi	Hopi	full							No	No	No	"
9	Hopi	Hopi	Hopi	full			1	No			No	No	No	Yes	Abo
10	Hopi	Hopi	Hopi	full			1	No			No	No	No ✓	"
11	Hopi	Hopi	Hopi	full							No	No	No ✓	"
12	Hopi	Hopi	Hopi	full							No	Yes	1910	"
13	Hopi	Hopi	Hopi	full							No	Yes	1910 ✓	"
14	Hopi	Hopi	Hopi	full			1	No			No	No	No ✓	"
15	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon Ariz	No	Yes	1910 ✓	"
16	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon Ariz	No	No	No ✓	"
17	Hopi	Hopi	Hopi	full							No	No	No	"
18	Hopi	Hopi	Hopi	full							No	No	No	"
19	Hopi	Hopi	Hopi	full							No	Yes	1910	"
20	Hopi	Hopi	Hopi	full			1	No			No	No	No	No	Abo

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keam Canon Precinct
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
NAME OF INCORPORATED PLACE Moenkopi Village
WARD OF CITY
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. [illegible] 26
SHEET NO. 28 B 30
ENUMERATED BY ME ON THE 12 DAY OF May 1910.
Lee D. Rayner ENUMERATOR.

LOCATION. Street, avenue, etc.	Number of dwelling house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number born.	Number now living.	NATIVITY. Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or worker on own account.	If an employee—Number of weeks out of work during the year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Attended school since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free or mortgaged.	Farm or home.	Number of farm schedule.	Whether a survivor of the Indian war of 1864 (Navajo War).	Whether blind (both eyes).	Whether deaf-and-dumb.
1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	
			Yoruesie	wife	F	Hopi	32	M	5	3		Hopi	Hopi	Hopi			Hopi	basket weaver		Own			W	W					6				21
			Kuiawnima	daughter	F	Hopi	7					Hopi	Hopi	Hopi				none					Yes	Yes									22
			Nawaumima	daughter	F	Hopi	5					Hopi	Hopi	Hopi				none					Yes	Yes									23
			Quetsawnima	daughter	F	Hopi	3					Hopi	Hopi	Hopi																			24
	37	37	Melotstiwa	Head X	M	Hopi	50	M	30	5	4	Hopi	Hopi	Hopi			Hopi	Farmer	Own Farm	Own			Yes	Yes					1				25
			Peolawa Amelia	daughter	F	Hopi	22	S			1	Hopi	Hopi	Hopi			English	basket weaver		Own			Yes	Yes					6	0	5	6	26
			Messiawnima	granddaughter	F	Hopi	3					Hopi	Hopi	Hopi																			27
			Wizo Keller	Son	M	Hopi	18	S				Hopi	Hopi	Hopi			English	Herder		Wk			Yes	Yes	No				9	3	0	0	28
			Peter Gan	son	M	Hopi	10	S				Hopi	Hopi	Hopi			English	none					Yes	Yes	Yes								29
			Nothiwa Ben	Son	M	Hopi	12	S				Hopi	Hopi	Hopi			English	none					Yes	Yes	Yes								30
			Siwungwi Kipuen	Son	M	Hopi	15	S				Hopi	Hopi	Hopi			English	none					Yes	Yes	Yes								31
	38	38	Dowsima	Head X	M	Hopi	50	Wi				Hopi	Hopi	Hopi			Hopi	Farmer	Farm	Own			No	No					1				32
			Kayaventtiwa Nettie	daughter	F	Hopi	22	S			1	Hopi	Hopi	Hopi			Hopi	none					No	No									33
			Tehua	granddaughter	F	Hopi	3					Hopi	Hopi	Hopi																			34
			Cotslettiwa Dewey	Son	M	Hopi	19	S				Hopi	Hopi	Hopi			English	Herder		Wk			Yes	Yes	No				9	3	0	0	35
			Iwanthonima Gladys	Head X	F	Hopi	17	D		1	1	Hopi	Hopi	Hopi			English	none					Yes	Yes	No								36
			Pentonima	granddaughter	F	Hopi	2					Hopi	Hopi	Hopi																			37
			Tawaehiwma	Son	M	Hopi	9					Hopi	Hopi	Hopi			Hopi	none					No	No	Yes								38
	39	39	Sakiventstiwa	Head X	M	Hopi	40	S				Hopi	Hopi	Hopi			Hopi	Farmer	Farm	Own			Yes	Yes					1				39
			Ve Ka	mother-in-law	F	Hopi	70	W		4	4	Hopi	Hopi	Hopi			Hopi	none					No	No									40

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	full			2	No		Keam	No	Yes	1910	✓	Abor.
Hopi	Hopi	Hopi	full						Keam	No	Yes	1909	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full			1	No		Keam	No	No	No	✓	Abor.
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	Yes	1910	✓	"
Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full			1	No		Keam	No	No	No	✓	Abor.
Hopi	Hopi	Hopi	full						Keam	No	Yes	1910	✓	"
Hopi	Hopi	Hopi	full						Keam	No	Yes	1910	✓	"
Hopi	Hopi	Hopi	full						Moki Industrial Keams Canon Ariz	No	No	No	✓	"
Hopi	Hopi	Hopi	full			1	No		Moki Industrial Keams Canon Ariz	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"
Hopi	Hopi	Hopi	full			1	No		Keam	No	No	No	No	Abor.
Hopi	Hopi	Hopi	full						Keam	No	No	No	✓	"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ½, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ½, ¼, 0; ½, ¼, ¼; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

21—3995

101

8—1887

87 [MM 3—397]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~[illegible] Villages~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 28
SHEET NO. 29 A
WARD OF CITY
ENUMERATED BY ME ON THE 12 DAY OF May 1910, Leo J. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Immigration (15)	Naturalized (16)	Language (17)
1			Kwaninepka	niece (wife)	F	In	35	M1		4	3	AT	AT	AT			Hopi
2			Masaiesva Albert	nephew in law	M	In	35	M1				AT	AT	AT			Hopi
3			Kotsiventka	grand niece	F	In	7					AT	AT	AT			~~English Hopi~~
4			Sowimana	grand niece	F	In	3					AT	AT	AT			
5			Yowiletsinima	grand niece	F	In	1/12					AT	AT	AT			
6			Kwaniesnima Hannah	niece	F	In	11	S				AT	AT	AT			~~Hopi~~
7			Kiwanwinima	niece	F	In	18	S			1	AT	AT	AT			English
8			Kwanipnainima	grand niece	F	In	3					AT	AT	AT			
9	40	40	Talaswainima	Head - OV	F	In	60	Wd		[illegible]	1	AT	AT	AT			Hopi
10			Qomaivi Bryan	grandson	M	In	14	S				AT	AT	AT			English
11	41	41	Lomavisioma Mancho	Head - X	M	In	30	D1				AT	AT	AT			English
12			Wikhmina Dina	cousin	F	In	22	S				AT	AT	AT			English
13			Quaihoya Dick	cousin	M	In	13	S				AT	AT	AT			English
14	42	42	Kiwausinma	Head	M	In	45	M1				AT	AT	AT			Hopi
15				wife	F	In	45	M1		4	4	AT	AT	AT			Hopi
16			Tawaiungwai Lelah	daughter - OV	F	In	25	D1			1	AT	AT	AT			English
17			Nasaquiva	grand-son	M	In	2					AT	AT	AT			
18			Kiawma Philip	son	M	In	17	S				AT	AT	AT			English
19			Apancho	son	M	In	12	S				AT	AT	AT			English
20	43	43	Pungayanupkiwa	Head	M	In	50	M2				AT	AT	AT			Hopi

Line	Trade or profession (18)	Industry (19)	Employer/employee/own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	basket weaver		OA			No	No					6	0	5	6
2	D-O-A		OA			No	No					9	1	0	0
3						No	No	Yes							
4															
5															
6	none					Yes	Yes	Yes							
7	none					Yes	Yes	Yes							
8															
9	basket weaver		OA			No	No		O	F	F	156	6	0	5 6
10	none					Yes	Yes	Yes							
11	D-O-A farmer	gen farm	OA			Yes	Yes	No	O	F	F	157			
12	none					Yes	Yes	Yes							
13	none					Yes	Yes	Yes							
14	farmer	gen farm	OA			No	No		O	F	F	158			
15	basket weaver		OA			No	No					6	0	5	6
16	basket weaver		OA			Yes	Yes					6	0	5	6
17															
18	none					Yes	Yes	Yes							
19	none					Yes	Yes	Yes							
20	D-O-A farmer	gen farm	OA			No	No		O	F	F	159			

See [illegible] for 18 reg.

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)		Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	no			Yes	no	no		abor
2	Hopi	Hopi	Hopi	full			1	no			Yes	no	no		"
3	Hopi	Hopi	Hopi	full							Yes	yes	1910		"
4	Hopi	Hopi	Hopi	full							Yes	yes	1910		"
5	Hopi	Hopi	Hopi	full							Yes	yes	1908		"
6	Hopi	Hopi	Hopi	full							Yes	no	no		"
7	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon Ariz.	Yes	no	no		"
8	Hopi	Hopi	Hopi	full							Yes	no	no		"
9	Hopi	Hopi	Hopi	full			1	no			Yes	yes	1908	no	abor
10	Hopi	Hopi	Hopi	full							Yes	no	no		"
11	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School, Keams Canon Ariz.	Yes	yes	1910	no	abor
12	Hopi	Hopi	Hopi	full							Yes	no	no		"
13	Hopi	Hopi	Hopi	full							Yes	no	no		"
14	Hopi	Hopi	Hopi	full			1	no			Yes	no	no	no	abor
15	Hopi	Hopi	Hopi	full			1	no			Yes	no	no		"
16	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School, Keams Canon Ariz.	Yes	no	no		"
17	Hopi	Hopi	Hopi	full							Yes	no	no		"
18	Hopi	Hopi	Hopi	full							Yes	no	no		"
19	Hopi	Hopi	Hopi	full							Yes	no	no		"
20	Hopi	Hopi	Hopi	full							Yes	no	no	no	abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—888

4889 3982

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Mushongnovi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 12 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi~~ 80
WARD OF CITY
SHEET NO. 27 B 31

Sect. 20 for leader

Line	Street	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	15	16	Language (17)	Trade (18)	Industry (19)	Employer, employee or own account (20)	21	22	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	30	31	32
21					Quomanumpka	wife of	F	In	45	M2		Un	2	AT	AT	AT			Hopi	basket weaver		OA			No	No					6-0-5-6			
22					Kailungaisie Dora	daughter of	F	In	36	D		2	2	AT	AT	AT			English	basket weaver		OA			Yes	Yes					6-0-5-6			
23					Tawaqaisinima	daughter	F	In	4					AT	AT	AT																		
24			44	44	Naquahioma Lee	head	M	In	30	M1	9			AT	AT	AT			English	Painter	general farm	OA			Yes	Yes		O	F	F	160			
25					Quavensie Ruth	wife of	F	In	25	M1	9	3	3	AT	AT	AT			English	basket weaver		OA			Yes	Yes					6-0-5-6			
26					Oëamma Harvey	son	M	In	7					AT	AT	AT			Hopi						Yes	Yes	Yes							
27					Quiavi	daughter	F	In	2					AT	AT	AT																		
28					Talasiwaimana	daughter	F	In	1/2					AT	AT	AT																		
29					Honinimptewa	uncle	M	In	40	D2				AT	AT	AT			Hopi	Leader		OA			No	No					9-1-0-0			
30			45	45	Poliwaima Jerry	head	M	In	35	M1				AT	AT	AT			English	Farmer (D-O-A)	general farm	OA			Yes	Yes		O	F	F	161			
31					Tawaletsimima Martha	wife of	F	In	32	M1	10	4	3	AT	AT	AT			English	basket weaver		OA			Yes	Yes					6-0-5-6			
32					Chuyauma Willie	son	M	In	5					AT	AT	AT			Hopi						No	No	No							
33					Pentoma Webster	son	M	In	2					AT	AT	AT																		
34					Sekletiwa	son	M	In	1/12					AT	AT	AT																		
35					Masaiwaisie	mother-in-law of	F	In	45	M4		Un	3	AT	AT	AT			Hopi	basket weaver		OA			No	No					6-0-5-6			
36					Kayanwaitiwa	father-in-law	M	In	45	M3				AT	AT	AT			Hopi	farmer (D-O-A)	general farm	OA			No	No								
37					Nivanva Pliny	brother-in-law	M	In	18	S				AT	AT	AT			English	none					Yes	Yes	Yes							
38					Quanumpka	grandmother	F	In	60	Wd		Un	1	AT	AT	AT			Hopi	none					No	No								
39	[illegible] ends Mushongnovi																																	
40																																		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			2	No			No	No		Abor
22	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon Ariz.	Yes	1910		"
23	Hopi	Hopi	Hopi	full							Yes	1910		"
24	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	No	No	No	Abor
25	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
26	Hopi	Hopi	Hopi	full							No	No		"
27	Hopi	Hopi	Hopi	full							Yes	1910		"
28	Hopi	Hopi	Hopi	full							No	No		"
29	Hopi	Hopi	Hopi	full			2	No			No	No		"
30	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
31	Hopi	Hopi	Hopi	full			1	No			Yes	1910		"
32	Hopi	Hopi	Hopi	full							No	No		"
33	Hopi	Hopi	Hopi	full							No	No		"
34	Hopi	Hopi	Hopi	full							No	No		"
35	Hopi	Hopi	Hopi	full			4	No			No	No		"
36	Hopi	Hopi	Hopi	full			3	No			No	No		"
37	Hopi	Hopi	Hopi	full							No	No		"
38	Hopi	Hopi	Hopi	full			2	No			Yes	1910		"
39														
40														

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—308

4894

8—1887

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE: ~~Town - Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION: Hopi (part of)

88

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~2 Hopi 35~~ 27
[MM 3-397]
SHEET NO. A 32

WARD OF CITY:
ENUMERATED BY ME ON THE 13 DAY OF May 1910. Lee D. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Birthplace of this person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	1	1	Kuhutsie Albert	Head	M	In	45	M1	25			AT	AT	AT			English	3-Y-A merchant	Genl merchandise	OA			Yes	Yes		O	F	F	162			
2			Dagua	wife	F	In	45	M1	25	9	4	AT	AT	AT			Hopi	pottery maker		OA			No	No								
3			Sutopkie Vinton	Son	M	In	12	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
4			Marsabenca King	son	M	In	10	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
5			Sihongesie	daughter	F	In	8	S				AT	AT	AT			English	none					Yes	Yes	Yes							
6			Quawong	Son	M	In	6	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
7	2	2	Tiwakuku	Head	M	In	40	M1				AT	AT	AT			Hopi	D-D-A farmer	genl farm	OA			No	No		O	F	F	163			
8			Hokona	wife	F	In	40	M1		9	2	AT	AT	AT			Hopi	pottery maker		OA			No	No								
9			Tawaiinim	daughter	F	In	8					AT	AT	AT			Hopi						Yes	Yes	Yes							
10			Etso	son	M	In	4					AT	AT	AT																		
11			Kutka	brother-in-law	M	In	40	D1				AT	AT	AT			Hopi	leader		OA			No	No								
12	3	3	Luwani	Head	M	In	40	M1				AT	AT	AT			Hopi	D-D-A farmer	genl farm	OA			No	No		O	F	F	164			
13			Okuatsa	wife	F	In	40	M1		8	5	AT	AT	AT			Hopi	pottery maker		OA			No	No								
14			Autsa Nell	daughter	F	In	18	S				AT	AT	AT			English	none					Yes	Yes	No							
15			Gumugua	Son	M	In	13	S				AT	AT	AT			Hopi	none					No	Yes	Yes							
16			Pumkula	daughter	F	In	5					AT	AT	AT									No	No	No							
17			Salie	daughter	F	In	4					AT	AT	AT																		
18			Poowai	daughter	F	In	2					AT	AT	AT																		
19			Kao Helen	sister-in-law	F	In	18	S				AT	AT	AT			English	none		E			Yes	Yes	No							
20	4	4	Awayimi Charley	Head	M	In	35	M1				AT	AT	AT			English	D-D-A farmer	genl farm	OA			Yes	Yes		O	F	F	165			

Sect. 21 for page

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment, year (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	No	Yes / No	No	abor
2	Hopi	Hopi	Hopi	full			1	No			No	Yes 1909		"
3	Hopi	Hopi	Hopi	full							No	No / No		"
4	Hopi	Hopi	Hopi	full							No	Yes 1909		"
5	Hopi	Hopi	Hopi	full							No	Yes 1909		"
6	Hopi	Hopi	Hopi	full							No	No / No		"
7	Hopi	Hopi	Hopi	full			1	No			No	No / No	No	abor
8	Hopi	Hopi	Hopi	full			1	No			No	Yes 1909		"
9	Hopi	Hopi	Hopi	full							No	Yes 1909		"
10	Hopi	Hopi	Hopi	full							No	Yes 1909		"
11	Hopi	Hopi	Hopi	full			1	No			No	Yes 1909		"
12	Hopi	Hopi	Hopi	full			1	No			No	Yes 1909	No	abor
13	Hopi	Hopi	Hopi	full			1	No			No	Yes 1909		"
14	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T.	No	Yes 1909		"
15	Hopi	Hopi	Hopi	full							No	Yes 1909		"
16	Hopi	Hopi	Hopi	full							No	Yes 1909		"
17	Hopi	Hopi	Hopi	full							No	Yes 1909		"
18	Hopi	Hopi	Hopi	full							No	Yes 1909		"
19	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon A.T.	No	Yes 1909		"
20	Hopi	Hopi	Hopi	full			1	No			No	Yes 1909	No	abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2002

101

4898 . 4120

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Fauna Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~29 30~~ ~~28~~ B 32
WARD OF CITY
ENUMERATED BY ME ON THE 13 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street	House No.	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English, or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21					Palawstoa	wife wf	F	In	35	M1		15	6	AT	AT	AT			Hopi	blanket weaver		OA			no	no					17	8	9	8
22					Kaimili Connor	son	M	In	18	S				AT	AT	AT			English	herder		W			yes	yes					9	3	0	0
23					Anpoli Ida	daughter	F	In	15	S				AT	AT	AT			English	none					yes	yes	yes							
24					Oguichan Naomi	daughter	F	In	10	S				AT	AT	AT			Hopi	none					yes	yes	yes							
25					Palan Cora	daughter	F	In	6	S				AT	AT	AT									no	no	no							
26					Tachung	daughter	F	In	3					AT	AT	AT			Hopi															
27			5	5	Wuneta John	head	M	In	45	M1	Un			AT	AT	AT			Hopi	farmer A	general farm	OA			no	no		O	F	F	166			
28					Porichangwa	wife wf	F	In	40	M1	Un	9	2	AT	AT	AT			Hopi	none					no	no								
29					Malsuwitka	son	M	In	20	S				AT	AT	AT			Hopi	herder		OA			no	no					9	3	0	0
30					Talasmana	daughter	F	In	1					AT	AT	AT																		
31			6	6	Pusavie	head	M	In	60	M1	Un			AT	AT	AT			Hopi	farmer A	general farm	OA			no	no		O	F	F	167			
32					Talitsae	wife wf	F	In	60	M1	Un	10	3	AT	AT	AT			Hopi	pottery maker		OA			no	no					3	1	1	6
33					Saktona	son	M	In	35	D				AT	AT	AT			Hopi	herder		OA			no	no								
34			7	7	Hopi	head	M	In	40	M1				AT	AT	AT			Hopi	farmer A	general farm	OA			no	no		O	F	F	168			
35					Pochangwa	wife wf	F	In	40	M		Un	4	AT	AT	AT			Hopi	pottery maker		OA			no	no					3	1	1	6
36					Sacomia Geneva	daughter wf	F	In	25	M1		0	0	AT	AT	AT			English	none					yes	yes								
37					Kotsiamma Willie	son	M	In	17	S				AT	AT	AT			English	none					yes	yes	yes							
38					Kalatsa	daughter	F	In	3					AT	AT	AT																		
39					Pisilti	daughter	F	In	3					AT	AT	AT																		
40					Painili	son in law	M	In	25	M1				AT	AT	AT			English	herder A		OA			yes	yes					9	1	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909		Abor
22	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon A.T. No	Yes	1909		"
23	Hopi	Hopi	Hopi	full						No	Yes	1909		"
24	Hopi	Hopi	Hopi	full						No	Yes	1909		"
25	Hopi	Hopi	Hopi	full						No	Yes	1909		"
26	Hopi	Hopi	Hopi	full						No	Yes	1909		"
27	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909	no	abor
28	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909		"
29	Hopi	Hopi	Hopi	full						No	Yes	1909		"
30	Hopi	Hopi	Hopi	full						No	No	No		"
31	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909	no	abor
32	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909		"
33	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909		"
34	Hopi	Hopi	Hopi	full			Un			No	Yes	1909	no	abor
35	Hopi	Hopi	Hopi	full			Un			No	Yes	1909	—	"
36	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School Keams Canon A.T. No	Yes	1909		"
37	Hopi	Hopi	Hopi	full						No	Yes	1909		"
38	Hopi	Hopi	Hopi	full						No	Yes	1909		"
39	Hopi	Hopi	Hopi	full						No	Yes	1909		"
40	Hopi	Hopi	Hopi	full			1	no		No	Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3001

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Keams Canyon Reservation (part of)
NAME OF INCORPORATED PLACE None
ENUMERATED BY ME ON THE 13 DAY OF May 1910
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 1 (part of)
WARD OF CITY
Lee J. Hayes

LOCATION.		NAME of each person whose place of abode on April 15, 1910, was in this family.	RELATION.	PERSONAL DESCRIPTION.					NATIVITY.			CITIZENSHIP.		Whether able to speak English; or, if not, give language spoken.	OCCUPATION.			EDUCATION.			CENSUS OF 1910.	
Dwelling-house number in order of visitation.	Family number in order of visitation.			Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years this person has been married.	Place of birth of this person.	Place of birth of father of this person.	Place of birth of mother of this person.	Year of immigration to the United States.	Whether naturalized or alien.		Trade or profession of, or particular kind of work done by, this person.	General nature of industry, business, or establishment in which this person works.	Whether an employer, employee, or working on own account.	Whether able to read.	Whether able to write.	Attended school since September 1, 1909.	Inhabitant of this or a foreign country five years ago.	Number of years in present location.
1	2	3	4	5	6	7	8	9	12	13	14	15	16	17	18	19	20	22	23	24	25	26
1	8	Adam	Head	M	Na	45	M		AT	AT	AT			Hopi	Farmer	gen farm	Own	Yes	Yes		U.S.	1
2		Nuva	wife	F	Na	40	M	8	AT	AT	AT			Hopi	pottery maker		Own	Yes	Yes			
3		Tewtewsumma Rena	daughter	F	Na	25	M	3	AT	AT	AT			English	pottery maker		Own	Yes	Yes			
4		Mark Frank	son	M	Na	8			AT	AT	AT			English				Yes	Yes			
5		Lalkame	daughter	F	Na	10	S		AT	AT	AT			Hopi	none			Yes	Yes	Yes		
6		Pongaya Miami	daughter	F	Na	8	S		AT	AT	AT			Hopi	none			Yes	Yes	Yes		
7		Polelonema Hazel	daughter	F	Na	6	S		AT	AT	AT			Hopi	none			Yes	Yes	Yes		
8		Yamtiwa	daughter	F	Na	4			AT	AT	AT											
9		Mabel	daughter	F	Na	1			AT	AT	AT											
10		Tangleson	Son	M	Na	2			AT	AT	AT											
11	9	Honigi	Head	M	Na	40	M		AT	AT	AT			Hopi	Farmer	gen farm	Own	Yes	Yes		U.S.	1
12		Tuska	wife	F	Na	40	M	6	AT	AT	AT			Hopi	pottery maker		Own	Yes	Yes			3
13		Chayan mu Bird	Son	M	Na	20	S		AT	AT	AT			English	herder		Own	Yes	Yes			9
14		Akimbo Sarah	daughter	F	Na	9	S		AT	AT	AT			Hopi				Yes	Yes	Yes		
15		Nanyo Lenyan Sadie	daughter	F	Na	7	S		AT	AT	AT			Hopi				Yes	Yes	Yes		
16		Okayan	Son	M	Na	5			AT	AT	AT											
17		Honkava	Son	M	Na	15			AT	AT	AT											
18		Okutcha	Mother in law	F	Na	60	M	1	AT	AT	AT			Hopi	none			Yes	Yes			
19	10	Sakiamsma	Head	M	Na	60	M		AT	AT	AT			Hopi	none			Yes	Yes			
20		Anga	Head	M	Na	40	M		AT	AT	AT			Hopi	farmer	gen farm	Own	Yes	Yes		U.S.	7

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of years married.	Whether now living or dead.	If living, is wife living with husband?	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian blind?	If Indian has received allotment, give number of allotment.	RESIDENCE AND DWELLING. Enrolled on this reservation.	Living in same house in which enumerated in 1900.
31	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	full			1	Liv		None	No	1891	Yes	other
Hopi	Hopi	Hopi	full			1	Liv		None	No	Liv		
Hopi	Hopi	Hopi	full			1	Liv		Moki 2nd School Keams Canyon Ariz	No	1909		
Hopi	Hopi	Hopi	full						Moki 2nd School Keams Canyon Ariz	No	1909		
Hopi	Hopi	Hopi	full						None	No	1907		
Hopi	Hopi	Hopi	full						None	No	1911		
Hopi	Hopi	Hopi	full						None	No	1907		
Hopi	Hopi	Hopi	full						None	No	1907		
Hopi	Hopi	Hopi	full						None	No	1907		
Hopi	Hopi	Hopi	full						None	No	Liv		
Hopi	Hopi	Hopi	full			1	Liv		None	No	1907	No	other
Hopi	Hopi	Hopi	full			1	Liv		None	No	1907		
Hopi	Hopi	Hopi	full						Moki 2nd School Keams Canyon Ariz	No	1907		
Hopi	Hopi	Hopi	full						None	No	1907		
Hopi	Hopi	Hopi	full						None	No	Liv		
Hopi	Hopi	Hopi	full						None	No	1907		
Hopi	Hopi	Hopi	full			1	Liv		None	No	1909		
Hopi	Hopi	Hopi	full			1	Liv		None	No	1907		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated general population schedule (Form 8–1589) as members of the families in which they are found; but detach or negroes living in Indian families should be enumerated on this special Indian schedule as members of th families in which they are found. In other words, every family composed mainly of Indians should be *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reporte on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for ea running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, accord instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill eac so far as the inquiry applies, in accordance with the instructions for filling the correspondiag column in t population schedule (see book of instructions), but note the following additional instructions in relation columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both t population schedule (Form 8–1589) and this schedule for Indian population, make two independent series for these columns, one series in each kind of schedule, so that the last number in column 1 on this sche to the last number in column 1 on the general population schedule will give the whole number of dwelli and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the ge lation schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indi frequently reckon their ages from notable events occurring in the history of the respective tribes. E ascertain the years in which these notable events occurred, and with a little calculation on your part yo able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the oc columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

4907 4060

Arizona
Navajo
Township or other division of county: ~~Keams Canon Precinct~~
Name of institution:
Name of incorporated place: ~~Taos~~
Name of Indian reservation: Hopi (part of)

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

Supervisor's District No. Arizona
Enumeration District No. ~~1 Hopi~~ 89
Sheet No. 27 B
Ward of city:
Enumerated by me on the 13 day of May, 1910. Lee I. Thayer, Enumerator.

101

Line	Dwelling No.	Family No.	Name	Relation	Sex	Color or race	Age	Single, married, widowed or divorced	Years of present marriage	Children born	Children now living	Place of birth	Birthplace of father	Birthplace of mother	Year of immigration	Naturalized or alien	English or language spoken	Trade or profession	General nature of industry	Employer, employee or own account	Out of work April 15, 1910	Weeks out of work 1909	Read	Write	Attended school	Owned or rented	Free or mortgaged	Farm or house	Farm schedule No.
21			Talashusie	wife	F	In	40	M1		7	7	AT	AT	AT			Hopi	pottery maker		OA			No	No					
22			Hermionsie Belle	daughter	F	In	20	M1		1	1	AT	AT	AT			English	none					Yes	Yes					
23			Sikeptewa Collins	Son	M	In	18	S				AT	AT	AT			English	none					Yes	Yes	Yes				
24			Akonta John	son	M	In	13	S				AT	AT	AT			Hopi	none					No	No	No				
25			Pasie Lee	Son	M	In	11	S				AT	AT	AT			English	none					Yes	Yes	Yes				
26			Sakhima Kunig	Son	M	In	8	S				AT	AT	AT			Hopi English	none					Yes	Yes	Yes				
27			Siwiesnimo	daughter	F	In	4					AT	AT	AT															
28			Panapi	daughter	F	In	2					AT	AT	AT															
29			Grivillo Bert	Son-in-law	M	In	22	M1				AT	AT	AT			English	[illegible]		OA			Yes	Yes					
30			Osapovie	granddaughter	F	In	1/12					AT	AT	AT			Hopi												
31	11	11	Tawaianma	head	M	In	40	M1				AT	AT	AT			Hopi	Farmer	general farm	OA			No	No		O	F	F	172
32			Sikaiumpka	wife	F	In	40	M1		1	1	AT	AT	AT			Hopi	none					No	No					
33			Kanletsai	daughter	F	In	20	D		1	1	AT	AT	AT			English	none					Yes	Yes					
34			Osapov	granddaughter	F	In	2/12					AT	AT	AT															
35			Paiti	uncle	M	In	60	Wd				AT	AT	AT			Hopi	none					No	No					
36	12	12	Sampelan Grace	head	F	In	25	D		3	1	AT	AT	AT			English	pottery maker		OA			Yes	Yes		O	F	H	173
37			Sofokaayu Dorothy	daughter	F	In	2					AT	AT	AT															
38	13	13	Kalaquai	head	M	In	50	M1				AT	AT	AT			Hopi	Farmer	general farm	OA			No	No		O	F	H	17[illegible]
39			Kaah	wife	F	In	50	M1		4	3	AT	AT	AT															
40			Charchem Flora	daughter	F	In	25	S				AT	AT	AT															

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian	Tribe of father of this Indian	Tribe of mother of this Indian	Indian	White	Negro	Number of times married	Whether now living in polygamy	If living in polygamy, whether the wives are sisters	Graduated from what educational institution	Is this Indian taxed?	If Indian has received allotment, give year of allotment	Residing on his own lands	Living in civilized or aboriginal dwelling
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	full			1	No			Yes	1909		Abor
Hopi	Hopi	Hopi	full			1	No		Moki Ind School, Keams Canon A.T.	Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	Yes	1909		"
Hopi	Hopi	Hopi	full							No	No		"
Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	Abor
Hopi	Hopi	Hopi	full			1	No			No	No		"
Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	No	No		"
Hopi	Hopi	Hopi	full							No	No		"
Hopi	Hopi	Hopi	full			1	No			No	1909		"
Hopi	Hopi	Hopi	full			1	No		Moki Ind School, Keams Canon A.T.	Yes	1909	No	Abor
Hopi	Hopi	Hopi	full							Yes	1909		
Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	Abor
Hopi	Hopi	Hopi	full			1	No			Yes	1909		
Hopi	Hopi	Hopi	full							Yes	1909		

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—302

4917

8—1387

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397] ec 80

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Arizona 9. SHEET NO. 34 A
ENUMERATION DISTRICT NO. ~~Hopi 35~~ 31 ~~33~~

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF ~~INCORPORATED~~ PLACE ~~Tewa Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 14 DAY OF May 1910. Lee I. Thayer, ENUMERATOR.

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital	9 Yrs. married	10 Children born	11 Children living	12 Birthplace of person	13 Birthplace of father	14 Birthplace of mother	15	16	17 English or language	18 Trade or profession	19 Industry	20 Employer/employee/own account	21	22	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29	30	31 Blind	32 Deaf and dumb
1	14	14	Sitki	head	M	In	40	M1				AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			no	no		O	F	F				
2			Tonlowy	wife	F	In	25	M1		7	4	AT	AT	AT			Hopi	pottery maker		OA			no	no					3	1	1	6
3			Sapaivi	daughter	F	In	30	M1		0	0	AT	AT	AT																		
4			Kuta Russel	son	M	In	16	S				AT	AT	AT			English	none					yes	yes	yes							
5			Baunit Bennett	son	M	In	14	S				AT	AT	AT			English	none					yes	yes	yes							
6			Biddaka	son	M	In	2					AT	AT	AT																		
7			Lomanyestiwa Sam	son-in-law	M	In	25	M1				AT	AT	AT			English	laborer O-O-A		OA			yes	yes					4	1	0	0
8	15	15	Lomaventiwa	head	M	In	40	M1				AT	AT	AT			English	farmer O-O-A	gen farm	OA			no	no		O	F	F 175				
9			Postsa	wife	F	In	40	M1		5	4	AT	AT	AT			Hopi						no	no								
10			Paovat Hugh	son	M	In	25	M1		1	0	AT	AT	AT			English	Leader O-O-A		OA			yes	yes					9	1	0	0
11			Javine Audrey	daughter-in-law	F	In	25	M1		1	0	AT	AT	AT			English	none					yes	yes								
12			Kotsiwaisie Edna	daughter	F	In	18	M1		0	0	AT	AT	AT			English	none					yes	yes	no							
13			Lukpoo Eugene	son-in-law	M	In	18	M1				AT	AT	AT			English	none NA					yes	yes	no							
14			Topah Clifford	son	M	In	14	S				AT	AT	AT			English	none					yes	yes	no							
15			Koiloqnie Earl	son	M	In	3					AT	AT	AT																		
16	16	16	Sikaptiwa	head	M	In	52	M				AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			no	no		O	F	F			yes	
17			Yowano	wife	F	In	58	M		6	4	AT	AT	AT			Hopi	none														
18			Tangyotsangwa	daughter	F	In	35	Wd1		3	3	AT	AT	AT			Hopi	none														
19			Kotsuega Ada	daughter	F	In	20	S				AT	AT	AT			English	none					yes	yes	no							
20			Kiacnia	grandson	M	In	15	S				AT	AT	AT			Hopi	none					no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Living in polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Year of allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1909	no	obor
2	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1909		"
3	Hopi	Hopi	Hopi	full				no		Moki Ind. School, Keams Canon A.T. yes	no	no		"
4	Hopi	Hopi	Hopi	full						yes	Yes	1909		"
5	Hopi	Hopi	Hopi	full						yes	Yes	1909		"
6	Hopi	Hopi	Hopi	full						yes	Yes	1909		"
7	Hopi	Hopi	Hopi	full			1	no		Grand Junc. Ind. School, Grand Junct. Colo yes	Yes	1909		"
8	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1909	no	abor
9	Hopi	Hopi	Hopi	full			1	no		yes	Yes	1909		"
10	Hopi	Hopi	Hopi	full			1	no		Chilocco Ind. School, Arkansas City, Kans.	Yes	1909		"
11	Osage	Osage	Osage	full			1	no		Chilocco Ind. School yes	Yes	1909		"
12	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School, Keams Canon A.T. yes	Yes	1909		"
13	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School Keams Canon A.T. yes	Yes	1909		"
14	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon A.T. yes	Yes	1909		"
15	Hopi	Hopi	Hopi	full						yes	Yes	1909		"
16	Hopi	Hopi	Hopi	full			5	no		yes	Yes	1909	no	obor
17	Hopi	Hopi	Hopi	full			2	no		yes	No	no		"
18	Hopi	Hopi	Hopi	full						yes	Yes	1909	no	abor
19	Hopi	Hopi	Hopi	full						Moki Ind School - Keams Canon A.T. yes	Yes	1909		"
20	Hopi	Hopi	Hopi	full						yes	Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2801

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4(5)

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE: ~~Tewa Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION: Hopi (part of)
ENUMERATED BY ME ON THE 19 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~31~~ ~~32~~ ~~30~~ B 34
WARD OF CITY

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	(15)	(16)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	(30)	(31)	(32)
21			Natofa	Son	M	In	10					AT	AT	AT			Hopi						No	No	No							
22			Patitko	Son	M	In	5					AT	AT	AT			Hopi						No	No	No							
23	17	17	Sewhongeva Edwin	Head	M	In	45	M1				AT	AT	AT			English	Farmer D-O-A	Gen'l farm	OA			Yes	Yes	-	O	F	F	177			
24			Aguapewte Hattie	Wife	F	In	25	M1		4	1	AT	AT	AT			English	Pottery maker		OA			Yes	Yes					3	1	1	6
25			Kuywaquewtie Leo	Son	M	In	8/12					AT	AT	AT																		
26			Chong	Brother-in-law	M	In	35	Wd				AT	AT	AT			English	Trader		W			Yes	Yes					9	3	0	2
27			Sewtewa	Uncle	M	In	70	Wd				AT	AT	AT			Hopi	None					No	No								
28	18	18	Tagie	Head	M	In	47	M1				AT	AT	AT			Hopi	Farmer D-O-A	Gen'l farm	OA			No	No		O	F	F	178			
29			Kaltsa	Wife	F	In	45	M1		4	4	AT	AT	AT			Hopi	Pottery maker		OA			No	No					3	1	1	6
30			Preusie Lonnie	Son	M	In	20	S				AT	AT	AT			Hopi	None					No	No	No							
31			Lee Lee	Son	M	In	13	S				AT	AT	AT			English	None					Yes	Yes	Yes							
32			Cheto	Son	M	In	3					AT	AT	AT																		
33			Kraium	Son	M	In	1					AT	AT	AT																		
34			Yaiki	Brother-in-law	M	In	50	Wd				AT	AT	AT			Hopi	None					No	No								
35			Nowkoychai	Mother-in-law	F	In	60	Wd		5	5	AT	AT	AT			Hopi	None					No	No								
36	19	19	Quantsangwa	Head	M	In	50	M1				AT	AT	AT			Hopi	Farmer D-O-A	Gen'l farm	OA			No	No		O	F	F	179			
37			Pootsa	Wife	F	In	50	M1		4	4	AT	AT	AT			Hopi	Pottery maker		OA			No	No					3	1	1	6
38			Sania Sidney	Son	M	In	17	S				AT	AT	AT			English	None					Yes	Yes	Yes							
39			Okutsang Lillie	Daughter	F	In	14	S				AT	AT	AT			Hopi	None					Yes	Yes	Yes							
40			Opay	Son	M	In	4					AT	AT	AT			Hopi															

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full							Yes	No	No	Abor
22	Hopi	Hopi	Hopi	full							Yes	Yes	1909	〃
23	Hopi	Hopi	Hopi	full			1	No		Grand Junct. Ind. School Grand Junc. Colo.	Yes	Yes	1909	No	Abor
24	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	Yes	Yes 1909		〃
25	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
26	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon A.T.	Yes	Yes 1909		〃
27	Hopi	Hopi	Hopi	full			m				Yes	Yes 1909		〃
28	Hopi	Hopi	Hopi	full			1	No			Yes	Yes 1909	No	Abor
29	Hopi	Hopi	Hopi	full			1	No			Yes	Yes 1909		〃
30	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
31	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
32	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
33	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
34	Hopi	Hopi	Hopi	full			1	No			Yes	Yes 1909		〃
35	Hopi	Hopi	Hopi	full			1	No			Yes	Yes 1909		〃
36	Hopi	Hopi	Hopi	full			1	No			Yes	Yes 1909	No	Abor
37	Hopi	Hopi	Hopi	full			1	No			Yes	Yes 1909		〃
38	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
39	Hopi	Hopi	Hopi	full							Yes	Yes 1909		〃
40	Hopi	Hopi	Hopi	full							Yes	No No		〃

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—350

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[MM 3-397]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

91

State: Arizona
County: Navajo
Township or other division of county: ~~Keams Canon Precinct~~
Name of incorporated place: ~~Tewa Village~~
Name of institution:
Name of Indian Reservation: Hopi (part of)
Supervisor's District No. Arizona
Enumeration District No. Hopi 25
Sheet No. 32 A
Ward of city:
Enumerated by me on the 14 day of May, 1910, Leo L. Thayer, Enumerator.

Line	Dwelling No.	Family No.	Name	Relation	Sex	Race	Age	Marital	Yrs married	Children born	Children living	Birthplace	Father's birthplace	Mother's birthplace	Language	Occupation	Industry	Employer/own acct.	Read	Write	School	Owned/rented	Free/mortgaged	Farm/house	Farm schedule	30	31	32
1			Ponupovi	daughter	F	In	2					AT	AT	AT														
2	20	20	Wohu	Head	M	In	50	M				AT	AT	AT	Hopi	D-O-A Farmer	general farm	OA	no	no		O	F	F	186			
3			Silanpovi	wife	F	In	45	M		1	1	AT	AT	AT	Hopi	pottery maker		OA	no	no					3	1	1	6
4			Talitsanyma	daughter	F	In	20	M		2	2	AT	AT	AT	Hopi	pottery maker		OA	no	no					3	1	1	6
5			Holmuzewa Chester	Son	M	In	17	S				AT	AT	AT	English	none			yes	yes	yes							
6			Awanea	Son	M	In	21	S				AT	AT	AT														
7			Nagvayauma	daughter	F	In	3					AT	AT	AT														
8			Tachil	son-in-law	M	In	30	M				AT	AT	AT	English	D-O-A Herder		OA	yes	yes					9	1	0	0
9			Aikoya	grandson	M	In	3					AT	AT	AT														
10			Mucko	grandson	M	In	1/12					AT	AT	AT														
11	21	21	Poviaaun	[illegible]	F	In	45	Wd		7	7	AT	AT	AT	Hopi	pottery maker		OA	no	no		O	F	F	181	3	1	1 6
12			Paba	daughter	F	In	25	M		3	3	AT	AT	AT	Hopi	pottery maker		OA	no	no					3	1	1	6
13			Kongai Josie	daughter	F	In	18	M		0	0	AT	AT	AT	English	none			yes	yes								
14			Hiks	Son	M	In	15	S				AT	AT	AT	English	farmer	general farm	W	yes	yes	no							
15			Choira Fay	daughter	F	In	12	S				AT	AT	AT	English	none			yes	yes	yes							
16			Quangkalan Grace	daughter	F	In	6	S				AT	AT	AT	Hopi	none			no	yes	yes							
17			Quiuohya	son-in-law	M	In	30	M				AT	AT	AT	Hopi	D-O-A Herder		OA	no	no						1	0	0
18			Pavinwitli Irving	son-in-law	M	In	25	M				AT	AT	AT	English	D-O-A farmer	general farm	OA	yes	yes								
19			Paiyvi Donald	grandson	M	In	8					AT	AT	AT	Hopi	none			no	no	yes							
20			Palakodi	grandson	M	In	5					AT	AT	AT	Hopi				no	no	yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Own lands (45)	Dwelling (46)
1	Hopi	Hopi	Hopi	full							no	no		Abor
2	Hopi	Hopi	Hopi	full			1	no					no	abor
3	Hopi	Hopi	Hopi	full			1	no						"
4	Hopi	Hopi	Hopi	full			1	no						"
5	Hopi	Hopi	Hopi	full										"
6	Hopi	Hopi	Hopi	full										"
7	Hopi	Hopi	Hopi	full							yes	1909		"
8	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School Keams Can Ari.				"
9	Hopi	Hopi	Hopi	full							yes	1909		"
10	Hopi	Hopi	Hopi	full							yes	1909		"
11	Hopi	Hopi	Hopi	full			1	no			yes	1909	no	abor
12	Hopi	Hopi	Hopi	full			1	no			yes	1909		"
13	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School Keams Canon Ari.	yes	1909		"
14	Hopi	Hopi	Hopi	full						Moki Ind. School Keams Canon Ari.	yes	1909		"
15	Hopi	Hopi	Hopi	full							yes	1909		"
16	Hopi	Hopi	Hopi	full							no	no		"
17	Hopi	Hopi	Hopi	full			1	no			yes	1909		"
18	Hopi	Hopi	Hopi	full			1	no			yes	1909		"
19	Hopi	Hopi	Hopi	full							yes	1909		"
20	Hopi	Hopi	Hopi	full							yes	1909		"

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Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

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INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3861

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INCORPORATED PLACE ~~Keams Village~~
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 14 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~31~~ B 35
WARD OF CITY

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Living (11)	Birthplace (12)	Father (13)	Mother (14)	Immig. (15)	Natur. (16)	Language (17)	Trade (18)	Industry (19)	Class (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)	Survivor (30)	Blind (31)	Deaf (32)
21			Si Kungvainimea	grand-daughter	F	In	18/12					AT	AT	AT																		
22			Tangakamptewa	husband	M	In	50	M1				AT	AT	AT			Hopi	farmer	gen farm	OA			No	No					0	0	0	0
23			Taliquma	mother-in-law	F	In	70	Wd1		4	4	AT	AT	AT			Hopi	none					No	No								
24			Tasie Grover	nephew	M	In	14	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
25			Tsainneoka Roland	nephew	M	In	12	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
26			Tuwoie Hubert	nephew	M	In	10	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
27	22	22	Yoiwaia	Head	M	In	50	Wd1				AT	AT	AT			Hopi	farmer A	gen farm	OA			No	No		O	F	F	182	0	0	0
28			Poliala John	son	M	In	25	S				AT	AT	AT			Hopi	none					No	No								
29			Petamana Clara	daughter	F	In	30	M1				AT	AT	AT			English	Pottery maker		OA			Yes	Yes					3	1	1	6
30			Hasumana Ivy	daughter	F	In	17	S		3	2	AT	AT	AT			English	none					Yes	Yes								
31			Wolopo Dennis	son	M	In	9					AT	AT	AT			English	none					Yes	Yes	Yes							
32			Lonaka	grand-son	M	In	3					AT	AT	AT																		
33			Poquakmana	grand-son	M	In	12/12					AT	AT	AT																		
34			Taliwibi	son-in-law	M	In	30	M1				AT	AT	AT			Hopi	farmer A		OA			No	No		O		F	9	1	0	0
35	23	23	Sikapi	Head	M	In	50	M1				AT	AT	AT			Hopi	farmer A	gen farm	OA			No	No		O	F	F	18			
36			Yoanlo	wife	F	In	45	M1		3	1	AT	AT	AT			Hopi						No	No								
37			Tsangaqui	brother-in-law	M	In	30	Wd1				AT	AT	AT			Hopi	herder		W			No	No					9	1	0	0
38			Saifpa	nephew	M	In	2					AT	AT	AT																		
39			Polinoupka	niece	F	In	12					AT	AT	AT			Eng.	none					Yes	Yes	Yes							
40			Sinmaitewa Howard	nephew	M	In	14	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment year (44)	Own lands (45)	Civ./Abor. dwelling (46)
21	Hopi	Hopi	Hopi	full							Yes	1909		Abor
22	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
23	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
24	Hopi	Hopi	Hopi	full							Yes	1909		"
25	Hopi	Hopi	Hopi	full							Yes	1909		"
26	Hopi	Hopi	Hopi	full							Yes	1909		"
27	Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	Abor
28	Hopi	Hopi	Hopi	full							Yes	1909		"
29	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz	Yes	1909		"
30	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon Ariz	Yes	1906		"
31	Hopi	Hopi	Hopi	full							Yes	1905		"
32	Hopi	Hopi	Hopi	full							Yes	1909		"
33	Hopi	Hopi	Hopi	full							No	No		"
34	Hopi	Hopi	Hopi	full			1	No			Yes	1904		"
35	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
36	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
37	Hopi	Hopi	Hopi	full			1	No			Yes	1909		"
38	Hopi	Hopi	Hopi	full							Yes	1909		"
39	Hopi	Hopi	Hopi	full							Yes	1909		"
40	Hopi	Hopi	Hopi	full							Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—385

4160

8-1647

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Tewa ~~Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 33
SHEET NO. 33 A 6
WARD OF CITY
ENUMERATED BY ME ON THE 14 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language / English (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	30	31	32
1	24	24	Paeki	Head	M	In	47	M			Ar	Ar	Ar	Hopi	Farmer O-D-A	general farm	OA	No	No		O	F	H	184			
2			Aechanawo	wife	F	In	45	M	7	3	Ar	Ar	Ar	Hopi	Pottery maker		OA	No	No					3	1	1	6
3			Yava Albert	son	M	In	18	S			Ar	Ar	Ar	English	none			Yes	Yes	Yes							
4			Honkana Morris	son	M	In	8	S			Ar	Ar	Ar	Hopi English	none			Yes	Yes	Yes							
5			Kalatita	son	M	In	3	S			Ar	Ar	Ar														
6			Paetsung Effie	Sister-in-law	F	In	25	Wd	1	1	Ar	Ar	Ar	English	none			Yes	Yes								
7			Pan[illegible]	nephew	M	In	2				Ar	Ar	Ar														
8	25	25	Kozi	Head	M	In	40	M			Ar	Ar	Ar	Hopi	Farmer O-D-A	general farm	OA	No	No		O	F	H	185			
9			Okuwchai Kalie	wife	F	In	35	M	6	5	Ar	Ar	Ar	Hopi English	Pottery maker		OA	Yes	Yes					3	1	1	6
10			Okawchay Anna Belle	daughter	F	In	15	S			Ar	Ar	Ar	English	none			Yes	Yes	Yes							
11			Tasinas Stanley	son	M	In	12	S			Ar	Ar	Ar	English	none			Yes	Yes	Yes							
12			Yaitetsung Abbie	daughter	F	In	9				Ar	Ar	Ar	Hopi English	none			Yes	Yes	Yes							
13			Okuwchanawa	daughter	F	In	3				Ar	Ar	Ar														
14			Okupae Olno	daughter	F	In	1/12				Ar	Ar	Ar														
15	26	26	Polacca Tom	Head	M	In	50	M			Ar	Ar	Ar	English	Farmer O-D-A	general farm	OA	No	No		O	F	H	186			
16			Okuwchai	wife	F	In	50	M	7	7	Ar	Ar	Ar	Hopi													
17			Howela	son	M	In	35	Wd			Ar	Ar	Ar	English	Herder		OA	Yes	Yes					9	1	0	0
18			Piti Nelson	son	M	In	25	S			Ar	Ar	Ar	English	Farmer		OA	Yes	Yes					0	0	0	0
19			Muto Clyde	son	M	In	17	S			Ar	Ar	Ar	English	Herder		OA	Yes	Yes					9	3	0	0
20			Josa Stanley	son	M	In	14	S			Ar	Ar	Ar	English	none			Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	No. of times married (39)	Now living in polygamy (40)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full	1	No		No	Yes 1909	No	abo
2	Hopi	Hopi	Hopi	full	1	No		No	Yes 1909		″
3	Hopi	Hopi	Hopi	full				No	Yes 1909		″
4	Hopi	Hopi	Hopi	full				No	Yes 1909		″
5	Hopi	Hopi	Hopi	full				No	Yes 1909		″
6	Hopi	Hopi	Hopi	full	1	No	Phoenix Ind. School Phoenix Ariz.	No	Yes 1909		″
7	Hopi	Hopi	Hopi	full				No	Yes 1909		″
8	Hopi	Hopi	Hopi	full	1	No		No	Yes 1909	No	abo
9	Hopi	Hopi	Hopi	full	1	No	Moki Ind School Keams Canon Ariz.	No	Yes 1909		″
10	Hopi	Hopi	Hopi	full				No	Yes 1909		″
11	Hopi	Hopi	Hopi	full				No	Yes 1909		″
12	Hopi	Hopi	Hopi	full				No	Yes 1909		″
13	Hopi	Hopi	Hopi	full				Yes	Yes 1909		″
14	Hopi	Hopi	Hopi	full				No	Yes 1909		″
15	Hopi	Hopi	Hopi	full				Yes	Yes 1909	Yes	civ
16	Hopi	Hopi	Hopi	full				No	Yes 1909		″
17	Hopi	Hopi	Hopi	full			Moki Ind School, Keams Canon Ariz.	No	Yes 1909		″
18	Hopi	Hopi	Hopi	full			Chiloco Ind School	No	Yes 1909		″
19	Hopi	Hopi	Hopi	full			Phoenix Ind. School, Phoenix Ariz.	No	Yes 1909		″
20	Hopi	Hopi	Hopi	full				No	Yes 1909		″

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3805

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, ward, precinct, district, hundred, lead, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF ~~INCORPORATED~~ PLACE ~~Tuba Village~~ [Insert proper name and, also, name as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 14 DAY OF May 1910.
WARD OF CITY
SUPERVISOR'S DISTRICT NO. Navajo
ENUMERATION DISTRICT NO. ~~1~~ Hopi 89
SHEET NO. 32 B
ENUMERATOR Lee D. Rager

LOCATION. Street, avenue, road, etc.	House number (in cities or towns).	Number of dwelling house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born after April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number born.	Mother of how many children. Number now living.	NATIVITY. Place of birth of this Person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether as employer, employee, or working on own account.	If an employee—Whether out of work on April 15, 1910.	If an employee—Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Attended school any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free, or mortgaged.	Farm or home.	Number of farm schedule.	Whether a survivor of the Union or Confederate Army or Navy.	Whether blind (both eyes).	Whether deaf and dumb.
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
21				Kapte Quoton	Son	M	Mu	10	S				Ar	Ar	Ar			English	none					Yes	Yes	No							
22				Koyayma Francis	Stepson	M	Mu	8	S				Ar	Ar	Ar											Yes							
23	27	27		Shawkaita Harriet	Head - Of	F	Mu	45	W		0	0	Ar	Ar	Ar			Hopi	Cotton Picker		Ch			No	No		O	F	H	3			
24	28	28		Kiawkama Harry	Head	M	Mu	35	M		4		Ar	Ar	Ar			Engl	Farmer	Gen'l farm	Ch			Yes	Yes		O	F	H	187			
25				Nosai Mary	wife	F	Mu	35	M				Ar	Ar	Ar			Engl	Pottery maker		Ch			Yes	Yes								
26				Tawakwa Kelsi	Son	M	Mu	13	S				Ar	Ar	Ar			Engl	none					Yes	Yes	Yes							
27				Sikapentka Polly	daughter	F	Mu	11	S				Ar	Ar	Ar			Engl	none					Yes	Yes	Yes							
28				Pete	daughter	F	Mu	7	S				Ar	Ar	Ar			Hopi	none					No	No	No							
29				Nosivaima	Son	M	Mu	1 12					Ar	Ar	Ar																	
30	Here ends Tawa																															
31																																
32																																
33																																
34																																
35																																
36																																
37																																
38																																
39																																
40																																

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	full							Yes	1909		Civ.
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full			1	No			Yes	1909	No	civ.
Hopi	Hopi	Hopi	full			1	No		Moki Pueblo School, Keams Canon Ariz	Yes	1909	No	abor.
Hopi	Hopi	Hopi	full			1	No		Moki Pueblo School Keams Canon Ariz	Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"
Hopi	Hopi	Hopi	full							Yes	1909		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ¾, 0, ½; ¾, ¼, 0; ⅜, ⅛, ½; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

21—2001

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8-1357

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

93

[MM 3-397] 34

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Oraibi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
SHEET NO. 34 A
ENUMERATION DISTRICT NO. 34
WARD OF CITY
ENUMERATED BY ME ON THE 16 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father (13)	Mother (14)	Language (17)	Trade (18)	Industry (19)	Class (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)
1	1	1	Talasiumptewa	Head	M	In	45	Wd	1			Ar	Ar	Ar	Hopi	farmer	gen'l farm	OA	No	No		O	F	F	128
2			Tewahongsenim	Sister	F	In	40	D	2	5	4	Ar	Ar	Ar	Hopi	basket maker		OA	No	No					
3			Nevangsinim Kate	Niece	F	In	12	S				Ar	Ar	Ar	English	none			Yes	Yes	Yes				
4			Talovitka Nora	Niece	F	In	8					Ar	Ar	Ar	English				Yes	Yes	Yes				
5			Muyingwaiva Henry	Nephew	M	In	6					Ar	Ar	Ar	English				Yes	Yes	Yes				
6			Talasnimsi	Niece	F	In	3					Ar	Ar	Ar											
7	2	2	Sikyaitewa	Head	M	In	45	M2	6			Ar	Ar	Ar	Hopi	farmer	gen'l farm	OA	No	No		O	F	F	137
8			Quimaiwunim	Wife	F	In	45	M2	6	5	5	Ar	Ar	Ar	Hopi	basket weaving		OA							
9			Tiwenmaisi Mattie	Daughter	F	In	16	S				Ar	Ar	Ar	English	none			Yes	Yes	No				
10			Kotsungaisi Hilda	Daughter	F	In	10	S				Ar	Ar	Ar	English	none			Yes	Yes	Yes				
11			Kewahoitka	Daughter	F	In	6					Ar	Ar	Ar	Hopi				No	No	No				
12			Kuwongaisnim	Daughter	F	In	4					Ar	Ar	Ar											
13			Sekwahama Samuel	Son	M	In	2					Ar	Ar	Ar											
14	3	3	Naquaiestewa Jimison	Head	M	In	45	M1	23			Ar	Ar	Ar	Hopi	merchant	gen'l mdse	Emp	No	No		O	F	F	150
15			Quimaiwunim	Wife	F	In	45	M1	23	1	1	Ar	Ar	Ar	Hopi	basket weaver		OA	No	No					
16			Sooka Oscar	Son	M	In	12	S				Ar	Ar	Ar	English	none			Yes	Yes	Yes				
17			Lomalewam Herbert	Nephew	M	In	16	S				Ar	Ar	Ar	English	trader		W	Yes	Yes					
18			Naquayiva Albert	Nephew	M	In	16	S				Ar	Ar	Ar	English	salesman	gen. mdse.	W	Yes	Yes	No				
19	4	4	Lomahiam	Head	M	In	42	M1	27			Ar	Ar	Ar	Hopi	farmer	gen'l farm	OA	No	No		O	F	F	151
20			Keliaunima	Wife	F	In	41	M1	27	7	7	Ar	Ar	Ar	Hopi	basket maker		OA							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Dwelling (46)
1	Hopi	Hopi	Hopi	full			1	No			No	No	No	civ.
2	Hopi	Hopi	Hopi	full			2	No			No	No		"
3	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	No	No		"
4	Hopi	Hopi	Hopi	full							No	No		"
5	Hopi	Hopi	Hopi	full							No	No		"
6	Hopi	Hopi	Hopi	full							No	No		"
7	Hopi	Hopi	Hopi	full			2	No			No	No	No	civ
8	Hopi	Hopi	Hopi	full			2	No			No	No		"
9	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	No	No		"
10	Hopi	Hopi	Hopi	full							No	No		"
11	Hopi	Hopi	Hopi	full							No	No		"
12	Hopi	Hopi	Hopi	full							No	No		"
13	Hopi	Hopi	Hopi	full							No	No		"
14	Hopi	Hopi	Hopi	full			1	No			No	No	No	civ.
15	Hopi	Hopi	Hopi	full			1	No			No	No		"
16	Hopi	Hopi	Hopi	full							No	No		"
17	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	No	No		"
18	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	No	No		"
19	Hopi	Hopi	Hopi	full			1	No			No	No	No	civ
20	Hopi	Hopi	Hopi	full			1	No			No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3566

101

4209

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Oraibi
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi~~ 84
SHEET NO. ~~33~~ B
WARD OF CITY
ENUMERATED BY ME ON THE 26 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street (col. 1)	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace person (12)	Birthplace father (13)	Birthplace mother (14)	Year immig. (15)	Naturalized (16)	English or language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	Veteran (30)	Blind (31)	Deaf and dumb (32)
21					Siwiquaptiwa Sibo	Son	M	In	21	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
22					Talasweihoma Lorey	daughter wf	F	In	17	M1	5	1	1	AT	AT	AT			Eng.	none					Yes	Yes	No							
23					Mosaquaptewa Dimon	Son-in-law	M	In	20	M1	5			AT	AT	AT			Eng	Cart driver	unclassified	W	No	0	Yes	Yes				9	9	5		X
24					Tawahongniwa Claud	Son	M	In	16	S				AT	AT	AT			Eng	none					Yes	Yes	No							
25					Lomoko Quincy	Son	M	In	14	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
26					Qumawaitewa Brown	son	M	In	10	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
27					Sykiawunsie	daughter	F	In	5	S				AT	AT	AT											No							
28					Nomugaitewa	Son	M	In	11/12					AT	AT	AT																		
29					Kotsanohuia	grandson	M	In	3					AT	AT	AT																		
30			5	5	Masawena	Head	M	In	38	M1				AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	192			
31					Masawensie	wife wf	F	In	37	M1		2	2	AT	AT	AT			Hopi	basket weaver		OA			No	No					60	0	5	6
32					Sionesie Jennie	daughter wf	F	In	18	M1		2	2	AT	AT	AT			Eng.	basket weaver		W			Yes	Yes	No				60	0	5	6
33					Kautsquima Willie	Son-in-law	M	In	17	M1		~~2~~	~~2~~	AT	AT	AT			Eng.	Scholar		W			Yes	Yes	No				17	8	9	8
34					Luwvaia William	grandson	M	In	3					AT	AT	AT																		
35					Polivensie	granddaughter	F	In	12/12					AT	AT	AT																		
36			6	6	Talasnumptewa	Head	M	In	50	M1	[illegible]			AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	H			
37					Jonice	wife wf	F	In	50	M1	[illegible]	4	4	AT	AT	AT			Hopi	none					No	No								
38					Siguabima Ruth	daughter wf	F	In	30	M1	10	0	0	AT	AT	AT			Eng.	none					Yes	Yes								
39					Dezni James	Son-in-law	M	In	31	M1	10	—	—	AT	AT	AT			Eng.	blanket weaver		OA			Yes	Yes					17	8	9	
40					Sita Homer	Son	M	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Res	Taxed (43)	Allotment (44)	Own lands (45)	Civ./Abor. (46)
21	Hopi	Hopi	Hopi	full						—	Yes	No	No		Civ
22	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		"
23	Hopi	Hopi	Hopi	full			1	No		—	Yes	No	No		"
24	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	Yes	No	No		"
25	Hopi	Hopi	Hopi	full							Yes	No	No		"
26	Hopi	Hopi	Hopi	full							Yes	No	No		"
27	Hopi	Hopi	Hopi	full							Yes	No	No		"
28	Hopi	Hopi	Hopi	full							Yes	No	No		"
29	Hopi	Hopi	Hopi	full							Yes	No	No		"
30	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	No	Civ.
31	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		"
32	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon Ariz	Yes	No	No		"
33	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon Ariz	Yes	No	No		"
34	Hopi	Hopi	Hopi	full							Yes	No	No		"
35	Hopi	Hopi	Hopi	full							Yes	No	No		"
36	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	No	Civ.
37	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		"
38	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz	Yes	No	No		"
39	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz	Yes	No	No		"
40	Hopi	Hopi	Hopi	full							Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—395

8-1357

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INCORPORATED PLACE ~~Oraibi Village~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 16-17 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
SHEET NO. 35
ENUMERATION DISTRICT NO. ~~8 Hopi 35~~ 35 A
WARD OF CITY

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years of present marriage (9)	Children born (10)	Children living (11)
1			Siviecsnim Martha	daughter	F	In	10	S			
2			Kelhonka Amy	daughter	F	In	8	S			
3	7	7	Jenkins Frank	head	M	In	33	M1	5		
4			Sewzaiei Laura	wife	F	In	27	M1	5	2	2
5			Parwiloyma, Cecelia	daughter	F	In	3				
6			Pasuba Lloyd	son	M	In	1/12				
7			Quoyi Luiss	brother-in-law	M	In	16	S			
8	8	8	Quivuvima	head	M	In	42	M1	25		
9			Sivenka	wife	F	In	42	M1	25	6	6
10			Nivangiumsie Anna	daughter	F	In	24	M1	8	3	3
11			Polingaisie Bessie	daughter	F	In	14	S			
12			Siviuma Amos	son	M	In	13	S			
13			Kimaima Matthew	son	M	In	10	S			
14			Polimptiwa	son	M	In	8	S			
15			Nasamniwima	daughter	F	In	4	S			
16			Hommgaiuna	grandson	M	In	5	S			
17			Lomayaohniwa	grandson	M	In	3	S			
18			Tuwakwaiwai	granddaughter	F	In	1/12	S			
19			Tewaloyma Charles	son-in-law	M	In	30	M1	8		
20	9	9	Jenkins Sam	head	M	In	25	M1	1		

Line	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)
1	AT	AT	AT	Eng	none					Yes	Yes	Yes				
2	AT	AT	AT	Eng	none					Yes	Yes	Yes				
3	AT	AT	AT	English	[illegible]	Gen farm	OA			Yes	Yes		O	F	F	194
4	AT	AT	AT	English	none					Yes	Yes					
5	AT	AT	AT									No				
6	AT	AT	AT													
7	AT	AT	AT	English	[illegible]		OA			Yes	Yes	No				
8	AT	AT	AT	Hopi	farmer	gen farm	OA			[illegible]	[illegible]		O	F	F	195
9	AT	AT	AT	Hopi	Basket weaver		OA									
10	AT	AT	AT	Eng	Basket weaver		OA			Yes	Yes					
11	AT	AT	AT	Eng		maid servant	W	No	0	Yes	Yes					
12	AT	AT	AT	Eng	none					Yes	Yes	Yes				
13	AT	AT	AT	Eng	none					Yes	Yes	Yes				
14	AT	AT	AT	Hopi	none					[illegible]	[illegible]	Yes				
15	AT	AT	AT													
16	AT	AT	AT									No				
17	AT	AT	AT													
18	AT	AT	AT													
19	AT	AT	AT	English	[illegible]		OA			Yes	Yes					
20	AT	AT	AT	English	merchant	gen mer	OA			Yes	Yes		O	F	H	

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Own	Is this Indian taxed? (43)	Allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							Yes	No	No		Civ
2	Hopi	Hopi	Hopi	full							Yes	No	No		"
3	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	No	civ
4	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		"
5	Hopi	Hopi	Hopi	full							Yes	No	No		"
6	Hopi	Hopi	Hopi	full							Yes	No	No		"
7	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	Yes	No	No		"
8	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	No	civ
9	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		"
10	Hopi	Hopi	Hopi	full			1	No			Yes	No	No		"
11	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Col.	Yes	No	No		"
12	Hopi	Hopi	Hopi	full							Yes	No	No		"
13	Hopi	Hopi	Hopi	full							Yes	No	No		"
14	Hopi	Hopi	Hopi	full							Yes	No	No		"
15	Hopi	Hopi	Hopi	full							Yes	No	No		"
16	Hopi	Hopi	Hopi	full							Yes	No	No		"
17	Hopi	Hopi	Hopi	full							Yes	No	No		"
18	Hopi	Hopi	Hopi	full							Yes	No	No		"
19	Hopi	Hopi	Hopi	full			1	No		Phoenix Ind. School, Phoenix A.T.	Yes	No	No		"
20	Hopi	Hopi	Hopi	full			1	No		Grand Junc. Ind. School Grand Junc. Colo.	Yes	No	No	No	civ

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—[illegible]

SAFETY FILM

4952

4209

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Oraibi Village~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi~~ 89
SHEET NO. 35 36 ~~37~~ B 38
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May 1910. Leo J. Thayer, ENUMERATOR.

See L. 20 for head

Line	Street (col. –)	House No.	1 Dwelling No.	2 Family No.	3 Name	4 Relation	5 Sex	6 Color	7 Age	8 Marital	9 Yrs. married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	15 Yr. immigration	16 Naturalized	17 Language	18 Trade	19 Industry	20 Employer/employee/own acct.	21 Out of work	22 Weeks out	23 Read	24 Write	25 School	26 Owned/rented	27 Free/mortgaged	28 Farm/house	29 Farm schedule	30 Veteran	31 Blind	32 Deaf and dumb
21					Jenkins Clara	wife	F	In	23	M1	1	1	1	AT	AT	AT			English	none					Yes	Yes								
22					Tuvegahvaisie Mildred	daughter	F	In	3/12					AT	AT	AT																		
23			10	10	Siaumea	head	M	In	45	M1	25			AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	H	156			
24					—— Tuvaimana	wife	F	In	45	M1	25	7	7	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
25					Hotis Ralph	son	M	In	20	S				AT	AT	AT			Eng.	none					Yes	Yes	No							
26					Osiomana Jessie	daughter	F	In	14	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
27					Nasinqaisie Agnes	daughter	F	In	12	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
28					Kotsimaisie Scott	son	M	In	10	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
29					Yoihongonim Enoch	daughter	F	In	6	S				AT	AT	AT			~~English~~ Hopi	none					[illegible]	[illegible]	Yes							
30					Posiohonim	daughter	F	In	4	S				AT	AT	AT																		
31					Puhuniesuma	son	M	In	12/12	S				AT	AT	AT																		
32			11	11	Tiwaltstewa Johnson	head	M	In	33	M1	5			AT	AT	AT			Eng.	civil service 5-W-E	unclassified	W	No	0	Yes	Yes		O	F	H	157	9	9	5
33					Pumuiesnuma Nellie	wife	F	In	33	M1	15	7	2	AT	AT	AT			Eng.	none					Yes	Yes								
34					Ehpetabie Fred	son	M	In	10	S				AT	AT	AT			~~English~~ Hopi	none					No	No	Yes							
35					Avivaia Fries	son	M	In	3					AT	AT	AT																		
36			12	12	Lomainumptewa	head	M	In	50	M1	25			AT	AT	AT			Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	H	18			
37					Kelmaisie	wife	F	In	50	M1	25	5		AT	AT	AT			Hopi	basket maker		OA			No	No					6	0		
38					Tawvaaoa Louise	daughter	F	In	17	S				AT	AT	AT			Eng.	none					Yes	Yes	No							
39					Citunzai Arts	son	M	In	13	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
40					Yoyumaisie Stella, Sarah	daughter	F	In	9	S				AT	AT	AT			~~English~~ Hopi	none					Yes	Yes	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
21	Hoopa	Hoopa	Hoopa	full			1	No		Phoenix Ind. School, Phoenix AT Yes	No	No		Civ
22	Hopi	Hopi	Hoopa	full						Yes	No	No		"
23	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Civ
24	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
25	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal Yes	No	No		"
26	Hopi	Hopi	Hopi	full						Yes	No	No		"
27	Hopi	Hopi	Hopi	full						Yes	No	No		"
28	Hopi	Hopi	Hopi	full						Yes	No	No		"
29	Hopi	Hopi	Hopi	full						Yes	No	No		"
30	Hopi	Hopi	Hopi	full						Yes	No	No		"
31	Hopi	Hopi	Hopi	full						Yes	No	No		"
32	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T.	No	No	No	Civ
33	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon A.T. Yes	No	No		"
34	Hopi	Hopi	Hopi	full						Yes	No	No		"
35	Hopi	Hopi	Hopi	full						Yes	No	No		"
36	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Civ
37	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
38	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal Yes	No	No		"
39	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal Yes	No	No		"
40	Hopi	Hopi	Hopi	full						Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older me[n] of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times h[e] or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, wr[ite] "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more th[an] one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educatio[nal] institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his [or] her tribe and is living among white people as an individual, and as such is subject to taxation (whether he [or] she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of la[nd,] and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "[not] taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotm[ent] of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this colun[n;] if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, a [a] log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Oraibi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. 24
ENUMERATION DISTRICT NO. ~~[illegible]~~ 36 A
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1			Honawungaisie Herman	daughter	M	In	4					AT	AT	AT																		
2			Lomaiseinma	son	M	In	1 4/12					AT	AT	AT																		
3	13	13	Kuwanletsiwa	head	M	In	35	M1	12			AT	AT	AT			Hopi	farmer O-A	genl farm	OA			no	no		O	F	F	49			
4			Niwangisnima Lana	wife	F	In	35	M1	12	6	3	AT	AT	AT			Eng.	basket maker		OA			yes	yes					6	0	5	6
5			Polingsi Winnie	daughter	F	In	19	S				AT	AT	AT			Eng.	none					yes	yes	yes							
6			Hongisri	son	M	In	5					AT	AT	AT			Hopi	none					no	no	no							
7			Komaingiumptiwa	son	M	In	2					AT	AT	AT																		
8			Nanwaykia Edward	nephew	M	In	24	S				AT	AT	AT			Eng.	musician	Teacher	W	no	0	yes	yes	no				7	0	6	X
9			Siwilonguim Rita	niece	F	In	12	S				AT	AT	AT			Eng.	none					yes	yes	yes							
10			Kuskongsie Lottie	niece	F	In	8	S				AT	AT	AT			Hopi	none					no	no	yes							
11	14	14	Kiangainima	head	M	In	55	M1	[illegible]			AT	AT	AT			Hopi	farmer O-A	genl farm	OA			no	no		O	F	F	200			
12			Tangakonika	wife	F	In	54	M1	[illegible]	11	5	AT	AT	AT			Hopi	pottery maker		OA			no	no					3	1	1	6
13			Masolongsie Nannie	daughter	F	In	30	Wd		5	2	AT	AT	AT			Eng.	civil service	unclassified	W	no	0	yes	yes					9	9	5	X
14			Matohaniwa	grandson	M	In	10	S				AT	AT	AT			Hopi	none					no	no	yes							
15			Tawalongsie Ella	granddaughter	F	In	8	S				AT	AT	AT			Hopi	none					no	no	yes							
16	15	15	Siwingyeta	head	M	In	42	M1	[illegible]			AT	AT	AT			Hopi	farmer O-A	genl farm	OA			no	no		O	F	F	201			
17			Onapsie	wife	F	In	40	M1	[illegible]		5	AT	AT	AT			Hopi	basket weaver		OA			no	no					6	0	5	6
18			Sakiomsie Attie	daughter	F	In	18	S				AT	AT	AT			Eng.		servant	W	no	0	yes	yes	no				8	3	7	X
19			Quimanainim Flora	daughter	F	In	14	S				AT	AT	AT			Eng.	none					yes	yes	yes							
20			Sivensie Nancy	daughter	F	In	7	S				AT	AT	AT			Hopi	none					no	no	yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian blood (36)	White blood (37)	Negro blood (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							no	no		civ
2	Hopi	Hopi	Hopi	full							no	no		″
3	Hopi	Hopi	Hopi	full			1	no			no	no	no	civ
4	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School. Keams Canon A.T.	no	no		″
5	Hopi	Hopi	Hopi	full							no	no		″
6	Hopi	Hopi	Hopi	full							no	no		″
7	Hopi	Hopi	Hopi	full							no	no		″
8	Hopi	Hopi	Hopi	full						Phoenix Ind. School. Phoenix A.T.	no	no		″
9	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside, Cal.	no	no		″
10	Hopi	Hopi	Hopi	full							no	no		″
11	Hopi	Hopi	Hopi	full			1	no			no	no	no	civ
12	Hopi	Hopi	Hopi	full			1	no			no	no		″
13	Hopi	Hopi	Hopi	full			1	no		Moki Ind. School. Keams Canon A.T.	no	no		″
14	Hopi	Hopi	Hopi	full							no	no		″
15	Hopi	Hopi	Hopi	full							no	no		″
16	Hopi	Hopi	Hopi	full			1	no			no	no	no	civ
17	Hopi	Hopi	Hopi	full			1	no			no	no		″
18	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	no	no		″
19	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	no	no		″
20	Hopi	Hopi	Hopi	full							no	no		″

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Oraibi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi~~ 89
SHEET NO. ~~36~~ 37 B ~~35~~
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Citizenship (15)	(16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	(30)	(31)	(32)
21	16	16	Saquimniptewa	head	M	In	45	M1				AT	AT	AT			Hopi	farmer	genl farm	OA			no	no		O	F	F	202			
22			Waniavenima	wife	F	In	45	M1		8	5	AT	AT	AT			Hopi	basket maker		OA			no	no								
23			Naquatonguiwa Homer	son	M	In	20	S				AT	AT	AT			Eng.	leader		OA			yes	yes								
24			Quaquaptiwa Peter	son	M	In	12	S				AT	AT	AT			Eng.	none					yes	yes	yes							
25			Talashonka Cora	daughter	F	In	8	S				AT	AT	AT			Eng.	none					yes	yes	yes							
26			Pahonnim	daughter	F	In	4					AT	AT	AT																		
27			Talaiswlaut	son	M	In	1/12					AT	AT	AT																		
28	17	17	Pawiki Sam	head	M	In	31	M2	4			AT	AT	AT			Eng.	merchant	genl merchandise	OA			yes	yes		O	F	H	203			
29			Sikaventka Pearl	wife	F	In	20	M1	4	3	1	AT	AT	AT			Eng.	basket weaver		OA			yes	yes	no							
30			Qvaisimana Callie	daughter	F	In	2					AT	AT	AT																		
31			Polewartewa Waldo	brother-in-law	M	In	14	S				AT	AT	AT			Eng.	none					yes	yes	yes							
32	18	18	Komaiyetewa	head	M	In	45	M1				AT	AT	AT			Hopi	farmer	genl farm	OA			no	no		O	F	F	204			
33			Talashonka	wife	F	In	40	M1		5	3	AT	AT	AT			Hopi	basket weaver		OA			no	no								
34			Kotsiwaiptewa Hugh	son	M	In	14	S				AT	AT	AT			Eng.	none					yes	yes	yes							
35			Tehlongowa Raymond	son	M	In	10					AT	AT	AT			[illegible]	none					[illegible]	[illegible]	yes							
36	19	19	Kuwanventewa John	head	M	In	40	M1				AT	AT	AT			Hopi	farmer	genl farm	OA			no	no		O	F	F	205			
37			Puhumana	wife	F	In	40	M1		6	6	AT	AT	AT			Hopi	basket weaver		OA			no	no								
38			Sikiakwaptewa Henry	son	M	In	14	S				AT	AT	AT			Eng.	none					yes	yes	yes							
39			Lomayo John	son	M	In	12	S				AT	AT	AT			Eng.	none					yes	yes	yes							
40			Honguwi	son	M	In	10	S				AT	AT	AT			Hopi	none					yes	no	yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	no			no	no	no	civ
22	Hopi	Hopi	Hopi	full			1	no			no	no		"
23	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	no	no		"
24	Hopi	Hopi	Hopi	full							no	no		"
25	Hopi	Hopi	Hopi	full							no	no		"
26	Hopi	Hopi	Hopi	full							no	no		"
27	Hopi	Hopi	Hopi	full							no	no		"
28	Hopi	Hopi	Hopi	full			2	no		Moki Ind. School, Keams Canon	no	no	no	civ
29	Hopi	Hopi	Hopi	full			1	no			no	no		"
30	Hopi	Hopi	Hopi	full							no	no		"
31	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	no	no		"
32	Hopi	Hopi	Hopi	full			1	no			no	no	no	abor
33	Hopi	Hopi	Hopi	full			1	no			no	no		"
34	Hopi	Hopi	Hopi	full							no	no		"
35	Hopi	Hopi	Hopi	full							no	no		"
36	Hopi	Hopi	Hopi	full			1	no			no	no	no	abor
37	Hopi	Hopi	Hopi	full			1	no			no	no		"
38	Hopi	Hopi	Hopi	full							no	no		"
39	Hopi	Hopi	Hopi	full							no	no		"
40	Hopi	Hopi	Hopi	full							no	no		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 35, 34, and 33.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3802

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

(MM 3-307)

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE

COUNTY

TOWNSHIP OR OTHER DIVISION OF COUNTY

NAME OF INSTITUTION

NAME OF INCORPORATED PLACE

NAME OF INDIAN RESERVATION

SUPERVISOR'S DISTRICT NO.

ENUMERATION DISTRICT NO.

SHEET NO.

WARD OF CITY

ENUMERATED BY ME ON THE ____ DAY OF ____ 1910.

ENUMERATOR.

LOCATION.		NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born after April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.						NATIVITY. Place of birth of each person and parents of each person enumerated. If born in the United States, give the state or territory. If of foreign birth, give the country.			CITIZENSHIP.		Whether able to speak English (or, if not, give language spoken)	OCCUPATION.				EDUCATION.			PRESENT OF HOME.					
Dwelling-house numbered in order of visitation.	Number of family in order of visitation.			Sex.	Color or race.	Age at last birthday.	Whether married, widowed, or divorced.	Number of years this marriage.	Mother of how many children.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Date of naturalization, if foreign born.	Whether naturalized.		Trade or profession of, or particular kind of work done by this person, as spinning, weaving, in factory, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, flour, woods store, farm, etc.	Whether at work on April 15, 1910.	If not at work, number of weeks not at work during 1909.	Number of weeks unemployed during 1909.	Whether able to read.	Whether able to write.	Attended school since Sept. 1, 1909.	Owned or rented.	Owned free, or mortgaged.	Farm or home.	Number of farm schedule.	Whether a survivor of Indian war of 1862, 1890, or 1891.	Whether blind (both eyes).	Whether deaf-mute.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
1																											
2																											
3																											
4																											
5																											
6																											
7																											
8																											
9																											
10																											
11																											
12																											
13																											
14																											
15																											
16																											
17																											
18																											
19																											
20																											

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, number of the wife or wives.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own land.	Living in civilized manner.
32	34	35	36	37	38	39	40	41	42	43	44	45	46
1													
2													
3									Phoenix Indian School, Phoenix, A.T.				
4						1							
5						1							
6						8							
7						2							
8													
9													
10						1							
11						2							
12													
13						1							
14						1							
15									Sherman Inst. Riverside, Cal.				
16													
17													
18													
19													
20						1							

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the correspondiag column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2005

4329

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Oraibi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. ~~37~~ 38 ~~35~~ B 40
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May 1910. Lee I. Thayer, ENUMERATOR.

Line	Street (1)	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immigration (15)	Naturalized (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work Apr. 15 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Veteran (30)	Blind (31)	Deaf and dumb (32)
21			28	28	Tiwamainiwa	head	M	In	45	M2				AT	AT	AT			Hopi	farmer (O-O-A)	genl farm	OA			No	No		O	F	F	209			
22					Puneyatoeniwa	wife	F	In	45	M2		7	3	AT	AT	AT			Hopi															
23					Kotshaitiwa Roger	son	M	In	14	S				AT	AT	AT			Eng	none					Yes	Yes	No							
24			26	26	Talangainiwa	head-OV	F	In	60	Wd4	—	4	3	AT	AT	AT			Hopi	basket weaver (O-G-E)		OA			No	No		O	F	H	17	6-0-5-6		
25					Nimiwaiwa Hattie	grand-daughter	F	In	22	S			1	AT	AT	AT			Eng	none					Yes	Yes								
26					Duwaiyi	Great grandson	M	In	5/12					AT	AT	AT																		
27					Tuinaba	great grandson	M	In	4					AT	AT	AT																		
28			27	27	Komawitowa	head	M	In	53	M1	32	—		AT	AT	AT			Hopi	farmer (O-O-A)	genl farm	OA			No	No		O	F	F	210			
29					Qumahoinka	wife	F	In	55	M1	32	10	6	AT	AT	AT			Hopi	basket weaver		OA			No	No						6-0-5-6		
30					Kuiangainiwa Lily	daughter	F	In	10	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
31			28	28	Tangakhiestiwa	head	M	In	60	M1	m			AT	AT	AT			Hopi	farmer (O-O-A)	genl farm	OA			No	No		O	F	F	211			
32					Josewosniwa	wife	F	In	60	M1	m	m	3	AT	AT	AT			Hopi	basket maker		OA			No	No						6-0-5-6		
33					Tawahongniwa	mother-OV	F	In	30	D1		1	1	AT	AT	AT			Hopi	basket weaver		OA			No	No						6-0-5-6		
34					Saleptsikie	grandnephew	M	In	5					AT	AT	AT			Hopi						No	No	No							
35			29	29	Luwanivemono	head	M	In	47	M1	m			AT	AT	AT			Hopi	farmer (O-O-A)	genl farm	OA			No	No		O	F	F	212			
36					Kotsingaiesi	wife	F	In	47	M1	m	8	3	AT	AT	AT			Hopi	basket maker		OA			No	No						6-0-5-6		
37					Kwami Horace	son	M	In	14	S				AT	AT	AT			Eng	none					Yes	Yes	No							
38					Sahu Freddie	son	M	In	10	S				AT	AT	AT			Hopi	none					Yes	Yes	Yes							
39					Qumanquaptiwa	son	M	In	5	S				AT	AT	AT			Hopi	none					No	No	No							
40					Talasvuiteo	uncle	M	In	60	Wd2				AT	AT	AT			Hopi	herder		OA			No	No								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			2	No			No	No	No	abor
22	Hopi	Hopi	Hopi	full			2	No			No	No		"
23	Hopi	Hopi	Hopi	full							No	No		
24	Hopi	Hopi	Hopi	full			4	No			No	No	No	abor
25	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	No	No		"
26	Hopi	Hopi	Hopi	full							No	No		"
27	Hopi	Hopi	Hopi	full							No	No		"
28	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
29	Hopi	Hopi	Hopi	full			1	No			No	No		"
30	Hopi	Hopi	Hopi	full							No	No		"
31	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
32	Hopi	Hopi	Hopi	full			1	No			No	No		"
33	Hopi	Hopi	Hopi	full			1	No			yes	1908		"
34	Hopi	Hopi	Hopi	full							yes	1908		"
35	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
36	Hopi	Hopi	Hopi	full			1	No			No	No		"
37	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal	No	No		"
38	Hopi	Hopi	Hopi	full							No	No		"
39	Hopi	Hopi	Hopi	full							No	No		"
40	Hopi	Hopi	Hopi	full			2	No			No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2882

4347

8-1857

STATE Arizona

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~

NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

97

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE ~~Oraibi~~

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 17 DAY OF May 1910. Lee I. Thayer, ENUMERATOR.

[MM 3-397]

SUPERVISOR'S DISTRICT NO. Arizona

ENUMERATION DISTRICT NO. ~~[illegible]~~ 89

SHEET NO. 38 A

WARD OF CITY

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital cond.	9 Yrs. married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	17 English or language spoken	18 Trade or profession	19 Industry	20 Employer/employee/own account	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 No. of farm schedule	Margin coding
1	30	30	Kalehongniwa	head	M	In	50	M1				AT	AT	AT	Hopi	farmer O-O-A	genl farm	OA	no	no		O	F	F	213	
2			Tiwawanzie	wife	F	In	50	M1		[illegible]	0	AT	AT	AT	Hopi	basket weaver		OA	no	no						6-0-5-6
3	31	31	Nagumwaisie	head	F	In	58	D		9	3	AT	AT	AT	Hopi	basket weaver D-G-E		OA	no	no		O	F	F	214	Yes 6-0-5-6
4			Kiwanhoinimi	sister	F	In	48	D		4	1	AT	AT	AT	Hopi	basket weaver		OA	no	no						6-0-5-6
5			Sinngaiva	son	M	In	40	D				AT	AT	AT	Hopi	farmer	genl farm	OA	no	no						
6	32	32	Lomdiyauptewa	head	M	In	47	M2				AT	AT	AT	Hopi	farmer O-O-A	genl farm	OA	no	no		O	F	F	215	
7			Tova hepnima	wife	F	In	45	M2		[illegible]	4	AT	AT	AT	Hopi	basket weaver		OA	no	no						6-0-5-6
8			Tivailtsnimi Nellie	daughter	F	In	18	S				AT	AT	AT	Eng.	none			yes	yes	yes					
9			Kuwanwaiioma	son	M	In	10	S				AT	AT	AT	Eng.	none			yes	yes	yes					
10			Qwatiwama	son	M	In	8					AT	AT	AT	Hopi	none			no	no	yes					
11			Sinngaianimi	daughter	F	In	5					AT	AT	AT					no	no	no					
12	33	33	Seminakinimi	head	M	In	60	M1				AT	AT	AT	Hopi	farmer O-O-A	genl farm	OA	no	no		O	F	F	216	
13			Quomahongnimi	wife	F	In	60	M1		[illegible]	6	AT	AT	AT	Hopi	basket maker		OA	no	no						6-0-5-6
14			Kuiangamai Susie	daughter	F	In	28	M2	1	4	4	AT	AT	AT	Eng.	basket maker		OA	yes	yes						6-0-5-6
15			Tovaikiyoma	son-in-law	M	In	29	M2	1			AT	AT	AT	Hopi	D-D-A		OA	no	no						
16			Yoyivaima Ray	grand-son	M	In	16	S				AT	AT	AT	Eng.	none			yes	yes	yes					
17			Uiketka Ethel	granddaughter	F	In	8	S				AT	AT	AT	Hopi	none			no	no	yes					
18			Uihongnimi Lillie	granddaughter	F	In	4	S				AT	AT	AT												
19			Seminqaivaia	grandson	M	In	1/12	S				AT	AT	AT												
20	34	34	Punyaiestewa	head	M	In	45	M1				AT	AT	AT	Hopi	farmer O-O-A	genl farm	OA	no	no		O	F	F	217	

Left margin: Line 21 for wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Number of times married	40 Now living in polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			1	no		Yes	no	no	no	abor
2	Hopi	Hopi	Hopi	full			1	no		Yes	no	no		"
3	Hopi	Hopi	Hopi	full			2	no		Yes	no	no	no	abor
4	Hopi	Hopi	Hopi	full			3	no		Yes	no	no		"
5	Hopi	Hopi	Hopi	full			1	no		Yes	no	no		"
6	Hopi	Hopi	Hopi	full			2	no			no	no	no	abor
7	Hopi	Hopi	Hopi	full			2	no			no	no		"
8	Hopi	Hopi	Hopi	full							no	no		"
9	Hopi	Hopi	Hopi	full						Yes	no	no		"
10	Hopi	Hopi	Hopi	full							no	no		"
11	Hopi	Hopi	Hopi	full						Yes	no	no		"
12	Hopi	Hopi	Hopi	full			1	no			no	no	no	abor
13	Hopi	Hopi	Hopi	full			1	no			no	no		"
14	Hopi	Hopi	Hopi	full			2	no		Moki Ind. School Yes	no	no		"
15	Hopi	Hopi	Hopi	full			2	no		Yes	no	no		"
16	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal. Yes	no	no		"
17	Hopi	Hopi	Hopi	full						Yes	no	no		"
18	Hopi	Hopi	Hopi	full						Yes	no	no		"
19	Hopi	Hopi	Hopi	full						Yes	no	no		"
20	Hopi	Hopi	Hopi	full			1	no		Yes	no	no	no	abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2861

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Oraibi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~1 Hopi~~ 89
SHEET NO. 7 B
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

See L 20 for head

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)
21			Tawanawsie	wife	F	In	42	M1	?	?	3
22			Niwangawsie Vera	daughter	F	In	17				
23			Yoyocnimo	son	M	In	5				
24			Kamingainim	daughter	F	In	2				
25	35	35	Kiwanngainiwa	head	M	In	40	M1	?		
26			Sakhonka Aloda	wife	F	In	40	M1	?	2	2
27			Kusongaisie	daughter	F	In	3				
28			Kuwanletnimia	daughter	F	In	11/12				
29	36	36	Talasvainiwa	head	M	In	47	M1	?		
30			Pungyaumana Ida	wife	F	In	45	M2	?	0	
31			Tanuva	mother-in-law	F	In	65	Wd		?	3
32			Nasihongova	brother-in-law	M	In	39	Wd			
33	37	37	Nasitima	head	M	In	37	M1	?		
34			Kesewainim	wife	F	In	35	M1	?	4	2
35			Ruto	son	M	In	5				
36			Lomatototkia	son		In	[illegible]/12				
37	38	38	Tavaiauma	head	M	In	47	M1	?		
38			Masanhoinim	wife	F	In	47	M1	?	8	5
39			Kwainimsie Minnie	daughter	F	In	15	S			
40			Koitsyumptiwa Shirley	son	M	In	11	S			

Line	Birthplace of person (12)	Father (13)	Mother (14)	Language (17)	Trade (18)	Industry (19)	Employer/employee (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented, free/mortgaged, farm/house, schedule (26–29)
21	AT	AT	AT	Hopi	basket weaver		OA			No	No		
22	AT	AT	AT	Eng		maid servant	W	No	0	Yes	Yes	No	
23	AT	AT	AT	Hopi						No	No	No	
24	AT	AT	AT										
25	AT	AT	AT	Hopi	farmer (O-O-A)	genl farm	OA			No	No		O F F 218
26	AT	AT	AT	Eng.	basket maker		OA			Yes	Yes		
27	AT	AT	AT										
28	AT	AT	AT										
29	AT	AT	AT	Hopi	farmer	genl farm	OA			No	No		O F F 219
30	AT	AT	AT	Hopi	basket maker		OA			No	No		
31	AT	AT	AT	Hopi	none					No	No		
32	AT	AT	AT	Hopi	herder		OA			No	No		
33	AT	AT	AT	Hopi	farmer	genl farm	OA			No	No		O F F 220
34	AT	AT	AT	Hopi	basket weaver		OA			No	No		
35	AT	AT	AT										
36	AT	AT	AT										
37	AT	AT	AT	Hopi	farmer (O-O-A)	Genl farm	OA			No	No		O F F 221
38	AT	AT	AT	Hopi	basket weaver		OA			No	No		
39	AT	AT	AT	English	none					Yes	Yes	Yes	
40	AT	AT	AT	Eng.	none					Yes	Yes	Yes	

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		Abor
22	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon, AT. Yes	No	No		"
23	Hopi	Hopi	Hopi	full						Yes	No	No		"
24	Hopi	Hopi	Hopi	full						Yes	No	No		"
25	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
26	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School, Keams Canon, AT. Yes	No	No		"
27	Hopi	Hopi	Hopi	full						Yes	No	No		"
28	Hopi	Hopi	Hopi	full						Yes	No	No		"
29	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
30	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
31	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
32	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
33	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
34	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
35	Hopi	Hopi	Hopi	full						Yes	No	No		"
36	Hopi	Hopi	Hopi	full						Yes	No	No		"
37	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
38	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
39	Hopi	Hopi	Hopi	full						Yes	No	No		"
40	Hopi	Hopi	Hopi	full						Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected, and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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[MM 3-397] 39

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE: Arizona
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE: Oraibi [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION: Hopi (part of)
SUPERVISOR'S DISTRICT NO: Arizona
ENUMERATION DISTRICT NO: 89 ~~of 25~~
SHEET NO: ~~39~~ 39A
WARD OF CITY:
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Speaks English or language (17)
1			Tukewa Ran	son	M	In	8					AT	AT	AT			Hopi
2			Yoilolomena	daughter	F	In	3					AT	AT	AT			
3	39	39	Piuwa Longova	head	M	In	47	M1	4			AT	AT	AT			Hopi
4			Kuwanwaimena	wife	F	In	40	M1	4	7	3	AT	AT	AT			Hopi
5			Ahminysie Esther	daughter	F	In	17	S				AT	AT	AT			Eng.
6			Yoiwaitiwa	son	M	In	15	S				AT	AT	AT			Eng.
7			Gui ventewa	son	M	In	10	S				AT	AT	AT			English
8	40	40	Kyaqinumptewa	head	M	In	50	M1	4			AT	AT	AT			Hopi
9			Ahoie	wife	F	In	50	M1	4	7	7	AT	AT	AT			Hopi
10			Nahiwaiusie Perry	son	M	In	10	S				AT	AT	AT			Hopi
11			Pungyawaisiwi Mabel	daughter	F	In	7	S				AT	AT	AT			Hopi
12			Tiwaiwanmana	daughter	F	In	2					AT	AT	AT			
13			Naquaiwa	brother-in-law	M	In	40	S				AT	AT	AT			Hopi
14			Hondiwniwa	father-in-law	M	In	60	Wd				AT	AT	AT			Hopi
15	41	41	Kaminiletstewa	head	M	In	38	M1	4			AT	AT	AT			Hopi
16			Sikaletsmana	wife	F	In	35	M1	4	10	3	AT	AT	AT			Hopi
17			Lomitewa Clyde	son	M	In	11	S				AT	AT	AT			Hopi
18			Siwingainumptewa Luke	son	M	In	7					AT	AT	AT			Hopi
19			Masalo Hal	son	M	In	5					AT	AT	AT			Hopi
20	42	42	Nehoitewa Roland	head	M	In	30	M1	4			AT	AT	AT			English

Line	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	(21)	(22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	(30)	(31)	(32)
1	none					No	No	Yes							
2															
3	farmer	general farm	OA			No	No		O	F	F	222			
4	basket weaver		OA			No	No								
5	basket weaver		OA			Yes	Yes	No							
6	none					Yes	Yes	Yes							
7	none					Yes	Yes	Yes							
8	farmer	general farm	OA			No	No		O	F	F	223			
9	basket weaver		OA			No	No								
10	none					No	No	Yes							
11	none					No	No	Yes							
12															
13	none					No	No								
14	none					No	No								
15	farmer	general farm	OA			No	No		O	F	F	224			
16	basket maker		OA			No	No								
17	none					No	No	Yes							
18	none					No	No	Yes							
19	none					No	No	Yes							
20	farmer		W			Yes	Yes		O	F	F				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	If living in polygamy, whether wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full						No	No	No		Abor
2	Hopi	Hopi	Hopi	full						No	No	No		"
3	Hopi	Hopi	Hopi	full			1	No		No	No	No	No	Abor
4	Hopi	Hopi	Hopi	full			1	No		No	No	No		"
5	Hopi	Hopi	Hopi	full						Moki Ind. School, Keams Canon, A.T. No	No	No		"
6	Hopi	Hopi	Hopi	full						No	No	No		"
7	Hopi	Hopi	Hopi	full						No	No	No		"
8	Hopi	Hopi	Hopi	full			1	No		No	No	No	No	Abor
9	Hopi	Hopi	Hopi	full			1	No		No	No	No		"
10	Hopi	Hopi	Hopi	full						No	No	No		"
11	Hopi	Hopi	Hopi	full						No	No	No		"
12	Hopi	Hopi	Hopi	full						No	No	No		"
13	Hopi	Hopi	Hopi	full						No	No	No		"
14	Hopi	Hopi	Hopi	full			Un	No		No	No	No		"
15	Hopi	Hopi	Hopi	full			1	No		No	No	No	No	Abor
16	Hopi	Hopi	Hopi	full			1	No		No	No	No		"
17	Hopi	Hopi	Hopi	full						No	No	No		"
18	Hopi	Hopi	Hopi	full						No	No	No		"
19	Hopi	Hopi	Hopi	full						No	No	No		"
20	Hopi	Hopi	Hopi	full			1	No		Phoenix Ind. School, Phoenix, A.T.	No	No	No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—800

EASTMAN

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Oraibi Valley~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 89
WARD OF CITY
ENUMERATED BY ME ON THE 17-18 DAY OF May, 1910. Lee I. Thayer

Line	Street	House No.	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Living (11)	Birthplace (12)	Father (13)	Mother (14)	Immigr. (15)	Natur. (16)	Language (17)	Trade (18)	Industry (19)	Employer (20)	Out of work (21)	Weeks (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)
21					Mersaiesnim Lilleon	wife	F	In	30	M1	4/12	0		AT	AT	AT			English	basket weaver		OA			Yes	Yes					6
22					Sikaiawnfka	grandmother	F	In	60	Wd		12	2	AT	AT	AT			Hopi	none					No	No					
23					Tuvaiwaltiwa	uncle	M	In	60	D				AT	AT	AT			Hopi	none					No	No					
24			43	43	Kiwaniwaitiwo	head	M	In	50	M1	m			AT	AT	AT			Hopi	farmer	gen farm	OA			No	No		O	F	F	22
25					Kersoniwfko	wife	F	In	50	M1	m	9	3	AT	AT	AT			Hopi	basket weaver		OA			No	No					6
26					Sikyaltsie Bessie	daughter	F	In	25	D		5	4	AT	AT	AT			Eng.	basket weaver		OA			Yes	Yes					6
27					Busienwa Jim	son	M	In	18	S				AT	AT	AT			Eng	none					Yes	Yes	Yes				
28					Tuyakamasie Laura	daughter	F	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes				
29					[illegible]sie Francis	daughter	F	In	9	S				AT	AT	AT			Eng Hopi	none					Yes	Yes	Yes				
30					Loyale Clarence	son	M	In	3	S				AT	AT	AT															
31			44	44	Sunnats Rather	head	M	In	40	M1	m			AT	AT	AT			Hopi	farmer	gen farm	OA			No	No		O	F	F	24
32					Sikaiesnim	wife	F	In	40	M1	m	6	4	AT	AT	AT			Hopi	basket weaver		OA			No	No					
33					Sakale Corky	son	M	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes				
34					Piihonim	daughter	F	In	5					AT	AT	AT			Hopi						No	No	No				
35					Pungyaqupam	daughter	F	In	3					AT	AT	AT															
36					Sakhonima	daughter	F	In	12/12					AT	AT	AT															
37			45	45	Kachinanwa	head	F	In	60	Wd		3	0	AT	AT	AT			Hopi	basket weaver		OA			No	No		O	F	F	
38			46	46	Qualongionim	head	F	In	50	Wd		4	2	AT	AT	AT			Hopi	basket weaver		OA			No	No		O	F	F	
39					Hermis Lowatka	daughter	F	In	20	S				AT	AT	AT			Eng.		servant	W	No	0	Yes	Yes	No				
40					Kersaviva	grandson	M	In	20	S				AT	AT	AT			Eng	trader		OA			Yes	Yes	No				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No		Sherman Inst Riverside Cal	No	No		Abor
22	Hopi	Hopi	Hopi	full			1	No			No	No		"
23	Hopi	Hopi	Hopi	full			1	No			No	No		"
24	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
25	Hopi	Hopi	Hopi	full			1	No			No	No		"
26	Hopi	Hopi	Hopi	full			1	No		Moki Ind School Keams Canon Ariz	No	No		"
27	Hopi	Hopi	Hopi	full							No	No		"
28	Hopi	Hopi	Hopi	full							Yes	1908		"
29	Hopi	Hopi	Hopi	full							Yes	1909		"
30	Hopi	Hopi	Hopi	full							No	No		"
31	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
32	Hopi	Hopi	Hopi	full			1	No			No	No		"
33	Hopi	Hopi	Hopi	full							No	No		"
34	Hopi	Hopi	Hopi	full							No	No		"
35	Hopi	Hopi	Hopi	full							No	No		"
36	Hopi	Hopi	Hopi	full							No	No		"
37	Hopi	Hopi	Hopi	full			Un	No			No	No	No	abor
38	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
39	Hopi	Hopi	Hopi	full						Sherman Inst Riverside Col	No	No		"
40	Hopi	Hopi	Hopi	full						Moki Ind School Keams Canon Ariz	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). B—a

101

8—1657

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

99

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—307]

STATE: Arizona

COUNTY: Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~

NAME OF INSTITUTION:

NAME OF INCORPORATED PLACE: ~~Oraibi ... Village~~

NAME OF INDIAN RESERVATION: Hopi (part of)

SUPERVISOR'S DISTRICT NO. Arizona; SHEET NO. 41

ENUMERATION DISTRICT NO. ~~Hopi 35~~ 40 A

WARD OF CITY:

ENUMERATED BY ME ON THE 18 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Year immig. (15)	Naturalized (16)	Language (17)	Trade (18)	Industry (19)	Emp. (20)	Out of work (21)	Weeks (22)	Read (23)	Write (24)	School (25)	Own/rent (26)	Free/mort. (27)	Farm/house (28)	Schedule no. (29)	Survivor (30)	Blind (31)	Deaf (32)
1			Tamatonka Delia	grand daughter	F	In	12	S				AT	AT	AT			Eng	none					No	Yes	Yes							
2	47	47	Siwiyumptewa	Head	M	In	47	M1	w			AT	AT	AT			Hopi	Farmer	gen'l farm	OA			No	No		O	F	H	211			
3			Sakhongeva	wife	F	In	45	M1	w	14	8	AT	AT	AT			Hopi	basket maker		OA			No	No								
4			Silena Robert	son	M	In	23	S				AT	AT	AT			Eng	Trader		OA			Yes	Yes	No							
5			[illegible] Etta	daughter	F	In	18	S				AT	AT	AT			Eng	none					Yes	Yes	No							
6			[illegible] Ada	daughter	F	In	16	S				AT	AT	AT			Eng	none					Yes	Yes								
7			Hermiyaiumsie Lizzie	daughter	F	In	14	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
8			Nivandisie Ora	daughter	F	In	10	S				AT	AT	AT			Hopi	none					Yes	Yes	Yes							
9			Takaisyowa Milo	son	M	In	8	S				AT	AT	AT			Hopi	none					Yes	Yes	Yes							
10			Waitiwa	son	M	In	6	S				AT	AT	AT			Hopi						Yes	Yes	Yes							
11			Umba	son	M	In	5	S				AT	AT	AT			Hopi						No	No	No							
12	48	48	Nasitoimiwa	head	M	In	37	M1	w			AT	AT	AT			Hopi	Farmer	gen'l farm	OA			No	No		O	F	H	228			
13			[illegible] Hattie	wife	F	In	37	M1	w	6	3	AT	AT	AT			Eng.	basket maker		OA			Yes	Yes								
14			Nakiumsie Lily	daughter	F	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
15			Sikimsi Grace	daughter	F	In	7	S				AT	AT	AT			Hopi						Yes	Yes	Yes							
16			Taryon	son	M	In	2	S				AT	AT	AT																		
17	49	49	[illegible] Arthur	head	M	In	25	M1	w			AT	AT	AT			English	Farmer	gen'l farm	OA			Yes	Yes		O	F	H	229			
18			Qumananisie Dell	wife	F	In	25	M1	w	2	1	AT	AT	AT			English	basket weaver		OA			Yes	Yes								
19			Tawanuimsi Hilda	daughter	F	In	12/12					AT	AT	AT																		
20			Tolimsi	mother in law	F	In	50	Wd		13	7	AT	AT	AT			Hopi	basket weaver		OA			No	No								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Dwelling (46)
1	Hopi	Hopi	Hopi	full						Yes	No	No		Abor
2	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
3	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
4	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal. Yes	No	No		"
5	Hopi	Hopi	Hopi	full						Phoenix Ind. School. Phoenix Ariz. Yes	No	No		"
6	Hopi	Hopi	Hopi	full						Phoenix Ind School Phoenix Ariz. Yes	No	No		"
7	Hopi	Hopi	Hopi	full						Yes	No	No		"
8	Hopi	Hopi	Hopi	full						Yes	No	No		"
9	Hopi	Hopi	Hopi	full						Yes	No	No		"
10	Hopi	Hopi	Hopi	full						Yes	No	No		"
11	Hopi	Hopi	Hopi	full						Yes	No	No		"
12	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	No	abor
13	Hopi	Hopi	Hopi	full			2	No		Moki Ind. School Keams Canon A.T. Yes	No	No		"
14	Hopi	Hopi	Hopi	full						Yes	No	No		"
15	Hopi	Hopi	Hopi	full						Yes	No	No		"
16	Hopi	Hopi	Hopi	full						Yes	No	No		"
17	Hopi	Hopi	Hopi	full			1	No		Sherman Inst Riverside Cal Yes	No	No	No	abor
18	Hopi	Hopi	Hopi	full			1	No		Sherman Inst. Riverside Cal Yes	No	No		"
19	Hopi	Hopi	Hopi	full						Yes	No	No		"
20	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—866

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Oraibi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 89
SHEET NO. ~~4~~ 39 E
WARD OF CITY
ENUMERATED BY ME ON THE 18 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Birthplace of this person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)
21			Paninoptiwa	brother-in-law	M	In	35	D				AT	AT	AT	Hopi	leader		OA			No	No					
22			Qaua	nephew	M	In	8	S				AT	AT	AT	Hopi	none					No	No	Yes				
23			Katsie	brother-in-law	M	In	12	S				AT	AT	AT	English	none					Yes	Yes	Yes				
24	50	50	Sikaiestiwa	head	M	In	40	M1	14			AT	AT	AT	Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	F	233
25			Tawangawnimia	wife	F	In	40	M1	14	10	6	AT	AT	AT	Hopi	basket weaver		OA			No	No					
26			Poniinginnsi Blanche	daughter	F	In	20	S				AT	AT	AT	English	civil service	unclassified	W	No	0	Yes	Yes	No				
27			Kihigueptie Victor	son	M	In	16	S				AT	AT	AT	English	none					Yes	Yes	Yes				
28			Hawalpa	son	M	In	12	S				AT	AT	AT	English	none					Yes	Yes	Yes				
29			Sakhongva	son	M	In	9	S				AT	AT	AT	Hopi	none					No	No	Yes				
30			Paakapkalie	son	M	In	6	S				AT	AT	AT	Hopi	none					No	No	Yes				
31			Siamptiwa	son	M	In	6	S				AT	AT	AT	Hopi	none					No	No	No				
32	51	51	Lomaiestva	head	M	In	39	M1	14			AT	AT	AT	Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	F	231
33			Hannimainiwa	wife	F	In	39	M1	14	10	4	AT	AT	AT	Hopi	basket weaver		OA			No	No					
34			Quoyabeiima	son	M	In	10	S				AT	AT	AT	English	none					Yes	Yes	Yes				
35			Sitaiiongnim	granddaughter	F	In	11	S				AT	AT	AT	English	none					Yes	Yes	Yes				
36			Quiaseimptka	mother-in-law	F	In	60	Wd				AT	AT	AT	Hopi	none					No	No					
37	52	52	Masalongwai	head	M	In	47	M2				AT	AT	AT	Hopi	farmer O-O-A	gen farm	OA			No	No		O	F	F	232
38			Solimana	wife	F	In	47	M2		7	2	AT	AT	AT	Hopi	basket maker		OA			No	No					
39			Wawainim Bessie	daughter	F	In	10	S				AT	AT	AT	English / Hopi	none					No	No	Yes				
40			Sikianlongiom	brother-in-law	M	In	40	S				AT	AT	AT	Hopi	leader		OA			No	No					

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			8	No			Yes	No	No	Abor
22	Hopi	Hopi	Hopi	full							Yes	No	No	〃
23	Hopi	Hopi	Hopi	full							Yes	No	No	〃
24	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	abor
25	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	〃
26	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	Yes	No	No	〃
27	Hopi	Hopi	Hopi	full							Yes	No	No	〃
28	Hopi	Hopi	Hopi	full							Yes	No	No	〃
29	Hopi	Hopi	Hopi	full							Yes	No	No	〃
30	Hopi	Hopi	Hopi	full							Yes	No	No	〃
31	Hopi	Hopi	Hopi	full							Yes	No	No	〃
32	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	abor
33	Hopi	Hopi	Hopi	full			1	No			Yes	No	No	〃
34	Hopi	Hopi	Hopi	full							Yes	No	No	〃
35	Hopi	Hopi	Hopi	full							Yes	No	No	〃
36	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	〃
37	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	abor
38	Hopi	Hopi	Hopi	full			2	No			Yes	No	No	〃
39	Hopi	Hopi	Hopi	full							Yes	No	No	〃
40	Hopi	Hopi	Hopi	full							Yes	No	No	〃

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2302

101

444

5007

8—1687

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

100 [MM 3—397] 9447

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Oraibi~~
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~3~~ 25
SHEET NO. 46 A
WARD OF CITY
ENUMERATED BY ME ON THE 18 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Street, avenue, road, etc.	House number	(1) Number of dwelling house in order of visitation	(2) Number of family in order of visitation	(3) NAME of each person whose place of abode on April 15, 1910, was in this family	(4) Relationship of this person to the head of the family	(5) Sex	(6) Color or race	(7) Age at last birthday	(8) Whether single, married, widowed, or divorced	(9) Number of years of present marriage	(10) Mother of how many children: Number born	(11) Number now living	(12) Place of birth of this Person	(13) Place of birth of Father of this person	(14) Place of birth of Mother of this person	(15) Year of immigration to the United States	(16) Whether naturalized or alien	(17) Whether able to speak English; or, if not, give language spoken	(18) Trade or profession of, or particular kind of work done by this person	(19) General nature of industry, business, or establishment in which this person works	(20) Whether an employer, employee, or working on own account	(21) If an employee—Whether out of work on April 15, 1910	(22) Number of weeks out of work during year 1909	(23) Whether able to read	(24) Whether able to write	(25) Attended school any time since September 1, 1909	(26) Owned or rented	(27) Owned free or mortgaged	(28) Farm or house	(29) Number of farm schedule	(30) Whether a survivor of the Union or Confederate Army or Navy	(31) Whether blind (both eyes)	(32) Whether deaf and dumb
1			53	53	Mursawitiwa	Head	M	In	40	M2	un			AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	233			
2					Nuvanlonka	wife	F	In	45	M1	un	10	5	AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6
3					Yasi Archie	Son	M	In	16	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
4					Piwaiaunptka Millie	daughter	F	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
5					Tisi	Son	M	In	6	S				AT	AT	AT			Hopi	none					No	No	Yes							
6					Mootima	Son	M	In	3					AT	AT	AT																		
7					Honyova	Son	M	In	1/12					AT	AT	AT																		
8			54	54	Hermunguaima	Head	M	In	40	M1	un			AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	234			
9					Nawisiwa	wife	F	In	40	M1	un	[illegible]	7	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	5	6
10					Tivaiwainim Irene	daughter	F	In	18	S				AT	AT	AT			English	basket weaver		OA			Yes	Yes	No				6	0	5	6
11					Poliwuntka Edna	daughter	F	In	14	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
12					Polinuinka Barbara	daughter	F	In	10	S				AT	AT	AT			Hopi	none					No	No	Yes							
13					Honanloimin	daughter	F	In	6	S				AT	AT	AT			Hopi						No	Yes	Yes							
14					Polip Koima	son	M	In	2	S				AT	AT	AT			Hopi															
15					Kuwaniniwa	Son	M	In	4/12	S				AT	AT	AT																		
16			55	55	Poliestiwa	head	M	In	60	M2	un			AT	AT	AT			Hopi	farmer	general farm	OA			No	No		O	F	F	235			
17					Kiawaimainim	wife	F	In	40	M2	un	6	4	AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6
18					Hermiuqaiuuptewa Lota	son	M	In	16	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
19					Hawaua	son	M	In	12	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
20					Tuvaihongova Rainey	son	M	In	10	S				AT	AT	AT			English						Yes	No	Yes							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	(33) Tribe of this Indian	(34) Tribe of Father of this Indian	(35) Tribe of Mother of this Indian	(36) Proportions of Indian and other blood: Indian	(37) White	(38) Negro	(39) Number of times married	(40) Whether now living in polygamy	(41) If living in polygamy, whether the wives are sisters	(42) Graduated from what educational institution	(43) Is this Indian taxed?	(44) If Indian has received allotment, give year of allotment	(45) Residing on his own lands	(46) Living in civilized or aboriginal dwelling
1	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	No	abor
2	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
3	Hopi	Hopi	Hopi	full						Yes	No	No		"
4	Hopi	Hopi	Hopi	full						Yes	No	No		"
5	Hopi	Hopi	Hopi	full						Yes	No	No		"
6	Hopi	Hopi	Hopi	full						Yes	No	No		"
7	Hopi	Hopi	Hopi	full						Yes	No	No		"
8	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
9	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
10	Hopi	Hopi	Hopi	full						Yes	No	No		"
11	Hopi	Hopi	Hopi	full						Yes	No	No		"
12	Hopi	Hopi	Hopi	full						Yes	No	No		"
13	Hopi	Hopi	Hopi	full						Yes	No	No		"
14	Hopi	Hopi	Hopi	full						Yes	No	No		"
15	Hopi	Hopi	Hopi	full						Yes	No	No		"
16	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	No	abor
17	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
18	Hopi	Hopi	Hopi	full						Yes	No	No		"
19	Hopi	Hopi	Hopi	full						Yes	No	No		"
20	Hopi	Hopi	Hopi	full						Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INCORPORATED PLACE ~~Oraibi Village~~
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~114~~ 89
SHEET NO. 4 B
WARD OF CITY
ENUMERATED BY ME ON THE 18-19 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling no.	Family no.	Name	Relation	Sex	Color or race	Age	Marital	Yrs married	Children born	Children living	Birthplace	Father's birthplace	Mother's birthplace	Read	Write	School	Owned/rented	Free/mortgaged	Farm/house	Farm schedule
21			Posiovensie Poosie	daughter	F	In	6					AT	AT	AT	No	No	Yes				
22			Quayangaeva	uncle	M	In	40	D				AT	AT	AT	No	No					
23	56	56	Masinumptko	head	F	In	50	D		9	1	AT	AT	AT	No	No		O	F	H	
24	57	57	Kelnumptewa	head	M	In	42	M1	Un			AT	AT	AT	No	No		O	F	F	236
25			Talasyonsie	wife	F	In	42	M2	Un	10	4	AT	AT	AT	No	No					
26			Yotima Bonnie	son	M	In	16	S				AT	AT	AT	Yes	Yes	Yes				
27			Josiemnima Alice	daughter	F	In	14	S				AT	AT	AT	Yes	Yes	Yes				
28			Quimauwi Nepoleo	son	M	In	12	S				AT	AT	AT	Yes	Yes	Yes				
29			Palatska Julius	son	M	In	10	S				AT	AT	AT	No	No	Yes				
30			Johaima	son	M	In	6					AT	AT	AT	No	No	No				
31			Tewasima	son	M	In	3					AT	AT	AT							
32	58	58	Loansvima	head	M	In	38	M1	Un			AT	AT	AT	No	No		O	F	F	237
33			Singuansie	wife	F	In	38	M1	Un			AT	AT	AT	No	No					
34			Tawahki Charley	son	M	In	14	S		7	5	AT	AT	AT	Yes	Yes	Yes				
35			Pamenie Dausie	daughter	F	In	11	S				AT	AT	AT	Yes	Yes	Yes				
36			Nuvamsinumi	daughter	F	In	5	S				AT	AT	AT	No	No	No				
37			Talwifi	son	M	In	3	S				AT	AT	AT							
38			Hermiheptewa Walter	son	M	In	12/12					AT	AT	AT							
39	59	59	Tuvanumptewa	head	M	In	40	M1	Un			AT	AT	AT	No	No		O	F	F	238
40			Sivitowka	wife	F	In	40	M1	Un	Un	5	AT	AT	AT	No	No					

Line	Language	Trade or profession	Industry	Employer/employee/own account
21	Hopi	none		
22	Hopi	herder		OA
23	Hopi	basket maker		OA
24	Hopi	farmer	general farm	OA
25	Hopi	basket maker		OA
26	Eng	none		
27	Eng	none		
28	Eng	none		
29	Hopi	none		
30	Hopi	none		
31				
32	Hopi	farmer	general farm	OA
33	Hopi	basket maker		OA
34	Eng	none		
35	Eng	none		
36	Hopi			
37				
38				
39	Hopi	farmer	general farm	OA
40	Hopi	none		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian	Tribe of Father	Tribe of Mother	Indian	White	Negro	Times married	Polygamy	Wives sisters	Graduated from	Taxed	Allotment	Own lands	Dwelling
21	Hopi	Hopi	Hopi	full							No	No		Abor
22	Hopi	Hopi	Hopi	full			2	No			No	No		"
23	Hopi	Hopi	Hopi	full			3	No			No	No	No	abor
24	Hopi	Hopi	Hopi	full			2	No			No	No	No	abor
25	Hopi	Hopi	Hopi	full			2	No			No	No		"
26	Hopi	Hopi	Hopi	full							No	No		"
27	Hopi	Hopi	Hopi	full							No	No		"
28	Hopi	Hopi	Hopi	full							No	No		"
29	Hopi	Hopi	Hopi	full							No	No		"
30	Hopi	Hopi	Hopi	full							No	No		"
31	Hopi	Hopi	Hopi	full							No	No		"
32	Hopi	Hopi	Hopi	full			1	No			No	No		"
33	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
34	Hopi	Hopi	Hopi	full							No	No		"
35	Hopi	Hopi	Hopi	full							No	No		"
36	Hopi	Hopi	Hopi	full							No	No		"
37	Hopi	Hopi	Hopi	full							No	No		"
38	Hopi	Hopi	Hopi	full							No	No		"
39	Hopi	Hopi	Hopi	full			1	No			No	No	No	abor
40	Hopi	Hopi	Hopi	full			1	No			No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS 101 [MM 3-397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Oraibi Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 8 ~~Hopi~~ 35
SHEET NO. 42A
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Lee J. Thayer, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Speak English / language (17)	Trade or profession (18)	Industry (19)	Employer/employee/own account (20)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)
1			Puhayamufka Jennie	daughter	F	In	16	S				Ar	Ar	Ar	Eng	none			yes	yes	yes				
2			Tako Leonard	son	M	In	12	S				Ar	Ar	Ar	Eng	none			yes	yes	yes				
3			Lucgaiaunim Ester	daughter	F	In	9	S				Ar	Ar	Ar	Hopi	none			yes	yes	yes				
4			Koataunima	mother-in-law	F	In	60	Wd		4	4	Ar	Ar	Ar	Hopi	none			no	no					
5	60	60	Lomasavni	head	M	In	60	M1	Un			Ar	Ar	Ar	Hopi	farmer	gen farm	OA	no	no		O	F	F	237
6			Sikiantonim	wife	F	In	60	M1	Un	2	3	Ar	Ar	Ar	Hopi	none			no	no					
7	61	61	Mokaiaitiwa	head	M	In	35	D3				Ar	Ar	Ar	Hopi	farmer	gen farm	OA	no	no		O	F	F	
8			Iwangiaunima	sister	F	In	50	D1		7	2	Ar	Ar	Ar	Hopi	basket weaver		OA	no	no					
9	62	62	Talhoiwaie	head	F	In	40	D		10	4	Ar	Ar	Ar	Hopi	basket weaver		OA	no	no		O	F	H	
10			Nyahaias George	son	M	In	19	S				Ar	Ar	Ar	Eng	none			yes	yes	yes				
11			Piwangmufka Rose	daughter	F	In	7	S				Ar	Ar	Ar	Hopi	none			no	yes	yes				
12	63	63	Sakhiwa	head	M	In	50	M1	Un			Ar	Ar	Ar	Hopi	farmer	gen farm	OA	no	no		O	F	F	240
13			Nagnatoyka	wife	F	In	50	M1	Un	4	2	Ar	Ar	Ar	Hopi	basket maker		OA	no	no					
14			Sikiangaitiwa Daniel	son	M	In	25	D1				Ar	Ar	Ar	Eng	trader		OA	yes	yes	no				
15	64	64	Sakhongmiwa	head	M	In	35	M1	Un			Ar	Ar	Ar	Hopi	farmer	gen farm	OA	no	no		O	F	F	
16			Poliwaia	wife	F	In	35	M1	Un	4	2	Ar	Ar	Ar	Hopi	basket maker		OA	no	no					
17			Nequaieinim	daughter	F	In	4	S				Ar	Ar	Ar											
18			Kochinhongnim	daughter	F	In	1/12	S				Ar	Ar	Ar											
19	65	65	Nasiwaitiwa	head	M	In	40	M1	Un			Ar	Ar	Ar	Hopi	farmer	gen farm	OA	no	no		O	F	F	200
20			Tawanwnuika	wife	F	In	35	M1	Un	7	5	Ar	Ar	Ar	Hopi	none			no	no					

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							no	no		obor
2	Hopi	Hopi	Hopi	full							no	no		"
3	Hopi	Hopi	Hopi	full							no	no		"
4	Hopi	Hopi	Hopi	full			One	no			no	no		"
5	Hopi	Hopi	Hopi	full			1	no			no	no	no	obor
6	Hopi	Hopi	Hopi	full			1	no			no	no		"
7	Hopi	Hopi	Hopi	full			3	no			no	no	no	obor
8	Hopi	Hopi	Hopi	full			1	no			no	no		"
9	Hopi	Hopi	Hopi	full			Un	no			no	no	no	obor
10	Hopi	Hopi	Hopi	full							no	no		"
11	Hopi	Hopi	Hopi	full							no	no		"
12	Hopi	Hopi	Hopi	full			1	no			no	no	no	obor
13	Hopi	Hopi	Hopi	full			1	no			no	no		"
14	Hopi	Hopi	Hopi	full			1	no		Sherman Inst. Riverside Cal.	no	no		"
15	Hopi	Hopi	Hopi	full			1	no			no	no	no	obor
16	Hopi	Hopi	Hopi	full			1	no			no	no		"
17	Hopi	Hopi	Hopi	full							no	no		"
18	Hopi	Hopi	Hopi	full							no	no		"
19	Hopi	Hopi	Hopi	full			1	no			no	no	no	obor
20	Hopi	Hopi	Hopi	full			1	no			no	no		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Oraibi - Village [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 19 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 ~~[illegible]~~ 89
WARD OF CITY
SHEET NO. 42 B

Line	Street (1)	House No.	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21					Honkoko Ray	son	M	In	14	S				AT	AT	AT			Hopi	herder		OA			No	[illegible]					9	3	0	0
22					Puhuvenka Virginia	daughter	F	In	10	S				AT	AT	AT			Hopi	none					No	No	Yes							
23					Quatsi Kiwa	son	M	In	7	S				AT	AT	AT			Hopi	none					No	No	Yes							
24					Puhuhongsie	daughter	F	In	6	S				AT	AT	AT			Hopi	none					No	No	No							
25					Talahongva	son	M	In	2	S				AT	AT	AT																		
26			66	66	Talasquaptewa	head	M	In	40	M1	[illegible]			AT	AT	AT			Hopi	farmer O-O-A	genl farm	OA			No	No		O	F	H	243			
27					Pongyanimsie	wife	F	In	45	M1	[illegible]	6		AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6
28					Talasmana Cora	niece	F	In	18	S				AT	AT	AT			Eng	none					Yes	Yes	No							
29					Talasnimpka Ada	gr niece	F	In	18	S				AT	AT	AT			Eng	none					Yes	Yes	No							
30					Quimahongva Monroe	grandnephew	M	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
31					Honguahnima Ida	grand-niece	F	In	7	S				AT	AT	AT			Hopi	none					No	No	Yes							
32					Quiaoiaptewa	father	M	In	65	Wd				AT	AT	AT			Hopi	none					No	No								
33			67	67	Tawanquaptewa Wilson	head	M	In	37	M1	[illegible]			AT	AT	AT			Hopi	farmer O-O-A	genl farm	OA			No	No		O	F	H	244			
34					Nasingahnie Lizzie	wife	F	In	35	M1	[illegible]	1	1	AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6
35					Anima Mina	daughter	F	In	7	S				AT	AT	AT			Hopi	none					No	No	Yes							
36			68	68	Kuwanwisioma Jasper	head	M	In	40	M2	[illegible]			AT	AT	AT			Eng	farmer O-O-A	genl farm	OA			Yes	Yes		O	F	H	245			
37					Sehnainiana Clara	wife	F	In	31	M2	[illegible]	3	1	AT	AT	AT			Eng	basket maker		OA			Yes	Yes					6	0	5	6
38					Sikaunsie	daughter	F	In	2					AT	AT	AT																		
39			69	69	Pikarsa Fred	head	M	In	35	M2	[illegible]			AT	AT	AT			Hopi	farmer O-O-A	genl farm	OA			No	No		O	F	H	246			
40			69	69	Koitsnimpka	wife	F	In	35	M	[illegible]	4	4	AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full						Yes	No	No		Abor
22	Hopi	Hopi	Hopi	full						Yes	No	No		"
23	Hopi	Hopi	Hopi	full						Yes	No	No		"
24	Hopi	Hopi	Hopi	full						Yes	No	No		"
25	Hopi	Hopi	Hopi	full						Yes	No	No		"
26	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
27	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
28	Hopi	Hopi	Hopi	full						Grand Junc. I.S. Grand Junc. Colo. Yes	No	No		"
29	Hopi	Hopi	Hopi	full						Yes	No	No		"
30	Hopi	Hopi	Hopi	full						Yes	No	No		"
31	Hopi	Hopi	Hopi	full						Yes	No	No		"
32	Hopi	Hopi	Hopi	full			3	No		Yes	No	No		"
33	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	abor
34	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
35	Hopi	Hopi	Hopi	full						Yes	No	No		"
36	Hopi	Hopi	Hopi	full			2	No		Moki I.S. [illegible] Yes	No	No	No	abor
37	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
38	Hopi	Hopi	Hopi	full						Yes	No	No		"
39	Hopi	Hopi	Hopi	full			2	No		Yes	No	No	No	abor
40	Hopi	Hopi	Hopi	full			6	No		Yes	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—398

101

MM 2 297

5026

9—1657

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon ~~Precinct~~
NAME OF INSTITUTION

102

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397] 43

SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. ~~44~~ 43 A 46

ENUMERATION DISTRICT NO. 89 ~~Hopi 25~~ 43 ~~42~~

NAME OF INCORPORATED PLACE ~~Oraibi Village~~

NAME OF INDIAN RESERVATION Hopi (part of)

WARD OF CITY

ENUMERATED BY ME ON THE 19 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr immigr. (15)	Naturalized (16)	English / language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. no. (29)	Veteran (30)	Blind (31)	Deaf-dumb (32)
1			Timinka	Son	M	In	16	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
2			Marna	Son	M	In	12	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
3			Puhu'onim	Daughter	F	In	5	S				AT	AT	AT			Hopi						No	No	No							
4			Tupkima	Son	M	In	3					AT	AT	AT																		
5	70	70	Lomai'autiwa	Head	M	In	35	M2	8			AT	AT	AT			Eng	farmer D-D-A	gen farm	OA			Yes	Yes		O	F	H	247			
6			Sai'kwinim Bessie	Wife	F	In	30	M1	8	2	1	AT	AT	AT			Eng	basket maker		OA			Yes	Yes								
7			Tawainupka	Daughter	F	In	2					AT	AT	AT																		
8			Natwantiwa	Father in law	M	In	42	Wd				AT	AT	AT			Hopi	herder		W			No	No								
9			Lomahuioma Freddie	Brother in law	M	In	20	S				AT	AT	AT			Eng	herder		W			Yes	Yes	Yes							
10	71	71	Sikaumenew	Head	M	In	55	M2	16			AT	AT	AT			Hopi	farmer D-D-A	gen farm	OA			No	No		O	F	H	248			
11			Honletsnima	Wife	F	In	55	M2	16	12	5	AT	AT	AT			Hopi	basket maker		OA			No	No								
12	72	72	Nawini	Head	M	In	55	Wd				AT	AT	AT			Hopi	farmer D-D-A	gen farm	OA			No	No		O	F	H	249			
13			Nimsie	Sister	F	In	55	Wd		[illegible]	1	AT	AT	AT			Hopi	basket weaver		OA			No	No								
14			Wikivai	Brother	M	In	60	Wd				AT	AT	AT			Hopi	herder		W			No	No								
15			Quotsi Gilford	Grandnephew	M	In	16	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
16	73	73	Talawaitiwa	Head	M	In	35	M1	18			AT	AT	AT			Hopi	farmer D-D-A	gen farm	OA			No	No		O	F	H	250			
17			Lewmaiie	Wife	F	In	35	M1	18	4	3	AT	AT	AT			Hopi	basket maker		OA			No	No								
18			Tawai'nim	Daughter	F	In	7	S				AT	AT	AT			Hopi	none					Yes	Yes	Yes							
19			Muzau	Son	M	In	4					AT	AT	AT																		
20			Sikanumpka	Daughter	F	In	12/12					AT	AT	AT																		

SPECIAL INQUIRIES RELATING TO INDIANS.

	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full							No	No		Abor
2	Hopi	Hopi	Hopi	full							No	No		"
3	Hopi	Hopi	Hopi	full							No	No		"
4	Hopi	Hopi	Hopi	full							No	No		"
5	Hopi	Hopi	Hopi	full			2	No		Moki I. S. ~~Keams Canon A. T.~~	No	No	No	Abor
6	Hopi	Hopi	Hopi	full			1	No			No	No		"
7	Hopi	Hopi	Hopi	full							No	No		"
8	Hopi	Hopi	Hopi	full			3	No			No	No		"
9	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal.	No	No		"
10	Hopi	Hopi	Hopi	full			2	No			No	No	No	Abor
11	Hopi	Hopi	Hopi	full			2	No			No	No		"
12	Hopi	Hopi	Hopi	full			un	No			No	No	No	Abor
13	Hopi	Hopi	Hopi	full			1	No			No	No		"
14	Hopi	Hopi	Hopi	full			1	No			No	No		"
15	Hopi	Hopi	Hopi	full							No	No		"
16	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
17	Hopi	Hopi	Hopi	full			1	No			No	No		"
18	Hopi	Hopi	Hopi	full							No	No		"
19	Hopi	Hopi	Hopi	full							No	No		"
20	Hopi	Hopi	Hopi	full							No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3302

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

0369

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE ~~Oraibi Village~~ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 43 ~~[illegible]~~
SHEET NO. 7 B
WARD OF CITY
ENUMERATED BY ME ON THE 19 DAY OF May 1910. Lee J. Thayer, ENUMERATOR.

101

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	74	74	Tiwahoiniwa	Head	M	In	60	M	4			AT	AT	AT			Hopi	Policeman	gen'l farm	OA			No	No		O	F	F	24			
22			Pungyawaitiwa	wife	F	In	60	M	4	4	4	AT	AT	AT			Hopi	basket maker		OA			No	No								
23			Talashoinimi Eva	granddaughter	F	In	16	S				AT	AT	AT			Eng	none					Yes	Yes	No							
24			Holsivie Stacy	grandson	M	In	10	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
25	75	75	Dungaisie	Head	F	In	60	Wd	4	1	1	AT	AT	AT			Hopi	basket weaver		OA			No	No		O	F	H				
26	76	76	Talashoiniwa	Head	M	In	42	D				AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H				
27	77	77	Sakiumptiwa Tom	Head	M	In	40	M5	1			AT	AT	AT			Hopi	farmer	gen'l farm	OA			No	No		O	F	H	202			
28			Omawa	wife	F	In	40	M2	1	4	4	AT	AT	AT			Hopi	basket maker		OA			No	No								
29			Lyeki	son	M	In	2					AT	AT	AT																		
30			Talashongva	father-in-law	M	In	60	Wd				AT	AT	AT			Hopi	blanket weaver		OA			No	No								
31	78	78	Hermiventiwa	Head	M	In	35	M	15			AT	AT	AT			Eng.	farmer	gen'l farm	OA			Yes	Yes		O	F	H	255			
32			Mihoinimi	wife	F	In	35	M	15	7	2	AT	AT	AT			Hopi	basket weaver		OA			No	No								
33			Kinumptko Mary	daughter	F	In	12	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
34			Setsiwise Willie	son	M	In	6	S				AT	AT	AT			Hopi	none					No	No	No							
35			Siwinmsi Iola	sister-in-law	F	In	20	S				AT	AT	AT			Eng.	none					Yes	Yes	No							
36			Lomaiumsie Dennis	brother-in-law	M	In	15	S				AT	AT	AT			Eng.	herder		W			Yes	Yes	No							
37	79	79	Tawaiesiniwa Ray	Head	M	In	23	Wd				AT	AT	AT			Eng	herder		W	No	0	Yes	Yes		O	F	H				
38 (Supplemental)	7	7	Jenkins Cecilia	daughter	F	In	5	S				AT	AT	AT									No	No	No							
39																																
40			Here ends Oraibi.																													

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
22	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
23	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside, Cal. Yes	No	No		"
24	Hopi	Hopi	Hopi	full						Yes	No	No		"
25	Hopi	Hopi	Hopi	full			1	No		Yes	No	No	No	Abor
26	Hopi	Hopi	Hopi	full			3	No		Yes	No	No	No	Abor
27	Hopi	Hopi	Hopi	full			5	No		Yes	No	No	No	Abor
28	Hopi	Hopi	Hopi	full			2	No		Yes	No	No		"
29	Hopi	Hopi	Hopi	full						Yes	No	No		"
30	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
31	Hopi	Hopi	Hopi	full			1	No		Moki Ind. School Keams Canon Ariz Yes	No	No	No	Abor
32	Hopi	Hopi	Hopi	full			1	No		Yes	No	No		"
33	Hopi	Hopi	Hopi	full						Yes	No	No		"
34	Hopi	Hopi	Hopi	full						Yes	No	No		"
35	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal Yes	No	No		"
36	Hopi	Hopi	Hopi	full						Sherman Inst. Riverside Cal Yes	No	No		"
37	Hopi	Hopi	Hopi	full			1	No		Moki I. S. Keams Canon Ariz Yes	No	No	No	Civ.
38	Hopi	Hopi	Hopi	full						Yes	No	No		"
39														
40														

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—300

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3–397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE Polacca-Village
WARD OF CITY
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 4 DAY OF May 1910. Fred. Mayer ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Navajo
ENUMERATION DISTRICT NO. ~~89~~ 94
SHEET NO. 4~~5~~ 4A

LOCATION. Natural division, road, etc.	House number (in cities or towns).	Number of dwelling-house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Mother of how many children. Number born.	Mother of how many children. Number now living.	NATIVITY. Place of birth of this Person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	CITIZENSHIP. Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	OCCUPATION. General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	OCCUPATION. Whether as employer, employe, or working on own account.	OCCUPATION. If an employee—Whether out of work on April 15, 1910.	OCCUPATION. If an employee—Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	EDUCATION. Whether able to write.	EDUCATION. Attended school since September 1st.	OWNERSHIP OF HOME. Owned or rented.	OWNERSHIP OF HOME. If owned, free or mortgaged.	OWNERSHIP OF HOME. Farm or house.	OWNERSHIP OF HOME. Number of farm schedule.	Whether a survivor of the Civil War, Indian or Spanish war.	Whether blind (both eyes).	Whether deaf-mute.
1		1	1	Kachaquan	Head	M	Ind	50	M			At	At	At			Hopi	farmer	general farm	oa										
2				Cyrus Mapha	wife	F	In	45	M	4	3	At	At	At			Hopi	basket maker		oa										
3				Kuskumptewa Harry	son	M	In	14	S			At	At	At			Eng			oa										
4				Tewaptewa Don	son	M	In	15	S			At	At	At			Eng	none													
5				Tewaktewa Alice	daughter	F	In	10	S			At	At	At			Hopi														
6				Nacieswa Lulu	daughter	F	In	5	S			At	At	At			Hopi														
7				Tewaquaptewa Freda	daughter	F	In	4	S			At	At	At			Hopi														
8				Talaswaimptewa	son	M	In	3				At	At	At																	
9				Nuvaisie Grace	daughter	F	In	2/12	M	1	1	At	At	At			Eng	none													
10				Sikaimniwa	son	M	In	2				At	At	At																	
11		2	2	Nuvaqinima	Head	M	In	40	M	20		At	At	At			Hopi	farmer	general farm	oa										
12				Kuvaiesnim	wife	F	In	40	M	20	9	5	At	At	At			Hopi	basket maker		oa										
13				Talaimptewa Howard	son	M	In	10	S			At	At	At			Eng	none													
14				Talatsikeuma Ernest	son	M	In	8	S			At	At	At			Hopi	none													
15				Lomaquinima Paul	son	M	In	2/12	S			At	At	At			Eng	none													
16				Siwesnima	daughter	F	In	5				At	At	At			Hopi	none													
17		3	3	Nasiquaptewa	Head	M	In	60	M	1		At	At	At			Hopi	farmer	general farm	oa										
18				Tawaimniwa	wife	F	In	40	M	1	0	0	At	At	At			Hopi	basket maker		oa										
19				Polawaima Effie	niece	F	In	21	S			At	At	At			Eng	none													
20				Sikaimniwa Ethel	niece	F	In	15	S			At	At	At			Eng	none													

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether wife or wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment of land, year of allotment.	RESIDENCE AND DWELLING. Residing on his own land.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi	Full			1	Mo			No	No	No	abor
Hopi	Hopi	Hopi	Full			1	Mo			No	No		"
Hopi	Hopi	Hopi	Full			1	No		Moki D.S. Keams Canon ant	No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full			1	No		Phoenix D.S. Phoenix A.T.	No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full			1	No			No	No	No	abor
Hopi	Hopi	Hopi	Full			1	No			No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full						Moki D.S. Keams Canon A.T.	No	No		"
Hopi	Hopi	Hopi	Full							No	No		"
Hopi	Hopi	Hopi	Full			1	No			No	No	No	abor
Hopi	Hopi	Hopi	Full			1	No			No	No		"
Hopi	Hopi	Hopi	Full						Phoenix D.S. Phoenix A.T.	No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3397

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE ~~Polacca Village~~
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 25 ~~Hopi~~ 84 / 44 ~~48~~
SHEET NO. 5 B
WARD OF CITY
ENUMERATED BY ME ON THE 19 DAY OF May 1910. Lee I. Thayer, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father (13)	Mother (14)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)
21			Tetuspaima	uncle	M	In	65	Wd				AT	AT	AT	Hopi	herder		OA			No	No					
22	4	4	Talasvaitiwa	Head	M	In	35	M2	17			AT	AT	AT	Hopi	farmer	general farm	OA			No	No		O	F	#257	
23			Hoyongmana	wife	F	In	35	M1	17	9	6	AT	AT	AT	Hopi	basket maker		OA			No	No					
24			Quamaisie Elizabeth	daughter	F	In	15	S				AT	AT	AT	Eng		servant	W	No	0	Yes	Yes	No				
25			Mokti Jefferson	son	M	In	13	S				AT	AT	AT	Eng	none					Yes	Yes	Yes				
26			Koyangumptewa Dottie	daughter	F	In	12	S				AT	AT	AT	Hopi	none					No	No	Yes				
27			Lotkia Logan	son	M	In	8	S				AT	AT	AT	Hopi	none					No	No	Yes				
28			Sikiavtaio	son	M	In	6	S				AT	AT	AT	Hopi	none					No	No	No				
29			Sikiavainima	daughter	F	In	2	S				AT	AT	AT													
30	5	5	Kuwanumptewa	Head	M	In	40	M1	Un			AT	AT	AT	Hopi	farmer	general farm	OA			No	No		O	F	#258	
31			Komamainim	wife	F	In	40	M1	Un			AT	AT	AT	Hopi	basket weaver		OA			No	No					
32	6	6	Polihepluwa Charles	Head	M	In	35	M1	Un			AT	AT	AT	English	farmer	general farm	OA			Yes	Yes		O	F	#259	
33			Tivaiaunim	wife	F	In	35	M1	Un	7	3	AT	AT	AT	Hopi	basket maker		OA			No	No					
34			Quiyonzo Oren	son	M	In	6					AT	AT	AT	Hopi	none					No	Yes	Yes				
35			Niquaweusie	daughter	F	In	3					AT	AT	AT													
36			Masaivai	son	M	In	1					AT	AT	AT													
37	7	7	Kiwanlongniwa	Head	M	In	40	M1	Un			AT	AT	AT	Hopi	farmer	general farm	OA			No	No		O	F	#260	
38			Yosiwaisie	wife	F	In	40	M1	Un	7	3	AT	AT	AT	Hopi	basket maker		OA			No	No					
39			Sekwima Henry	son	M	In	17	S				AT	AT	AT	Eng	herder		W			Yes	Yes	Yes				
40			Tehlongoaima	daughter	F	In	6	S				AT	AT	AT	Hopi						No	No	No				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Hopi	Hopi	Hopi	full			2	No			No	No		Abor
22	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
23	Hopi	Hopi	Hopi	full			1	No			No	No		"
24	Hopi	Hopi	Hopi	full							No	No		"
25	Hopi	Hopi	Hopi	full							No	No		"
26	Hopi	Hopi	Hopi	full							No	No		"
27	Hopi	Hopi	Hopi	full							No	No		"
28	Hopi	Hopi	Hopi	full							No	No		"
29	Hopi	Hopi	Hopi	full							No	No		"
30	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
31	Hopi	Hopi	Hopi	full			1	No			No	No		"
32	Hopi	Hopi	Hopi	full			1	No		Moki I.S. Keams Canon Ariz.	No	No	No	Abor
33	Hopi	Hopi	Hopi	full			1	No			No	No		"
34	Hopi	Hopi	Hopi	full							No	No		"
35	Hopi	Hopi	Hopi	full							No	No		"
36	Hopi	Hopi	Hopi	full							No	No		"
37	Hopi	Hopi	Hopi	full			1	No			No	No	No	Abor
38	Hopi	Hopi	Hopi	full			1	No			No	No		"
39	Hopi	Hopi	Hopi	full							No	No		"
40	Hopi	Hopi	Hopi	full							No	No		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

10 SAFETY FILM

3-1867

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

104

[MM 3-397] #5

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Ariz.
SHEET NO.
ENUMERATION DISTRICT NO. 84 ~~Hopi 35 48~~ 49
A

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams~~ Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF ~~INCORPORATED~~ PLACE Pakabio [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi (part of)

ENUMERATED BY ME ON THE 1920 DAY OF May 1910. Leo J. Thayer, ENUMERATOR.

Line	Street (1a)	House no. (1b)	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr immigration (15)	Naturalized (16)	Speaks English / language (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor Union/Confed. (30)	Blind (31)	Deaf and dumb (32)
1					Kersoweupka	daughter	F	In	5					AT	AT	AT			Hopi						no	no	no							
2			8	8	Nosalongoniwa	head	M	In	40	M1	16			AT	AT	AT			Hopi	farmer	genl farm	OA			no	no		O	F		261			
3					Quahongesie	wife	F	In	40	M1	16	8	4	AT	AT	AT			Hopi	basket maker		OA			no	no					6	0	5	6
4					Chuinmaisie Lois	daughter	F	In	20	S				AT	AT	AT			Eng.	basket weaver		OA			yes	yes	no				6	0	5	6
5					Mosanwaima Wayne	son	M	In	10	S				AT	AT	AT			Eng.	none					yes	yes	yes							
6					Kersongaimni	daughter	F	In	8	S				AT	AT	AT			Hopi	none					no	no	no							
7					Tuawentka	daughter	F	In	4	S				AT	AT	AT																		
8					Quiat Lela	father in law	M	In	60	Wd				AT	AT	AT			Hopi	none					no	no								
9			9	9	Poliengiauma	head	M	In	40	M2	5			AT	AT	AT			Hopi	farmer	genl farm	OA			no	no		O	F		262			
10					Tiwaiesnim	wife	F	In	40	M2	5	3	2	AT	AT	AT			Hopi	basket weaver		OA			no	no					6	0	5	6
11					Naisitiwa	uncle	M	In	60	Wd				AT	AT	AT			Hopi	none					no	no								
12			10	10	Sakhquivaia	head	M	In	40	M2	4			AT	AT	AT			Hopi	farmer	genl farmer	OA			no	no		O	F		263			
13					Sihongesie	wife	F	In	46	M2	4	4	5	AT	AT	AT			Hopi	basket maker		OA			no	no					6	0	5	6
14					Polikoinimi Bender	son	M	In	20	S				AT	AT	AT			Eng.	trader		OA			yes	yes	no				9	3	0	0
15					Tavangiaunimi Avis	daughter	F	In	13	S				AT	AT	AT			Eng.	none					yes	yes	yes							
16					Tiwaiumsie	daughter	F	In	5	S				AT	AT	AT			Hopi						no	no	no							
17					Quaiwakoma	son	M	In	5/12	S				AT	AT	AT																		
18					Nakaw	father	M	In	70	Wd				AT	AT	AT			Hopi	none					no	no								
19					Nesingaisie	sister	F	In	50	Wd				AT	AT	AT			Hopi	none					no	no								
20			11	11	Sakestiwa	head	M	In	40	M1	9			AT	AT	AT			Hopi	farmer	genl farm	OA			no	no		O	F		264			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father of this Indian (34)	Tribe of mother of this Indian (35)	Proportion Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Hopi	Hopi	Hopi	full						yes	no	no		Abor
2	Hopi	Hopi	Hopi	full			1	no		yes	no	no	no	abor
3	Hopi	Hopi	Hopi	full			1	no		yes	no	no		〃
4	Hopi	Hopi	Hopi	full						yes	no	no		〃
5	Hopi	Hopi	Hopi	full						yes	no	no		〃
6	Hopi	Hopi	Hopi	full						yes	no	no		〃
7	Hopi	Hopi	Hopi	full						yes	no	no		〃
8	Hopi	Hopi	Hopi	full			2	no		yes	no	no		〃
9	Hopi	Hopi	Hopi	full			2	no		yes	no	no	No	abor
10	Hopi	Hopi	Hopi	full			2	no		yes	no	no		〃
11	Hopi	Hopi	Hopi	full			6	no		yes	no	no		〃
12	Hopi	Hopi	Hopi	full			2	no		yes	no	no	No	abor
13	Hopi	Hopi	Hopi	full			2	no		yes	no	no		〃
14	Hopi	Hopi	Hopi	full						yes	no	no		〃
15	Hopi	Hopi	Hopi	full						yes	no	no		〃
16	Hopi	Hopi	Hopi	full						yes	no	no		〃
17	Hopi	Hopi	Hopi	full						yes	no	no		〃
18	Hopi	Hopi	Hopi	full			1	no		yes	no	no		〃
19	Hopi	Hopi	Hopi	full			1	no		yes	no	no		〃
20	Hopi	Hopi	Hopi	full			1	no		yes	no	no	no	abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11-386

4647

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE Pakabi
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Lee I. Thayer, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~[illegible]~~ 75
SHEET NO. ~~[illegible]~~ B

See L 20 for head

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children now living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Able to speak English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Can read (23)	Can write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)
21			Nasiwleut Ka	wife	F	In	35	M1	9	un	4	AT	AT	AT	Hopi	basket maker		OA	no	no				
22			Talasivaia Joseph	son	M	In	15	S				AT	AT	AT	English	none			yes	yes	yes			
23			Talayainim Beulah	daughter	F	In	13	S				AT	AT	AT	English	none			yes	yes	yes			
24			Talawaitiwa Morris	son	M	In	9	S				AT	AT	AT	Hopi English	none			yes	yes	yes			
25			Pangaimim	daughter	F	In	2	S				AT	AT	AT										
26	12	12	Lomansaima	head	M	In	55	M1	[illegible]			AT	AT	AT	Hopi	farmer	gen farm	OA	no	no		O	F	F
27			Josievent Ka	wife	F	In	50	M1	[illegible]	[illegible]	2	AT	AT	AT	Hopi	basket maker		OA	no	no				
28			Pungyaquaptiwa	son	M	In	25	M1				AT	AT	AT	English	none			yes	yes	yes			
29	13	13	Tawalomim	head	M	In	35	M1	16			AT	AT	AT	Hopi	farmer	gen farm	OA	no	no		O	F	F
30			Morsie	wife	F	In	35	M1	16	7	5	AT	AT	AT	Hopi	basket maker		OA	no	no				
31			Poliumsie Maud	daughter	F	In	15	S				AT	AT	AT	English	none			yes	yes	yes			
32			Kuisyhu Clarence	son	M	In	10	S				AT	AT	AT	Hopi English	none			yes	yes	yes			
33			Sungwni	son	M	In	9					AT	AT	AT	Hopi English	none			no	no	yes			
34			Lomawaw	son	M	In	4					AT	AT	AT	Hopi	none			no	no	no			
35	14	14	Masaiesva	head	M	In	35	M1	18			AT	AT	AT	Hopi	farmer	gen farm	OA	no	no		O	F	F
36			Tiwangainim	wife	F	In	35	M1	10	5	4	AT	AT	AT	Hopi	basket maker		OA	no	no				
37			Tuvenimin Daisie	daughter	F	In	9	S				AT	AT	AT	Hopi English	none			no	no	yes			
38			Quotsinim	daughter	F	In	4					AT	AT	AT	Hopi				no	no	no			
39			Nasingainim	daughter	F	In	2					AT	AT	AT										
40			Pangaiaima	son	M	In	2/12					AT	AT	AT										

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full			1	no		yes	no	no		Abor
22	Hopi	Hopi	Hopi	full						yes	no	no		"
23	Hopi	Hopi	Hopi	full						yes	no	no		"
24	Hopi	Hopi	Hopi	full						yes	no	no		"
25	Hopi	Hopi	Hopi	full						yes	no	no		"
26	Hopi	Hopi	Hopi	full			1	no		yes	no	no	no	Abor
27	Hopi	Hopi	Hopi	full			1	no		yes	no	no		"
28	Hopi	Hopi	Hopi	full			1	no		yes	no	no		"
29	Hopi	Hopi	Hopi	full			1	no		yes	no	no	no	Abor
30	Hopi	Hopi	Hopi	full			1	no		yes	no	no		"
31	Hopi	Hopi	Hopi	full						yes	no	no		"
32	Hopi	Hopi	Hopi	full						yes	no	no		"
33	Hopi	Hopi	Hopi	full						yes	no	no		"
34	Hopi	Hopi	Hopi	full						yes	no	no		"
35	Hopi	Hopi	Hopi	full			1	no		yes	no	no	no	Abor
36	Hopi	Hopi	Hopi	full			1	no		yes	no	no		"
37	Hopi	Hopi	Hopi	full						yes	no	no		"
38	Hopi	Hopi	Hopi	full						yes	no	no		"
39	Hopi	Hopi	Hopi	full						yes	no	no		"
40	Hopi	Hopi	Hopi	full						yes	no	no		"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

101

3053

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

105

[MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi (partly)
WARD OF CITY
SUPERVISOR'S DISTRICT NO.
ENUMERATION DISTRICT NO. A
SHEET NO.
ENUMERATED BY ME ON THE DAY OF May 1910. ENUMERATOR

LOCATION.		NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.						NATIVITY.			CITIZENSHIP.		Whether able to speak English (or, if not, give language spoken).	OCCUPATION.				EDUCATION.			OWNERSHIP OF HOME.				
Dwelling-house number in order of visitation.	Number of family in order of visitation.			Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years married.	Mother of how many children. Number now living. Number not living.	Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	Year of immigration to the United States.	Whether naturalized or alien.		Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account.	If an employee—Whether out of work on April 15, 1910. Number of weeks out of work during year 1909.	Whether able to read.	Whether able to write.	Attended school any time since Sept. 1, 1909.	Owned or rented.	Owned free, or mortgaged.	Farm or home.	Number of farm schedule.	Whether a survivor of Indian war of 1862-1890 or Civil War.	Whether blind (both eyes).	Whether deaf-mute.
1	2	3	4	5	6	7	8	9	10 11	12	13	14	15	16	17	18	19	20	21 22	23	24	25	26	27	28	29	30	31	32
1	15	Lomahquinnewa	head	M	Hopi	41	M			Ariz	Ariz	Ariz			Hopi	Potter	Own farm	Own		Yes	Yes								
2		Katsumptewa	wife	F	Hopi	45	M	13	3	Ariz	Ariz	Ariz			Hopi	Basket weaver		Own		Yes	Yes								
3		Honanie Dick	son	M	Hopi	20	S			Ariz	Ariz	Ariz			Engl.	Laborer		Wage		Yes	Yes	Yes							
4		Kyamsewa Edward	son	M	Hopi	14	S			Ariz	Ariz	Ariz			Engl.	none				Yes	Yes	Yes							
5	16	Kuwanlongumsa	head	M	Hopi	50	M			Ariz	Ariz	Ariz			Hopi	Farmer		Own		No	No								
6		Kewanyamptewa	wife	F	Hopi	30	M	12	2	Ariz	Ariz	Ariz			Hopi	Basket weaver		Own		No	No								
7		Nanamtewa Sidney	son	M	Hopi	10	S			Ariz	Ariz	Ariz			Hopi	none				Yes	Yes	Yes							
8		Tungavi	nephew	M	Hopi	5	S			Ariz	Ariz	Ariz			Hopi	none				No	No								
9		Taka	nephew	M	Hopi	4	S			Ariz	Ariz	Ariz			Hopi														
10		Nunamwa	nephew	M	Hopi	3	S			Ariz	Ariz	Ariz			Hopi														
11		Kewiemptewa	niece	F	Hopi	2	S			Ariz	Ariz	Ariz			Hopi														
12	17	Humaniwa Nuvamsa	head	M	Hopi	35	M	1		Ariz	Ariz	Ariz			Hopi	Potter	Own farm	Own		No	No								
13		Quoceptewa Ida	wife	F	Hopi	25	M	1	0 0	Ariz	Ariz	Ariz			Engl.	Basket maker		Own		Yes	Yes								
14	18	Nuvayestewa	father-in-law	M	Hopi	55	D			Ariz	Ariz	Ariz			Hopi	Potter	Own farm	Own		No	No								
15		Talasnuvaya	sister-in-law	F	Hopi	50	D			Ariz	Ariz	Ariz			Hopi	Basket maker		Own		No	No								
16		Sinkiuma Russell	nephew	M	Hopi	11	S			Ariz	Ariz	Ariz			Engl.	none				Yes	Yes	Yes							
17		Polingyaoma Edna	niece	F	Hopi	15	S			Ariz	Ariz	Ariz			Engl.	none				Yes	Yes	Yes							
18		Mooha Nannie	niece	F	Hopi	12	S			Ariz	Ariz	Ariz			Engl.	none				Yes	Yes	Yes							
19		Pershaiowa	nephew	M	Hopi	6	S			Ariz	Ariz	Ariz			Hopi					No	No								
20		Dickiangiewa	niece	F	Hopi	3	S			Ariz	Ariz	Ariz			Hopi														

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, number of wives now living.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of patent.	RESIDENCE AND DWELLING. Dwelling on his own land.	Living in civilized manner in house.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Hopi	Hopi	Hopi				1	No			No		No	Other 1
Hopi	Hopi	Hopi				1	No			No			1
Hopi	Hopi	Hopi							Morning D. S. Phoenix Ariz	No			0
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi				2	No			No		No	Other 1
Hopi	Hopi	Hopi				4	No			No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi				2	No			No		No	Other 1
Hopi	Hopi	Hopi				2	No		Mesa D.S. Keams Canon Ariz	No		No	Other 1
Hopi	Hopi	Hopi				1	No			No		No	Other 1
Hopi	Hopi	Hopi				1	No			No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi								No			1
Hopi	Hopi	Hopi								No			1

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the correspondingu column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

4687
46

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE ~~Pakabie~~ Village [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi (part of)
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. ~~Hopi 25~~ 59
SHEET NO. ~~45~~ B
WARD OF CITY
ENUMERATED BY ME ON THE 24 DAY OF May, 1910. Lee I. Mayer, ENUMERATOR.

Line	Street (1)	House number (1)	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	(30)	(31)	(32)
21					Lomahoiona	Son	M	In	2					AT	AT	AT																		
22			19	19	Punqyaoaitiwa Philip	head	M	In	30	M1	5			AT	AT	AT			English	farmer	genl. farm	OA			Yes	Yes		O	F	H	0	0	0	0
23					Kyaniriapko	wife Wf	F	In	30	M1	5	0	0	AT	AT	AT			Eng	basket maker		OA			Yes	Yes					6	0	5	6
24			20	20	Talashoioma	head	M	In	35	M1	un			AT	AT	AT			Hopi	farmer (O-O-A)	genl farm	OA			No	No		O	F	H	0	0	0	0
25					Sikiawlongnumi	wife Wf	F	In	35	M1	un	11	7	AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6
26					Poliwesnim May	daughter	F	In	14	S				AT	AT	AT			English	none					Yes	Yes	Yes							
27					Polilongnim Irene	daughter	F	In	10	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
28					Komaiaunim	daughter	F	In	4					AT	AT	AT																		
29					Tivainiauma	daughter	F	In	2					AT	AT	AT																		
30					Sinaiminma	daughter	F	In	½					AT	AT	AT																		
31			21	21	Nasingainiwa	head	M	In	50	M1	10			AT	AT	AT			Hopi	farmer	genl farm	OA			No	No		O	F	H	0	0	0	0
32					Tiwaimaunim	wife Wf	F	In	50	M1	10	4	3	AT	AT	AT			Hopi	basket maker		OA			No	No					6	0	5	6
33					Sikanvaima	brother	M	In	40	Wd				AT	AT	AT			Hopi	herder		OA			No	No					9	1	0	0
34			22	22	Talawihonis	head	M	In	45	M1	11			AT	AT	AT			Hopi	farmer (O-O-A)	genl farm	OA			No	No		O	F	H 268				
35					Kiokocha	wife Wf	F	In	45	M1	11	2	5	AT	AT	AT			Hopi	basket weaver		OA			No	No					6	0	3	
36					Poliwaima William	son	M	In	18	S				AT	AT	AT			Eng.	none					Yes	Yes	Yes							
37					Yaiva Seth	son	M	In	16	S				AT	AT	AT			Eng	herder		W			Yes	Yes	Yes				9	3	0	
38					Piungiyaunim Frances	daughter	F	In	10	S				AT	AT	AT			Eng	none					Yes	Yes	Yes							
39					Polihoasie Hazel	daughter	F	In	8	S				AT	AT	AT			Hopi English	none					Yes	Yes	Yes							
40					Pumahoinim	daughter	F	In	4	S				AT	AT	AT																		

Here Ends Pakabie

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Hopi	Hopi	Hopi	full							Yes	No	No	Abor
22	Hopi	Hopi	Hopi	full							Yes	No	No	Abor
23	Hopi	Hopi	Hopi	full						Moki I.S. Keams Canon Ariz	Yes	No	No	"
24	Hopi	Hopi	Hopi	full							Yes	No	No	abor
25	Hopi	Hopi	Hopi	full							Yes	No	No	"
26	Hopi	Hopi	Hopi	full							Yes	No	No	"
27	Hopi	Hopi	Hopi	full							Yes	No	No	"
28	Hopi	Hopi	Hopi	full							Yes	No	No	"
29	Hopi	Hopi	Hopi	full							Yes	No	No	"
30	Hopi	Hopi	Hopi	full							Yes	No	No	"
31	Hopi	Hopi	Hopi	full							Yes	No	No	abor
32	Hopi	Hopi	Hopi	full							Yes	No	No	"
33	Hopi	Hopi	Hopi	full							Yes	No	No	"
34	Hopi	Hopi	Hopi	full							Yes	No	No	abor
35	Hopi	Hopi	Hopi	full							Yes	No	No	"
36	Hopi	Hopi	Hopi	full							Yes	No	No	"
37	Hopi	Hopi	Hopi	full							Yes	No	No	"
38	Hopi	Hopi	Hopi	full							Yes	No	No	"
39	Hopi	Hopi	Hopi	full							Yes	No	No	"
40	Hopi	Hopi	Hopi	full							Yes	No	No	"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—388

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DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910 — INDIAN POPULATION

[MM 3–397] 100

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO Arizona SHEET NO [illegible] A
ENUMERATION DISTRICT NO 7

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams~~ Canon Precinct
NAME OF INCORPORATED PLACE
WARD OF CITY
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hope
ENUMERATED BY ME ON THE 24 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

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Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language / English (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)
1	1	1	Nic Chick Loltol	Head	M	I	46	M2	26			Arizona	Arizona	Arizona	Novaho	Farmer	General Farm	OA	No	No		O	F	F	1
2			Jon Noz	Wife	F	I	40	M1	26	6	6	Arizona	Arizona	Arizona	Novaho	Weaver		W	No	No					
3			Kee Bahie	Son	M	I	21	S				Arizona	Arizona	Arizona	Novaho	Herder		W	No	No					
4			Os Sone	Daughter	F	I	17	S				Arizona	Arizona	Arizona	Novaho	none			No	No	No				
5			Bahiey	Daughter	F	I	15	S				Arizona	Arizona	Arizona	Novaho	none			No	No	No				
6			Kee Joe	Son	M	I	10	S				Arizona	Arizona	Arizona	Novaho	none			No	No	No				
7			Ne Sone	Son	M	I	7	S				Arizona	Arizona	Arizona	Novaho	None			No						
8	2	2	Zinda Nil	Head	M	I	30	S				Arizona	Arizona	Arizona	Novaho	Farmer	General farm	OA	No	No		O	F	F	
9			Yeolow Bahie	Sister	F	I	25	Wd		1	1	Arizona	Arizona	Arizona	Novaho	Weaver		OA	No	No					
10			Dona Atzos	Niece	F	I	8	S				Arizona	Arizona	Arizona	Novaho	None									
11	3	3	Zolla	Head	M	I	50	M1	42			Arizona	Arizona	Arizona	Novaho	Gardner	General Farm	OA	No	No		O	F	F	2
12			Posta Pa	Wife	F	I	57	M1	42	11	6	Arizona	Arizona	Arizona	Novaho	Weaver	at home	W	No	No					
13			Barney	Son	M	I	28	Wd				Arizona	Arizona	Arizona	Novaho	Herder	General Farm	OA	No	No					
14			Siz Elcome Bahie	Daughter	F	I	19	Wd		1	1	Arizona	Arizona	Arizona	Novaho	Herder									
15			Chie Lie	Granddaughter	F	I	2	S				Arizona	Arizona	Arizona		None									
16			Paha Sone	Son in Law	M	I	50	M5	11			New Mexico	Arizona	Arizona	Novaho	None			No	No					
17			Ahoon Pah	Daughter	F	I	35	M2	11	9	9	Arizona	Arizona	Arizona	Novaho	Weaver		W	No	No					
18			Hod Kee Chol	Grand Son	M	I	7	S				Arizona	New Mexico	Arizona	Novaho	None			No	No					
19			Izlon Pah	Grand Daughter	F	I	11	S				Arizona	New Mexico	Arizona	Novaho	None			No	No					
20			Paho	Lodger	M	Ind	19	S				Arizona	Arizona	Arizona	Novaho	Laborer	Working out	W	No	No	No				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father of this Indian (34)	Tribe of mother of this Indian (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Novaho	Novaho	Novaho	Full			2	No		No	No			Abor
2	Novaho	Novaho	Novaho	Full			1			No	No			Abor
3	Novaho	Novaho	Novaho	Full						No	No			Abor
4	Novaho	Novaho	Novaho	Full						No	No			Abor
5	Novaho	Novaho	Novaho	Full						No	No			Abor
6	Novaho	Novaho	Novaho	Full						No	No			Abor
7	Novaho	Novaho	Novaho	Full						No	No			Abor
8	Novaho	Novaho	Novaho	Full						No	No			Abor
9	Novaho	Novaho	Novaho	Full			1			No	No			Abor
10	Novaho	Novaho	Novaho	Full						No	No			Abor
11	Novaho	Novaho	Novaho	Full			1			No	No			Abor
12	Novaho	Novaho	Novaho	Full			1			No	No			Abor
13	Novaho	Novaho	Novaho	Full			1			No				Abor
14	Novaho	Novaho	Novaho	Full			1			No				Abor
15	Novaho	Hopi no	Novaho	Full						No				
16	Novaho	Novaho	Novaho	Full			5		No	No	N			Abor
17	Novaho	Novaho	Novaho	Full			2			No				Abor
18	Novaho	Novaho	Novaho	Full						No				
19	Novaho	Novaho	Novaho	Full						No				
20	Novaho	Novaho	Novaho	Full						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—386

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 (89)
SHEET NO. ~~8059~~ 4727 ~~7~~ B 56
WARD OF CITY
ENUMERATED BY ME ON THE 4 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)
21	4	4	Ats Tza Poza	Head	M	I	25	M1	11			Arizona	Arizona	Arizona
22			Bahily	Wife	F	I	40	M2	11	5	4	Arizona	Arizona	Arizona
23			Benjoe Mima	Wife	F	I	33	M2	9	5	5	Arizona	Arizona	Arizona
24			Atzoza	Son	M	I	10	S				Arizona	Arizona	Arizona
25			Azonelka	Daughter	F	I	7	S				Arizona	Arizona	Arizona
26			Esnozpo	Daughter	F	I	4	S				Arizona	Arizona	Arizona
27			Nezz	Daughter	F	I	2	S				Arizona	Arizona	Arizona
28			Cipa	Daughter	F	I	8	S				Arizona	Arizona	Arizona
29			Elaha	Daughter	F	I	6	S				Arizona	Arizona	Arizona
30			Azolmussel	Daughter	F	I	4	S				Arizona	Arizona	Arizona
31			Danelohe	Son	M	I	9	S				Arizona	Arizona	Arizona
32			Ke Gossa	Son	M	I	2	S				Arizona	Arizona	Arizona
33			Azozo	Mother-in-law	F	I	70	Wd		9	9	Arizona	Arizona	Arizona
34	5	5	Sat Nil Jonie	Head	M	I	35	M1	6			Arizona	Arizona	Arizona
35			Zachee	Wife	F	I	25	M1	6	2	2	Arizona	Arizona	Arizona
36			Sonnie	Daughter	F	I	4	S				Arizona	Arizona	Arizona
37			Ato Chey	Daughter	F	I	2	S				Arizona	Arizona	Arizona
38	6	6	Wesley Bema	Head	F	I	45	Wd		7	7	Arizona	Arizona	Arizon
39			Ostene Chee	Son	M	I	20	S				Arizona	Arizona	Arizona
40			Mark	Son	M	I	19	S				Arizona	Arizona	Arizona

Line	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work April 15 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21			Novoho	None		~~Oa~~			No	No		O	7	7	3			
22			Novoho	Weaver		Oa			No	No					17	8	9	8
23			Novoho	Weaver		Oa			No	No					17	8	9	8
24			English	None					yes	yes	yes							
25			Novoho	None					No	No								
26			Novoho	None					No	No								
27			Novoho	None					No	No								
28			Novoho	None					No	No								
29			Novoho	none					No	No								
30			Novoho	None					No	No								
31			Novoho	none					No	No								
32			Novoho	None					No	No								
33			Novoho	Weaver		Oa			No	No					17	8	9	8
34			Novoho	Farmer	General Farm	Oa			No	No		O	F	F	0	0	0	0
35			Novoho	Weaver		W			No	No								
36			Novoho	none					No	No								
37			Novoho	none					No	No								
38			Novoho	Weaver		Own			No	No		O	F	H				
39			Novoho	none					No	No								
40			English	Farmer	General Farm	Emp			yes	yes					0	0	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Novoho	Novoho	Novoho	Full			1	yes	yes	no	No			Abor
22	Novoho	Novoho	Novoho	Full			2			no				"
23	Novoho	Novoho	Novoho	Full			2			no				"
24	Novoho	Novoho	Novoho	Full						no				at School
25	Novoho	Novoho	Novoho	Full						no				"
26	Novoho	Novoho	Novoho	Full						no				"
27	Novoho	Novoho	Novoho	Full						no				"
28	Novoho	Novoho	Novoho	Full						no				"
29	Novoho	Novoho	Novoho	Full						no				"
30	Novoho	Novoho	Novoho	Full						no				"
31	Novoho	Novoho	Novoho	Full						no				"
32	Novoho	Novoho	Novoho	Full						no				"
33	Novoho	Novoho	Novoho	Full			2			no				"
34	Novoho	Novoho	Novoho	Full			1			no	no			Abor
35	Novoho	Novoho	Novoho	Full			1			no				"
36	Novoho	Novoho	Novoho	Full						no				"
37	Novoho	Novoho	Novoho	Full						no				"
38	Novoho	Novoho	Novoho	Full			2			no	no			Abor
39	Novoho	Novoho	Novoho	Full						no				"
40	Novoho	Novoho	Novoho	Full						no				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—260

101

8—1857

STATE Arizona
COUNTY Navajo

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

107

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397] 6741

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 8460 2 A

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
WARD OF CITY
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 4.5. DAY OF May, 1910. Henry Jennings ENUMERATOR.

Line	Street, avenue, road, etc.	House number (in cities or towns)	Number of dwelling house in order of visitation (1)	Number of family in order of visitation (2)	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910. (3)	RELATION. Relationship of this person to the head of the family. (4)	Sex (5)	Color or race (6)	Age at last birthday (7)	Whether single, married, widowed, or divorced (8)	Number of years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this Person (12)	Place of birth of Father of this person (13)	Place of birth of Mother of this person (14)	Year of immigration to the United States (15)	Whether naturalized or alien (16)	Whether able to speak English; or, if not, give language spoken (17)	Trade or profession of, or particular kind of work done by this person (18)	General nature of industry, business, or establishment in which this person works (19)	Whether an employer, employee, or working on own account (20)	Whether out of work on April 15, 1910 (21)	Number of weeks out of work during year 1909 (22)	Whether able to read (23)	Whether able to write (24)	Attended school any time since September 1, 1909 (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Whether a survivor of the Union or Confederate Army or Navy (30)	Whether blind (both eyes) (31)	Whether deaf and dumb (32)
1			6	6	Za Chay	Daughter	F	Ind	14	S				Arizona	Arizona	Arizona			Novoho	Weaver	at home	OA			No	No					17	8	9	8
2					Wanne Chee	Son	M	Ind	8	S				Arizona	Arizona	Arizona			Novoho	None					No	No								
3					Ezzkie	Daughter	F	Ind	6	S				Arizona	Arizona	Arizona			Novoho	None					No	No								
4					Hostine hot til Chasley	Brother	M	Ind	40	M1	17			Arizona	Arizona	Arizona			Novoho	None NA		E			No	No								
5					Nize be nao	Sister-in-law	F	Ind	38	M1	17	8	8	New Mexico	Arizona	Arizona			Novoho	Weaver	at home	OA			No	No					17	8	9	8
6					Kee Chee	Nephew	M	Ind	28	S				Arizona	Arizona	New Mexico			Novoho	None					No	No								
7					Way Chee	Niece	F	Ind	14	S				Arizona	Arizona	New Mexico			Novoho	Weaver	+ Boarder	OA			No	No					17	8	9	8
8					Keemiz Joney	Nephew	M	Ind	11	S				Arizona	Arizona	New Mexico			Novoho	None					No	No								
9					Zon Jimmey	Niece	F	Ind	9	S				Arizona	Arizona	New Mexico			Novoho	None					No	No								
10					Kee Bie Choe	Nephew	M	Ind	7	S				Arizona	Arizona	New Mexico			Novoho	None					No	No								
11					Bee Pa	Niece	F	Ind	5	S				Arizona	Arizona	New Mexico			Novoho	None					No	No								
12					Chee Kee	Nephew	M	Ind	2	S				Arizona	Arizona	New Mexico			Novoho	None					No	No								
13			7	7	Tenie Ticholie	Head	M	Ind	40	M2	12			Arizona	Arizona	Arizona			Novoho	Doctor B.		OA			No	No		O		H	O	6	6	x
14					Bah Pa Ma	Wife wf	F	Ind	28	M1	12	4	4	Arizona	Arizona	Arizona			Novoho	Weaver	at home	OA			No	No					17	8	9	8
15					Bah	Daughter	F	Ind	13	S				Arizona	Arizona	Arizona			Novoho	None					No	No								
16					Ache Yazie	Son	M	Ind	9	S				Arizona	Arizona	Arizona			Novoho	None														
17					Zonnie	Daughter	F	Ind	7	S				Arizona	Arizona	Arizona			Novoho	None														
18					La	Son	M	Ind	5	S				Arizona	Arizona	Arizona			Novoho	None														
19			8	8	Hostine Nez	Head	M	Ind	95	M1	12			Arizona	Arizona	Arizona			Novoho	Farmer 0-0-A	General farm	E OA			No	No		O	F	7	4		O	
20					Sow Yazzo	Wife wf	F	Ind	37	M2	12	6	6	Arizona	Arizona	Arizona			Novoho	Weaver	at home	OA			No	No						8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Novoho	Novoho	Novoho	Full						No	No	No		Abor
2	Novoho	Novoho	Novoho	Full						No	No	No		Abor
3	Novoho	Novoho	Novoho	Full						No	No	No		Abor
4	Novoho	Novoho	Novoho	Full			1	No		No	No	No		Abor
5	Novoho	Novoho	Novoho	Full			1			No	No	No		Abor
6	Novoho	Novoho	Novoho	Full						No	No	No		Abor
7	Novoho	Novoho	Novoho	Full						No	No	No		Abor
8	Novoho	Novoho	Novoho	Full						No	No	No		Abor
9	Novoho	Novoho	Novoho	Full						No	No	No		Abor
10	Novoho	Novoho	Novoho	Full						No	No	No		Abor
11	Novoho	Novoho	Novoho	Full						No	No	No		Abor
12	Novoho	Novoho	Novoho	Full						No	No	No		Abor
13	Novoho	Novoho	Novoho	Full			2	No		No	No	No		Abor
14	Novoho	Novoho	Novoho	Full			1			No	No	No		Abor
15	Novoho	Novoho	Novoho	Full						No	No	No		Abor
16	Novoho	Novoho	Novoho	Full						No				"
17	Novoho	Novoho	Novoho	Full						No				"
18	Novoho	Novoho	Novoho	Full						No				"
19	Novoho	Novoho	Novoho	Full			1	No	No	No	No	No		Abor
20	Novoho	Novoho	Novoho	Full			2			No	No	No		Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3802

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

5076 — 4767

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 2 B
WARD OF CITY
ENUMERATED BY ME ON THE 5, 6 DAY OF May 1910. Henry Jennings ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Father (13)	Mother (14)	Speaks English or language (17)
21	8	8	Keekenopaho	Son	M	Ind	10	S				Arizona	Arizona	Arizona	Novaho
22			Atschil	Daughter	F	Ind	4	S				Arizona	Arizona	Arizona	Novaho
23			Atz Boney	Daughter	F	Ind	2	S				Arizona	Arizona	Arizona	Novaho
24			Jacket	Step Son	M	Ind	19	S				Arizona	Arizona	Arizona	English
25			Esquo	Step Son	M	Ind	14	S				Arizona	Arizona	Arizona	Novaho
26			Jonna Baho	Step Daughter	F	Ind	12	S				Arizona	Arizona	Arizona	Novaho
27	9	9	Ehoho	Head	M	Ind	35	M2	8			Arizona	Arizona	Arizona	Novaho
28			Naughcleeauzey	Wife	F	Ind	25	M1	8	2	2	Arizona	Arizona	Arizona	Novaho
29			Wes Pahi	Daughter	F	Ind	12	S				Arizona	Arizona	Arizona	Novaho
30			Keenie	Son	M	Ind	6	S				Arizona	Arizona	Arizona	Novaho
31			Keetie	Son	M	Ind	5	S				Arizona	Arizona	Arizona	Novaho
32			Hatulla	Son	M	Ind	5	S				Arizona	Arizona	Arizona	Novaho
33			At Zona	Daughter	F	Ind	3	S				Arizona	Arizona	Arizona	Novaho
34			Ak Kee	Son	M	Ind	3 mo	S				Arizona	Arizona	Arizona	
35			Ah Keedes Pah	Mother in law	F	Ind	44	Wd		4	4	Arizona	Arizona	Arizona	Novaho
36			Azzona	Sister in law	F	Ind	16	S				Arizona	Arizona	Arizona	Novaho
37			Aho tis Pa	Sister in law	F	Ind	7	S				Arizona	Arizona	Arizona	Novaho
38			Azzia	Sister in law	F	Ind	3	S				Arizona	Arizona	Arizona	Novaho
39			Notto	Grandmother	F	Ind	85	Wd		2	1	Arizona	Arizona	Arizona	Novaho
40	10	10	Hastine Chelego	Head	M	Ind	42	M2	19			Arizona	Arizona	Arizona	Novaho

Line	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Read (23)	Write (24)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	(30)	(31)	(32)
21	None			No	No							
22	None			No	No							
23	None											
24	None											
25	Farm laborer	& herder	W	No	No				2	1	0	0
26	None			No	No							
27	Gardner	& Sheep herder	OA	N	No	O	7	7	0	3	0	0
28	Weaver	at home	OA						17	8	9	8
29	None											
30	None											
31	None											
32	None											
33	None											
34	None											
35	Weaver	At home	OA						17	8	9	8
36	Weaver	at home	OA						17	8	9	8
37	None											
38	None											
39	None											
40	Farmer	General farm	OA	No	No	O	7	7	5			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Novaho	Novaho	Novaho	Full						No	No	No	No	Abor
22	Novaho	Novaho	Novaho	Full						No				Abor
23	Novaho	Novaho	Novaho	Full						No				Abor
24	Novaho	Novaho	Novaho	Full						No	No	No	No	Abor
25	Novaho	Novaho	Novaho	Full						No	No	No	No	Abor
26	Novaho	Novaho	Novaho	Full						No	No	No	No	Abor
27	Novaho	Novaho	Novaho	Full			2	No		No	No	No	No	Abor
28	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
29	Novaho	Novaho	Novaho	Full						No				Abor
30	Novaho	Novaho	Novaho	Full						No				Abor
31	Novaho	Novaho	Novaho	Full						No				Abor
32	Novaho	Novaho	Novaho	Full						No				Abor
33	Novaho	Novaho	Novaho	Full						No				Abor
34	Novaho	Novaho	Novaho	Full						No				Abor
35	Novaho	Novaho	Novaho	Full			2			No	No		No	Abor
36	Novaho	Novaho	Novaho	Full						No			No	Abor
37	Novaho	Novaho	Novaho	Full						No			No	Abor
38	Novaho	Novaho	Novaho	Full						No			No	Abor
39	Novaho	Novaho	Novaho	Full			2			No			No	Abor
40	Novaho	Novaho	Novaho	Full			2	No		No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ½, ½, 0; ½, ¼, ¼; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3361

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[MM 3-397] 4787

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7
SHEET NO. 8 A
WARD OF CITY
ENUMERATED BY ME ON THE 6 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Sec 5.51B L.40 X1 fol head

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Race	7 Age	8 Marital	9 Yrs married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	15	16	17 Language	18 Trade	19 Industry	20	21	22	23 Read	24 Write	25 School	26	27	28	29	30	31	32
1	10	10	Eszohatil Chozhely	Wife	F	Ind	60	M3	19	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
2			Keeth Pai	Son	M	Ind	12	S				Arizona	Arizona	Arizona			Navaho	Herder	Farm labor	W			No	No					9	3	0	0
3			Zono	Son	M	Ind	8	S				Arizona	Arizona	Arizona			Navaho	None					No	No								
4			Eszoshi	Daughter	F	Ind	6	S				Arizona	Arizona	Arizona			Navaho	None														
5	11	11	Hostine	Head	M	Ind	70	M1	45			Arizona	Arizona	Arizona			Navaho	Gardner &	Sheep + Stock	OA			No	No		0	7	7	6	0	3	0
6			Eszedo Choley	Wife	F	Ind	60	M1	45	4	3	New Mexico	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No					17	8	9	8
7			Eliz Bezia	Son	M	Ind	37	Wd				Arizona	Arizona	New Mexico			Navaho	Laborer	Odd Jobs	W			No	No					2	1	0	0
8			Keechoy	Grand son	M	Ind	12	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd Jobs	W			No	No	No				2	1	0	0
9			Zozosta	grand Daughter	F	Ind	10	S				Arizona	Arizona	Arizona			Navaho	None					No	No	No							
10			Keesocie	grand son	M	Ind	8	S				Arizona	Arizona	Arizona			Navaho	None					No	No	No							
11			Tay Paie	grand Daughter	F	Ind	7	S				Arizona	Arizona	Arizona			Navaho	None					No	No	No							
12			Pizozolzoly	grand son	M	Ind	5	S				Arizona	Arizona	Arizona			Navaho	None														
13			Hozpah	grand daughter	F	ind	2	S				Arizona	Arizona	Arizona			Navaho	None														
14	12	12	Chizonney	Head	M	ind	67	M3	31			Arizona	New Mexico	New Mexico			Navaho	Farm labor	Odd Jobs	OA			No	No		0	7	7	0	0	0	0
15			Zozloke	Wife	F	ind	42	M1	31	8	8	Arizona	New Mexico	New Mexico			Navaho	Weaver	at home	OA			No	No						8	9	8
16			Ezzatish	Wife	F	ind	40	M1	28	9	7	Arizona	New Mexico	New Mexico			Navaho	Weaver	at home	OA			No	No					17	8	9	8
17			Sozie	Daughter	F	ind	28	M1	6	9	7	Arizona	New Mexico	New Mexico			Navaho	Laborer	at home	W			No	No					9	2	0	0
18			Azazina	Daughter	F	ind	27	M1	2 m			Arizona	New Mexico	New Mexico			Navaho	Laborer	at home	W			No	No					1	4	0	0
19			~~[illegible]~~ Ashee	Son	M	ind	19	S				Arizona	New Mexico	New Mexico			Navaho	Shepherd	at home	W			No	No	No				9	3	0	0
20			Dotit Cil	Son	M	ind	10	S				Arizona	New Mexico	New Mexico			Navaho	None					No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	Full			3			No	No		No	Abor
2	Navaho	Navaho	Navaho	Full						No	No		No	Abor
3	Navaho	Navaho	Navaho	Full						No	No		No	Abor
4	Navaho	Navaho	Navaho	Full						No	No		No	Abor
5	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
6	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
7	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
8	Navaho	Navaho	Navaho	Full						No	No		No	Abor
9	Navaho	Navaho	Navaho	Full						No	No		No	Abor
10	Navaho	Navaho	Navaho	Full						No	No		No	Abor
11	Navaho	Navaho	Navaho	Full						No	No		No	Abor
12	Navaho	Navaho	Navaho	Full						No	No		No	Abor
13	Navaho	Navaho	Navaho	Full						No	No		No	Abor
14	Navaho	Navaho	Navaho	Full			3	Yes	yes	No	No		No	Abor
15	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
16	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
17	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
18	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
19	Navaho	Navaho	Navaho	Full						No	No		No	Abor
20	Navaho	Navaho	Navaho	Full						No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2862

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STATE Arizono
COUNTY Novojo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keamz Canon Precinct
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7
SHEET NO. 9 B
WARD OF CITY
ENUMERATED BY ME ON THE 6. 7 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Color	7 Age	8 Marital	9 Yrs married	10 Children born	11 Living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	15	16	17 Language	18 Trade	19 Industry	20 Employer etc.	21	22	23 Read	24 Write	25 School	26	27	28	29	30	31	32
21	12	12	At Zizozie	Daughter	F	ind	7	S				Arizono	New Mexico	New Mexico			Novoho	None					No	No								
22			Aztanicho	Daughter	F	ind	7	S				Arizona	New Mexico	New Mexico			Novoho	None					No	No	No							
23			Hostine yozie	Son	M	ind	12	S				Arizono	New Mexico	New Mexico			Novoho	None														
24			Poka	Daughter	F	ind	7	S				Arizono	New Mexico	New Mexico			Novoho	None														
25	13	13	Naughtoney	Head	M	ind	46	M2	25				Arizono	Arizona			Novoho	Sdrdnst	Farm labor	Oa			No	No		0	7	7	8	0	3	0
26			Azbotso	Wife	F	ind	45	M1	25	11	8		Arizono	Arizono			Novoho	Weaver	at home	Oa			No	No					17	8	9	8
27			Paka	Daughter	F	ind	24	Wd		4	4	Arizono					Novoho	Weaver	at home	Oa			No	No					17	8	9	8
28			Jonna	Daughter	F	ind	20	Wd		1	1	Arizono					Novoho	Spinner	Weaver at home	OA			No	No					17	8	9	8
29			Hostinsoa	Son	M	ind	18	S				Arizono					Novoho	None					No	No	No							
30			Hoskie	Son	M	ind	15	S				Arizono					English	Laborer	Odd jobs	W			yes	yes					2	1	0	0
31			Cistagoa	Son	M	ind	12	S				Arizono					Novoho	None					No	No	No							
32			Esdotzcie	Daughter	F	ind	5	S				Arizono						None														
33			Atotsozie	Grand Daughter	F	ind	10	S				Arizono	Arizono	Arizono			Novoho	None					No	No	No							
34			Bah	Grand Daughter	F	ind	9	S				Arizono	Arizono	Arizono				None														
35			Doskee	Grand Son	M	ind	5	S				Arizono	Arizono	Arizono				None														
36			Kee Dozai Chee	Grand Son	M	ind	1	S				Arizono	Arizono	Arizono				None														
37			Eskeesocie	Grand Son	M	ind	7/12	S				Arizono	Arizono	Arizono				None														
38	14	14	Hostineonebaclocie	Head	M	ind	45	M2	29			Arizono	Arizono	Arizono				Farmer	Farm labor	Oa			No	No		0	7	7	9			
39			Jonnie	Wife	F	ind	45	M1	29	10	4	Arizono	Arizono	Arizono				Spinner	Weaving	W			No	No					17	8		
40			Jonnoyz	Daughter	F	ind	24	M1	4	2	2	Arizono	Arizono	Arizono				Spinner	Weaver	W			No	No					17	8		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
21	Novoho	Novoho	Novoho	Full						No	No		No	Abor
22	Novoho	Novoho	Novoho	Full						No	No		No	Abor
23	Novoho	Novoho	Novoho	Full						No	No		No	Abor
24	Novoho	Novoho	Novoho	Full						No	No		No	Abor
25	Novoho	Novoho	Novoho	Full			2	No		No	No		No	Abor
26	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
27	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
28	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
29	Novoho	Novoho	Novoho	Full						No	No		No	Abor
30	Novoho	Novoho	Novoho	Full						No	No		No	Abor
31	Novoho	Novoho	Novoho	Full						No	No		No	Abor
32	Novoho	Novoho	Novoho	Full						No	No		No	Abor
33	Novoho	Novoho	Novoho	Full						No	No		No	Abor
34	Novoho	Novoho	Novoho	Full						No	No		No	Abor
35	Novoho	Novoho	Novoho	Full						No	No		No	Abor
36	Novoho	Novoho	Novoho	Full						No	No		No	Abor
37	Novoho	Novoho	Novoho	Full						No	No		No	Abor
38	Novoho	Novoho	Novoho	Full			2	No		No	No		No	Abor
39	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
40	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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8—1867

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

109 [MM 3—397]

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89

SHEET NO. 83 4 A

TOWNSHIP OR OTHER DIVISION OF COUNTY Keamer Conon Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION Hapi

ENUMERATED BY ME ON THE 7. 9. 10 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Street, avenue, road, etc. (Location)	House number (Location)	Number of dwelling house in order of visitation (1)	Number of family in order of visitation (2)	Name (3)	Relationship to head of family (4)	Sex (5)	Color or race (6)	Age at last birthday (7)	Single, married, widowed, or divorced (8)	Number of years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English; or, if not, language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee, or own account (20)	If employee, out of work April 15, 1910 (21)	Number of weeks out of work in 1909 (22)	Able to read (23)	Able to write (24)	Attended school since Sept. 1, 1909 (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Whether blind (both eyes) (31)	Whether deaf and dumb (32)
1			14	14	Cho	Son	M	ind	22	M2	1			Arizona	Arizona	Arizona			Novako	Farmer	General farm	Oa			No	No						0	0	0
2					Baughtin	Son	M	ind	18	S				Arizona	Arizona	Arizona			English	Laborer	Odd jobs	W			yes	yes	No				2	1	0	0
3					Johnie	Daughter	F	ind	12	S				Arizona	Arizona	Arizona			Novako	None					No	No	No							
4					Noc Kie	Nephew	F	ind	7	S				Arizona	Arizona	Arizona				None														
5					Ta Honie	Son in law	M	ind	27	M2	4			Arizona	Arizona	Arizona			Novako	Laborer	Odd jobs	W			No	No					2	1	0	0
6					Dicho	granddaughter	F	ind	1	S				Arizona	Arizona	Arizona				None														
7					Dienocho	Grandson	M	ind	1	S				Arizona	Arizona	Arizona				None														
8			15	15	Hostine Patugi Cloni	Head	M	ind	76	M2	25			Arizona	Arizona	Arizona			Novako	Farmer	Farm labor	Oa			No	No		O	F	F	10	0	0	0
9					Sonney	Wife	F	ind	56	M1	28	7	4	Arizona	Arizona	Arizona			Novako	Spinner	Weaver at home	OA			No	No					17	8	9	8
10					Clizitl Cloney	Son	M	ind	25	S				Arizona	Arizona	Arizona			Novako	Laborer	Odd jobs	W			No	No					2	1	0	0
11					Nologzat	Son	M	ind	23	S				Arizona	Arizona	Arizona			Novako	Laborer	Odd jobs	W			No	No					2	1	0	0
12					Hashkohoto	Son	M	ind	15	S				Arizona	Arizona	Arizona			Novako	Sheepherder	At home	W			No	No	No				9	3	0	0
13					Chot	Son	M	ind	10	S				Arizona	Arizona	Arizona			Novako	None					No	No	No							
14			16	16	Clizo Cloney Essozie	Head	M	ind	42	M3	20			Arizona	Arizona	Arizona			Novako	Stock raiser	Own business	Oa			No	No		O	F	F	11	9	1	0
15					Nal Kz Bema	Wife	F	ind	35	M1	20	1	1	Arizona	Arizona	Arizona			Novako	Spinner	Weaver at home	Oa			No	No					17	8	9	8
16					A Woshkoze	Daughter	F	ind	19	M1	3	1	1	Arizona	Arizona	Arizona			Novako	Weaver	at home	Oa			No	No	No				17	8	9	8
17					Skee	Grandson	M	ind	[illegible]	S				Arizona	Arizona	Arizona				None														
18					Hastinozozzi	Son in law	M	ind	21	M1	3			Arizona	Arizona	Arizona			Novako	Laborer	Odd jobs	W			No	No					2	1	0	0
19					Chizzin	Nephew	M	ind	11	S				Arizona	Arizona	Arizona			Novako	None					No	No	No							
20			17	17	Ebbia Pemo	Head	F	ind	26	M1	10	1	1	Arizona	Arizona	Arizona			Novako	Weaver	at home	Oa			No	No		O	F	F	12	17	8	9

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Novako	Novako	Novako	Full			2	No		No	No		No	Abor
2	Novako	Novako	Novako	Full						No	No		No	Abor
3	Novako	Novako	Novako	Full						No	No		No	Abor
4	Novako	Novako	Novako	Full						No	No		No	Abor
5	Novako	Novako	Novako	Full			2	No		No	No		No	Abor
6	Novako	Novako	Novako	Full						No	No		No	Abor
7	Novako	Novako	Novako	Full						No	No		No	Abor
8	Novako	Novako	Novako	Full			2	No		No	No		No	Abor
9	Novako	Novako	Novako	Full			1			No	No		No	Abor
10	Novako	Novako	Novako	Full						No	No		No	Abor
11	Novako	Novako	Novako	Full						No	No		No	Abor
12	Novako	Novako	Novako	Full						No	No		No	Abor
13	Novako	Novako	Novako	Full						No	No		No	Abor
14	Novako	Novako	Novako	Full			3	No		No	No		No	Abor
15	Novako	Novako	Novako	Full			1			No	No		No	Abor
16	Novako	Novako	Novako	Full			1			No	No		No	Abor
17	Novako	Novako	Novako	Full						No	No		No	Abor
18	Novako	Novako	Novako	Full			1			No	No		No	Abor
19	Novako	Novako	Novako	Full						No	No		No	Abor
20	Novako	Novako	Novako	Full			1			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

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Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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5084 4847

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Kearns Canon Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Ho[...]
PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~7~~ 89
SHEET NO. 8 B
WARD OF CITY
ENUMERATED BY ME ON THE 10 DAY OF May, 1910. Harry Jennings ENUMERATOR.

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Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital	9 Years married	10 Children born	11 Children living	12 Birthplace of person	13 Birthplace of father	14 Birthplace of mother	15	16	17 Language	18 Trade	19 Industry	20 Employer/employee	21	22	23 Read	24 Write	25 School	26 Owned/rented	27 Free/mortgaged	28 Farm/house	29	30	31	32
21	17	17	Boddie	Son	M	ind	9	S				Arizona	Arizona	Arizona			Navaho	None														
22			Azotzicie	Mother-in-law	F	ind	42	Wd		2	2	Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	OA			No	No					2	1	0	0
23			Azsonnie	Grandmother	F	ind	58	Wd		6	5	Arizona	Arizona	Arizona			Navaho	Spinner	at home	OA									17	5	8	5
24			Dene V duclzie	Brother	M	ind	19	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	OA			No	No	No	/			2	1	0	0
25	18	18	Da Chin Cloney	Head	M	ind	21	M1	9			Arizona	Arizona	Arizona			Navaho	Laborer (U-U-D)	Odd jobs	OA			No	No		O		H	2	1	0	0
26			Azol Cehoma	Wife	F	ind	20	M1	9	4	4	Arizona	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No					17	8	9	8
27			Lenozzo	Son	M	ind	7	S				Arizona	Arizona	Arizona				None														
28			Talley	Son	M	ind	5	S				Arizona	Arizona	Arizona				none														
29			Amzlchie	Daughter	F	ind	3	S				Arizona	Arizona	Arizona				None														
30			Zeskie	Daughter	F	ind	1	S				Arizona	Arizona	Arizona				None														
31	19	19	Atcitiubega	Head	M	ind	33	M1	15			Arizona	Arizona	Arizona			Navaho	Farmer (U-0-A)	General farm	OA			No	No		O	F	F	19			
32			Azodcla	Wife	F	ind	30	M1	15	6	6	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
33			Zo	Son	M	ind	13	S				Arizona	Arizona	Arizona			Navaho	Laborer	home work	W			No	No	No				2	2	0	0
34			Dothtie	Son	M	ind	12	S				Arizona	Arizona	Arizona			English	Laborer	Odd jobs	W			Yes	Yes	No				3	1	0	0
35			Assochio	Daughter	F	ind	9	S				Arizona	Arizona	Arizona			Navaho	None														
36			Escledoclie	Son	M	ind	6	S				Arizona	Arizona	Arizona			Navaho	None														
37			Assowlie	Daughter	F	ind	4	S				Arizona	Arizona	Arizona				none														
38			Aughcitiuzehe	Son	M	ind	2	S				Arizona	Arizona	Arizona				none														
39			Azobilichechio	Mother in law	M	ind	58	Wd		6	5	Arizona	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No					17	8	9	8
40			Asobildie	Grandmother	F	ind	86	Wd		4	9	Arizona	Arizona	Arizona			Navaho	None					No	No								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
21	Novaho	Novaho	Novaho	Full						No	No		No	Abor
22	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
23	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
24	Novaho	Novaho	Novaho	Full						No	No		No	Abor
25	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
26	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
27	Novaho	Novaho	Novaho	Full						No	No		No	Abor
28	Novaho	Novaho	Novaho	Full						No	No		No	Abor
29	Novaho	Novaho	Novaho	Full						No	No		No	Abor
30	Novaho	Novaho	Novaho	Full						No	No		No	Abor
31	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
32	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
33	Novaho	Novaho	Novaho	Full						No	No		No	Abor
34	Novaho	Novaho	Novaho	Full						No	No		No	Abor
35	Novaho	Novaho	Novaho	Full						No	No		No	Abor
36	Novaho	Novaho	Novaho	Full						No	No		No	Abor
37	Novaho	Novaho	Novaho	Full						No	No		No	Abor
38	Novaho	Novaho	Novaho	Full						No	No		No	Abor
39	Novaho	Novaho	Novaho	Full			2			No	No		No	Abor
40	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

110 [MM 3—397] 486

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 (89)
SHEET NO. 5 A
WARD OF CITY
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of this person (12)	Birthplace of father (13)	Birthplace of mother (14)
1	20	20	Hostinebeget mahie	Head	M	In	52	M1	30			Arizona	Arizona	Arizona
2			Beozkee bitsee	Wife	F	In	47	M1	30	11	11	New Mexico	Arizona	New Mexico
3			Pedet dinnie beget	Son	M	In	25	M1	10			Arizona	Arizona	New Mexico
4			Akicho	Son	M	In	18	S				Arizona	Arizona	New Mexico
5			Atet	Daughter	F	In	15	S				Arizona	Arizona	New Mexico
6			Jonnie	Daughter	F	In	14	S				Arizona	Arizona	New Mexico
7			Epey	Son	M	In	10	S				Arizona	Arizona	New Mexico
8			Hostine bego	Son	M	In	9	S				Arizona	Arizona	New Mexico
9			Newton	Son	M	In	7	S				Arizona	Arizona	New Mexico
10			Nozgodie	Son	M	In	6	S				Arizona	Arizona	New Mexico
11			Teat	Daughter	F	In	5	S				Arizona	Arizona	New Mexico
12			Aszokeet	Son	M	In	4	S				Arizona	Arizona	New Mexico
13			Nekemishnie	Son	M	In	1	S				Arizona	Arizona	New Mexico
14	21	21	Tooehezo	Head	M	In	29	M2	6			Arizona	Arizona	Arizona
15			Suchema	Wife	F	In	29	M1	6	0	0	Arizona	Arizona	Arizona
16			Lucie	Son	M	In	5	S				Arizona	Arizona	Arizona
17			Zishlim	Daughter	F	In	4	S				Arizona	Arizona	Arizona
18			Yzonie	Daughter	F	In	8	S				Arizona	Arizona	Arizona
19	22	22	Atcitie	Head	M	In	78	M1	48			Arizona	Arizona	Arizona
20			Atcitiebeza	Wife	F	In	71	M1	48	6	6	Arizona	Arizona	Arizona

Line	Year of immigration (15)	Naturalized or alien (16)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work April 15 (21)	Weeks out of work (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1			Novoho	Farmer (O-O-A)	General farm	Emp			No	No		O	F	F	14			
2			Novoho	Weaver	at home	OA			No	No					17	8	9	8
3			Novoho	Laborer	Odd Jobs	W			No	No					2	1	0	0
4			Novoho	Laborer	Odd Jobs	W			No	No	No				2	1	0	0
5			Novoho	Weaver	At home	W			No	No	No				17	8	9	8
6			Novoho	Weaver	at home	W			No	No	No				17	8	9	8
7			Novoho	None					No	No	No							
8			Novoho	None														
9			English	None					[illegible]	[illegible]	No							
10			Novoho	None														
11			Novoho	None														
12				None														
13				None														
14			Novoho	Farmer (O-O-A)	General farm	Emp			No	No		O	F	F	15			
15			Novako	Weaver	at home	W			No	No					17	8	9	8
16				None														
17				None														
18				None														
19			Novoho	Doctor	Sorcery	OA			No	No		O	[illegible]	H	7	2	6	X
20			Novoho	None					No	No								

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
2	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
3	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
4	Novoho	Novoho	Novoho	Full						No	No		No	Abor
5	Novoho	Novoho	Novoho	Full						No	No		No	Abor
6	Novoho	Novoho	Novoho	Full						No	No		No	Abor
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12	Novoho	Novoho	Novoho	Full						No	No		No	Abor
13	Novoho	Novoho	Novoho	Full						No	No		No	Abor
14	Novoho	Novoho	Novoho	Full			2	No		No	No		No	Abor
15	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
16	Novoho	Novoho	Novoho	Full						No	No		No	Abor
17	Novoho	Novoho	Novoho	Full						No	No		No	Abor
18	Novoho	Novoho	Novoho	Full						No	No		No	Abor
19	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
20	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor

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Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3002

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 84 5 B
WARD OF CITY
ENUMERATED BY ME ON THE 11.12 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Street (1a)	House no. (1b)	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)
21			22	22	Nebkoma	Daughter	F	In	26	M1	5	2	2
22					Estzo	Daughter	F	In	23	Wd		1	1
23					Dinnea	Son	M	In	17	S			
24					Neva	Granddaughter	F	In	4	S			
25					Dinnea	Grandson	M	In	2	S			
26					Hatsie Balie	Granddaughter	F	In	2	S			
27			23	23	Noskeebega	Head	M	In	48	M3	22		
28					Noskeebema	Wife	F	In	38	M1	22	5	5
29					Hostine Choe	Son	M	In	19	S			
30					Naugh Ahiskee	Son	M	In	13	S			
31					Ezoho	Daughter	F	In	10	S			
32					Jol	Daughter	F	In	4	S			
33			24	24	Sollogo	Head	M	In	49	M1	25		
34					Keesocioboma	Wife	F	In	47	M1	25	2	2
35					Assampika	Daughter	F	In	24	Wd		2	2
36					Rea	Daughter	F	In	23	S			
37					Eskenocie	Grandson	M	In	4	S			
38					Skeezozie	Grandson	M	In	1	S			
39			25	25	Ashkolsozoie	Head	M	In	48	M1	28		
40					Sowzozie	Wife	F	In	41	M1	28	10	10

Line	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)
21	Arizona	Arizona	Arizona			Novoko	Weaver	at home	OA		
22	Arizona	Arizona	Arizona			Novoko	Weaver	at home	OA		
23	Arizona	Arizona	Arizona			Novoko	Laborer	Odd jobs	W		
24	Arizona	Arizona	Arizona				None				
25	Arizona	Arizona	Arizona				None				
26	Arizona	Arizona	Arizona				None				
27	Arizona	Arizona	Arizona			Novoko	Laborer	Odd jobs	W		
28	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA		
29	Arizona	Arizona	Arizona			Novoko	Laborer	Odd jobs	W		
30	Arizona	Arizona	Arizona			Novoko	None				
31	Arizona	Arizona	Arizona			Novoko	None				
32	Arizona	Arizona	Arizona				None				
33	Arizona	Arizona	Arizona			Novoko	Herder?	Stock	Emp		
34	Arizona	Arizona	Arizona			Novoko	Weaver	at home	OA		
35	Arizona	Arizona	Arizona			Novoko	Weaver	at home	OA		
36	Arizona	Arizona	Arizona			Novoko	Laborer	Odd jobs	W		
37	Arizona	Arizona	Arizona				None				
38	Arizona	Arizona	Arizona				None				
39	Arizona	Arizona	Arizona			Novoko	Farmer	General farm	Emp		
40	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA		

Line	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	No	No					17	8	9	8
22	No	No					17	8	9	8
23	No	No	No				2	1	0	0
24										
25										
26										
27	No	No		O		H	2	1	0	0
28	No	No					17	8	9	8
29	No	No	No				2	1	0	0
30	No	No	No							
31	No	No	No							
32										
33	No	No		O	F	F	16	0	3	0
34	No	No					17	8	9	8
35							17	8	9	8
36							2	1	0	0
37										
38										
39	No	No		O	F	F	17			
40	No	No					17			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
22	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
23	Novoko	Novoko	Novoko	Full						No	No		No	Abor
24	Novoko	Novoko	Novoko	Full						No	No		No	Abor
25	Novoko	Novoko	Novoko	Full						No	No		No	Abor
26	Novoko	Novoko	Novoko	Full						No	No		No	Abor
27	Novoko	Novoko	Novoko	Full			3	No		No	No		No	Abor
28	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
29	Novoko	Novoko	Novoko	Full						No	No		No	Abor
30	Novoko	Novoko	Novoko	Full						No	No		No	Abor
31	Novoko	Novoko	Novoko	Full						No	No		No	Abor
32	Novoko	Novoko	Novoko	Full						No	No		No	Abor
33	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
34	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
35	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
36	Novoko	Novoko	Novoko	Full						No	No		No	Abor
37	Novoko	Novoko	Novoko	Full						No	No		No	Abor
38	Novoko	Novoko	Novoko	Full						No	No		No	Abor
39	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
40	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—336

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[MM 3-397]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

111

[MM 3-397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 6 A
WARD OF CITY
ENUMERATED BY ME ON THE 12, 13 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Color	7 Age	8 Marital	9 Yrs married	10 Born	11 Living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	17 Language	18 Trade	19 Industry	20 Employer/employee	23 Read	24 Write	25 School	26	27	28	29	30	31	32
1	~~25~~	~~25~~	Hastinenez	Son	M	In	25	Wd				Arizona	Arizona	Arizona	Navaho	Laborer	Oddjobs	W	No	No					2	1	0	0
2			Zonsocie	Daughter	F	In	23	Wd		2	2	Arizona	Arizona	Arizona	Navaho	Weaver	at home	OA	No	No					17	8	9	8
3			Teodiezazie	Daughter	F	In	21	M1	1	0	0	Arizona	Arizona	Arizona	Navaho	Laborer	Oddjobs	W	No	No					2	1	0	0
4			Iszonie	Son	M	In	17	S				Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	W	No	No	No				2	1	0	0
5			Che	Son	M	In	15	S				Arizona	Arizona	Arizona	English	None			yes	yes	yes							
6			Pah	Daughter	F	In	13	S				Arizona	Arizona	Arizona	Navaho	None			No	No	No							
7			Nonapah	Daughter	F	In	11	S				Arizona	Arizona	Arizona	Navaho	None			No	No	No							
8			Dochez	Daughter	F	In	8	S				Arizona	Arizona	Arizona	Navaho	None			No	No	No							
9			Zonnie	Daughter	F	In	5	S				Arizona	Arizona	Arizona		None												
10			Lazzie	Daughter	F	In	2	S				Arizona	Arizona	Arizona		None												
11			Seah	Grandson	M	In	2	S				Arizona	Arizona	Arizona		None												
12			Denetpika	Grandson	M	In	5	S				Arizona	Arizona	Arizona		None												
13			Dozzaz	Granddaughter	F	In	3	S				Arizona	Arizona	Arizona		None												
14			Dazziezazie	Son in law	M	In	20	M1				Arizona	Arizona	Arizona	Navaho	Silversmith	Own Shop	Oa	No	No	No	✓			4	9	6	0
15	26	26	Asho	Head	F	In	74	Wd		4	1	Arizona	Arizona	Arizona	Navaho	Trading Post	Own Shop	Oa	No	No		O		H	9	1	0	0
16			Okwez	Daughter	F	In	29	Wd		4	4	Arizona	Arizona	Arizona	Navaho	Weaver	at home	Oa	No	No					17	8	9	8
17			Attet	Granddaughter	F	In	10	S				Arizona	Arizona	Arizona	Navaho	None			No	No	No							
18			Zhonie	Grandson	M	In	8	S				Arizona	Arizona	Arizona	Navaho	None			No	No	No							
19			Pokozonie	Grandson	M	In	6	S				Arizona	Arizona	Arizona		None												
20			Weleh Paika	Granddaughter	F	In	4	S				Arizona	Arizona	Arizona		None												

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Residing on own lands	46 Dwelling
1	Navaho	Navaho	Navaho	full			1			No	No		No	Abor
2	Navaho	Navaho	Navaho	full			1			No	No		No	Abor
3	Navaho	Navaho	Navaho	full			1			No	No		No	Abor
4	Navaho	Navaho	Navaho	full						No	No		No	Abor
5	Navaho	Navaho	Navaho	full						No			No	School
6	Navaho	Navaho	Navaho	full						No	No		No	Abor
7	Navaho	Navaho	Navaho	full						No	No		No	Abor
8	Navaho	Navaho	Navaho	full						No	No		No	Abor
9	Navaho	Navaho	Navaho	full						No	No		No	Abor
10	Navaho	Navaho	Navaho	full						No	No		No	Abor
11	Navaho	Navaho	Navaho	full						No	No		No	Abor
12	Navaho	Navaho	Navaho	full						No	No		No	Abor
13	Navaho	Navaho	Navaho	full						No	No		No	Abor
14	Navaho	Navaho	Navaho	full						No	No		No	Abor
15	Navaho	Navaho	Navaho	full			1			No	No		No	Abor
16	Navaho	Navaho	Navaho	full			1			No	No		No	Abor
17	Navaho	Navaho	Navaho	full						No	No		No	Abor
18	Navaho	Navaho	Navaho	full						No	No		No	Abor
19	Navaho	Navaho	Navaho	full						No	No		No	Abor
20	Navaho	Navaho	Navaho	full						No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3901

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 89
SHEET NO. 6 B
WARD OF CITY
ENUMERATED BY ME ON THE 19 DAY OF May 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Year of immigration (15)	Naturalized (16)	Language / English (17)	Trade (18)	Industry (19)	Employer, employee, own account (20)	Out of work April 15 (21)	Weeks out of work (22)	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Civil War (30)	Blind (31)	Deaf and dumb (32)
21	27	27	Nockie	Head	M	In	42	M1	26			Arizona	Arizona	Arizona			Novoho	Laborer	Odd jobs	OA			No	No		O		H	2	1	0	0
22			Eszon	Wife	F	In	57	M2	26	2	2	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
23			Ehukey	Step daughter	F	In	27	M1	2	1	1	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
24			Hastine Beketdinicke	Step son in law	M	In	27	M1	2			Arizona	Arizona	Arizona			Novoho	None					No	No								
25			Skeetul	Grand son	M	In	1	S				Arizona	Arizona	Arizona				None														
26	28	28	Azosletoset	Head	F	In	46	D		4	4	Arizona	Arizona	Arizona			Novoho	Weaver	At home	Emp			No	No		O	7	7	19 17	8	9	8
27			Bai Chovey	Son	M	In	19	S				Arizona	Arizona	Arizona			Novoho	Shepheard	At home	W			No	No	No				9	3	0	0
28			Selleozehnauzgity	Son	M	In	9	S				Arizona	Arizona	Arizona			Novoho	Laborer	Odd jobs	W			No	No	No				3	2	0	0
29			Azozockil	Daughter	F	In	7	S				Arizona	Arizona	Arizona				None														
30			Atzonie Youenalogue	Daughter	F	In	3	S				Arizona	Arizona	Arizona				None														
31	29	29	Sekebezo	Head	M	In	45	M1	22			Arizona	Arizona	Arizona			Novoho	Laborer	Odd jobs	OA			No	No		O		H	4	1	0	0
32			Eszmezz	Wife	F	In	34	M1	22	0	0	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
33			Esquo	Niece	F	In	7	S				Arizona	Arizona	Arizona				None														
34	30	30	Sotoshesie	Head	M	In	30	M2	4			Arizona	Arizona	Arizona			Novoho	Farmer	General farm	OA			No	No		O	7	7	20			
35			Gohozzolema	Wife 1st	F	In	20	M2	4	4	4	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	
36			Eszlatho	Wife 2nd	F	In	19	M1	5	2	2	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	
37			Zezozza	Step daughter	F	In	9	S				Arizona	Arizona	Arizona			Novoho	None					No	No								
38			Sellee	Daughter	F	In	3	S				Arizona	Arizona	Arizona			No	None														
39			Tatsomie	Daughter	F	In	9/12	S				Arizona	Arizona	Arizona				None														
40			Yezchie	Daughter	F	In	4	S				Arizona	Arizona	Arizona				None														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
22	Novoho	Novoho	Novoho	Full			2			No	No		No	Abor
23	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
24	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
25	Novoho	Novoho	Novoho	Full						No	No		No	Abor
26	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
27	Novoho	Novoho	Novoho	Full						No	No		No	Abor
28	Novoho	Novoho	Novoho	Full						No	No		No	Abor
29	Novoho	Novoho	Novoho	Full						No	No		No	Abor
30	Novoho	Novoho	Novoho	Full						No	No		No	Abor
31	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
32	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
33	Novoho	Novoho	Novoho	Full						No	No		No	Abor
34	Novoho	Novoho	Novoho	Full			2	Yes	Yes	No	No		No	Abor
35	Novoho	Novoho	Novoho	Full			2			No	No		No	Abor
36	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
37	Novoho	Novoho	Novoho	Full						No	No		No	Abor
38	Novoho	Novoho	Novoho	Full						No	No		No	Abor
39	Novoho	Novoho	Novoho	Full						No	No		No	Abor
40	Novoho	Novoho	Novoho	Full						No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3601

101

511

4947

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

112

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397] 665

6—1262

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7, 89
SHEET NO. 7 A 56

TOWNSHIP OR OTHER DIVISION OF COUNTY
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 13.14. DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Location: Dwelling no. (1)	Location: Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	~~30~~	~~30~~	Zozzie	Daughter	F	In	2	S				Arizona	Arizona	Arizona																		
2	31	31	Ostospicho	Head	F	In	78	Wd		10	10	Arizona	Arizona	Arizona			Novoko	Taking care Sheep	Own Sheep	Emp			No	No		O	-	H	9	1	0	0
3			Eskolabega	Son in law	M	In	19	M1				Arizona	Arizona	Arizona			Novoko	None					No	No	No							
4			Zosonma	Daughter	F	In	29	D		3	3	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA			No	No					17	8	9	8
5			Zoio	Daughter	F	In	18	M1	2	1	1	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA			No	No	No				17	8	9	8
6			Zozzamie	Granddaughter	F	In	9	S				Arizona	Arizona	Arizona			Novoko	None					No	No	No							
7			Ole	Granddaughter	F	In	7	S				Arizona	Arizona	Arizona				None														
8			Cheeie	Grandson	M	In	0	S				Arizona	Arizona	Arizona				None														
9	32	32	Arsahhitzapothlaki	Head	F	In	80	Wd		5	5	Arizona	Arizona	Arizona			Novoko	Ration Indian					No	No		O		H	M			
10	33	33	Nowedonnie	Head	M	In	75	M2	1			Arizona	Arizona	Arizona			Novoko	Garden	Farm labor	Emp			No	No		O	-	-	0	3	0	0
11			Daisie	Wife	F	In	17	M1	1	0	0	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA			No	No					17	8	9	8
12			Noughohcoleboza	Father in law	M	In	61	M1	38			Arizona	Arizona	Arizona			Novoko	Farmer	General farm	Emp			No	No					0	0	0	0
13			Naininlavdy	Mother in law	F	In	52	M1	38	10	1	Arizona	Arizona	Arizona			Novoko	Shepard	Home labor	W			No	No					9	3	0	0
14			Nycheocole	Daughter	F	In	2	S				Arizona	Arizona	Arizona				None														
15	34	34	Dohatika	Head	M	In	57	Wd				Arizona	Arizona	Arizona			Novoko	Farmer	General farm	OA			No	No		O	7	7	21	0	0	0
16			Ingughclinnonopoh	Aunt	F	In	72	Wd		2	0	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA			No	No					17	8	9	8
17			Shoz	Niece	F	In	17	S				Arizona	Arizona	Arizona			Novoko	Labor	Home labor	W			No	No	No				2	2	0	0
18	35	35	Zonnezsocibema	Head	F	In	78	Wd		2	2	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA			No	No		O	7	7	77	8	9	8
19			Tahohotikobema	Sister	F	In	57	Wd		4	2	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA			No	No					17	8	9	8
20			Zonnezsocie	Son	M	In	39	D				Arizona	Arizona	Arizona			Navoho	Farmer	General farm	OA			No	No					22			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Novoko	Novoko	Novoko	Full						No	No		No	Abor
2	Novoko	Novoko	Novoko	Full			4			No	No		No	Abor
3	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
4	Novoko	Novoko	Novoko	Full			2			No	No		No	Abor
5	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
6	Novoko	Novoko	Novoko	Full						No	No		No	Abor
7	Novoko	Novoko	Novoko	Full						No	No		No	Abor
8	Novoko	Novoko	Novoko	Full						No	No		No	Abor
9	Novoko	Novoko	Novoko	Full			2			No	No		No	Abor
10	Novoko	Novoko	Novoko	Full			2	No		No	No		No	Abor
11	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
12	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
13	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
14	Novoko	Novoko	Novoko	Full						No	Non		No	Abor
15	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
16	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
17	Novoko	Novoko	Novoko	Full						No	No		No	Abor
18	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
19	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
20	Novoko	Novoko	Novoko	Full			5			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—866

101

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 89
SHEET NO. 7 B
WARD OF CITY
ENUMERATED BY ME ON THE 14 DAY OF May, 1910. Harry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	English or language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)
21	35	35	Pakazonie	Head	M	In	31	M4	12			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Emp			No	No				
22			Pato Johnson	Daughter-in-law	F	In	30	M3	12	3	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No				
23			Choo	Grandson	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No			
24			Pegozzie	Grandson	M	In	8	S				Arizona	Arizona	Arizona				none										
25			Akee Cho	Grandson	M	In	9	S				Arizona	Arizona	Arizona			Navaho	none					No	No	No			
26			Donkshia	Grandson	M	In	7	S				Arizona	Arizona	Arizona				none										
27	36	36	Hostine Becie Codie	Head	M	In	57	M3	19			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Emp			No	No		O	F	F
28			Jacozotinbetsie	Wife	F	In	43	M3	19	7	7	New Mexico	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No				
29			Assotsocie	Wife	F	In	24	M1	10	4	3	Arizona	Arizona	New Mexico			Navaho	Weaver	At home	OA			No	No				
30			Ezzonnie	Daughter	F	In	10	S				Arizona	Arizona	New Mexico			Navaho	Sheppherd	At home	W			No	No	No			
31			Clenosow	Daughter	F	In	7	S				Arizona	Arizona	New Mexico			Navaho	none					No	No	No			
32			Sissie	Daughter	F	In	7	S				Arizona	Arizona	Arizona			English	none							Yes			
33			Tuechoe	Son	M	In	4	S				Arizona	Arizona	Arizona				none										
34			Tegpah	Daughter	F	In	1	S				Arizona	Arizona	Arizona				none										
35			Ezzonnez	Step-daughter	F	In	26	D		0	0	Arizona	Arizona				Navaho	Laborer	Odd jobs	W			No	No				
36			Somozzie	Step-daughter	F	In	19	D		0	0	Arizona	Arizona				Navaho	Laborer	Odd jobs	W			No	No				
37	37	37	Hotshkle	Head	M	In	52	M3	16			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Emp			No	No		O	F	F
38			Cattie Skeesie	Wife	F	In	45	M1	16	1	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No				
39			Hostine	Grandson	M	In	16	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No			
40			Cattie Skeesie	Grandson	M	In	8	S				Arizona	Arizona	Arizona			Navaho	none					No	No	No			

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full			4	No		No	No		No	Abor
22	Navaho	Navaho	Navaho	Full			3			No	No		No	Abor
23	Navaho	Navaho	Navaho	Full						No	No		No	Abor
24	Navaho	Navaho	Navaho	Full						No	No		No	Abor
25	Navaho	Navaho	Navaho	Full						No	No		No	Abor
26	Navaho	Navaho	Navaho	Full						No	No		No	Abor
27	Navaho	Navaho	Navaho	Full			3	Yes	No	No	No		No	Abor
28	Navaho	Navaho	Navaho	Full			3			No	No		No	Abor
29	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
30	Navaho	Navaho	Navaho	Full						No	No		No	Abor
31	Navaho	Navaho	Navaho	Full						No	No		No	Abor
32	Navaho	Navaho	Navaho	Full						No	No		No	at School
33	Navaho	Navaho	Navaho	Full						No	No		No	Abor
34	Navaho	Navaho	Navaho	Full						No	No		No	Abor
35	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
36	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
37	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
38	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
39	Navaho	Navaho	Navaho	Full						No	No		No	Abor
40	NAVAHO	NAVAHO	NAVAHO	FULL						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be [illegible] if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person [illegible] parents. In any event, take particular pains to secure the name of the tribe with which the person [illegible] and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, [illegible] in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns [illegible] the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (co[illegible]) and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and [illegible] case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquir[illegible] of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the n[illegible] or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, [illegible] "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living [illegible] one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, w[illegible]

Column 42. Graduated from what educational institution.—If the Indian is a graduate of [illegible] institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is det[illegible] her tribe and is living among white people as an individual, and as such is subject to taxatio[illegible] she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment [illegible] and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, i[illegible] taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has rece[illegible] of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" [illegible] if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of ci[illegible] log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian [illegible] dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal)[illegible]

5735

4987

101

8—1357

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

113

[MM 3—397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~I~~ 89
SHEET NO. ~~8722~~ 8 A 57
WARD OF CITY
ENUMERATED BY ME ON THE 14. 16 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	(15)	(16)	English / language (17)	Trade (18)	Industry (19)	Employer etc. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)	(30)	(31)	(32)
1	37	37	Pah	Niecy	F	In	7	S				Arizona	Arizona	Arizona			Navaho	None					No	No	No							
2	38	38	Attikee	Head	M	In	36	M2	6			Arizona	Arizona	Arizona			Navaho	Gardening 80-0-A	Sheep & horses	Emp			No	No		O	✓	H	9	1	0	0
3			Santacosle	Wife wf	F	In	28	M2	6	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No					17	8	9	8
4			Hastinzeon	Step son	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	at home	W			No	No	No				9	3	0	0
5			Atache	Daughter	F	In	1	S				Arizona	Arizona	Arizona				None														
6	39	39	Bice Cliz Chiley	Head	M	In	35	M1	2			Arizona	Arizona	Arizona			Navaho	Stock 0A	Sheep & Cattle	Emp			No	No		O	7	7	9	1	0	0
7			Yockaligo	Wife wf	F	In	18	M1	2	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No					17	8	9	8
8	40	40	Bedi Skeeze	Head	M	In	44	M1	6			New Mexico	Arizona	Arizona			Navaho	Silversmith C	Home Shop	Emp			No	No		O	✓	H	10	9	6	0
9			Zonbema	Wife wf	F	In	20	M1	6	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
10			Johney	Son	M	In	4	S				Arizona	New Mexico	Arizona				None														
11			Est Zoney	Daughter	F	In	1	S				Arizona	New Mexico	Arizona				None														
12	41	41	Hastin Reho	Head	M	In	85	M1	42			Arizona	Arizona	Arizona			Navaho	None NG					No	No		O	✓	H				
13			Ezon	Wife wf	F	In	85	M2	42	1	0	Arizona	Arizona	Arizona			Navaho	None					No	No								
14			Asolsoie	Grand Daughter	F	In	14	S				Arizona	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No	No				17	8	9	8
15	42	42	Bilighicha	Head	M	In	66	M3	45			Arizona	Arizona	Arizona			Navaho	Farmer 0-0-A	General farm	Emp			No	No		O	7	7	26			
16			Bilichapofect	Wife wf	F	In	56	M1	45	12	8	New Mexico	Arizona	Arizona			Navaho	Weaver	at home	OA			No	No					17	8	9	8
17			Arostellie	Daughter wf	F	In	30	M2	4	2	2	Arizona	Arizona	New Mexico			Navaho	Weaver	at home	OA			No	No					17	8	9	8
18			Hastinzozza	Son	M	In	25	S				Arizona	Arizona	New Mexico			Navaho	Laborer	Odd Jobs	W			No	No					15	3	9	8
19			Pah	Granddaughter	F	In	6	S				Arizona	Arizona	Arizona				None														
20			Keetzolgia	Grandson	M	In	2	S				Arizona	Arizona	Arizona				None														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	If living in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full						No	No		No	Abor
2	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
3	Navaho	Navaho	Navaho	Full			2			No	No		No	"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
7	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
8	Navaho	Navaho	Navaho	Full			10	No		No	No		No	Abor
9	Navaho	Navaho	Navaho	Full			1			No	No		No	"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full						No				"
12	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
13	Navaho	Navaho	Navaho	Full			2			No	No		No	"
14	Navaho	Navaho	Navaho	Full						No	No		No	"
15	Navaho	Navaho	Navaho	Full			9	No		No	No		No	Abor
16	Navaho	Navaho	Navaho	Full			1			No	No	No	No	"
17	Navaho	Navaho	Navaho	Full			2			No	No		No	"
18	Navaho	Navaho	Navaho	Full						No	No		No	"
19	Navaho	Navaho	Navaho	Full						No				
20	Navaho	Navaho	Navaho	Full						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

21—3081

5141

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 8 B
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Trade (18)	Industry (19)	Employer/employee (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	30	31	32
21	43	43	Bilinsozy	Head	M	In	38	M3	11			Arizona	Arizona	Arizona	Navaho	Farmer	General farm	Emp	No	No		O	F	F	27			
22			Engonsozy	Wife	F	In	40	M2	11	2	2	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No					17	8	9	8
23			Dacil	Son	M	In	9	S				Arizona	Arizona	Arizona	Navaho	Shepherd	At home	W	No	No	No				9	3	0	0
24	44	44	Nostichoneybegot	Head	M	In	21	M3	2			Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	W	No	No				H	2	1	0	0
25			Wazozzie	Wife	F	In	19	M1	2	0	0	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No					17	8	9	8
26	45	45	Isticlony	Head	M	In	29	M4	8			Arizona	Arizona	Arizona	Navaho	Farmer	General farm	Emp	No	No		O	F	F	28			
27			Tohniezonie	Wife	F	In	25	M3	8	4	3	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No					17	8	9	8
28			Kea	Stepdaughter	F	In	11	S				Arizona	Arizona	Arizona	Navaho	Shepherd	At home	W	No	No	No				9	3	0	0
29			Shetso	Son	M	In	4	S				Arizona	Arizona	Arizona		None												
30			Szotso	Daughter	F	In	8	S				Arizona	Arizona	Arizona		None												
31	46	46	Esgonnezy	Head	F	In	46	D		6	6	Arizona	Arizona	Arizona	Navaho	Weaver	At home	Emp	No	No		O		H	17	8	9	8
32			Atithpolhai	Daughter	F	In	18	D		1	1	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No					17	8	9	8
33			Saunchee	Daughter	F	In	16	D		0	0	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No	No				17	8	9	8
34			Haulilwoody	Son	M	In	12	S				Arizona	Arizona	Arizona	Navaho	Shepherd	Home labor	W	No	No	No				9	3	0	0
35			Astsocil	Grandson	M	In	2	S				Arizona	Arizona	Arizona		None												
36	47	47	Bilichikhobegot	Head	M	In	36	M2	10			Arizona	Arizona	Arizona	Navaho	Stock	Sheep & Cattle	Emp	No	No		O	F	F	9			
37			Becotehonotpoh	Wife	F	In	28	M2	10	4	4	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No					17			
38			Jhonie	Son	M	In	8	S				Arizona	Arizona	Arizona	Navaho	Shepherd	At home	W	No	No	No				6			
39			Ceke	Son	M	In	6	S				Arizona	Arizona	Arizona		None												
40			Hozhkonahosdale	Son	M	In	4	S				Arizona	Arizona	Arizona		None												

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
22	Navaho	Navaho	Navaho	Full			2			No	No		No	
23	Navaho	Navaho	Navaho	Full						No				
24	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
25	Navaho	Navaho	Navaho	Full			1			No	No		No	
26	Navaho	Navaho	Navaho	Full			4	No		No	No		No	Abor
27	Navaho	Navaho	Navaho	Full			3			No	No		No	
28	Navaho	Navaho	Navaho	Full						No				
29	Navaho	Navaho	Navaho	Full						No				
30	Navaho	Navaho	Navaho	Full						No				
31	Navaho	Navaho	Navaho	Full			5			No	No		No	Abor
32	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
33	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
34	Navaho	Navaho	Navaho	Full						No				
35	Navaho	Navaho	Navaho	Full						No				
36	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
37	Navahaho	Navaho	Navaho	Full			2			No	No		No	
38	Navaho	Navaho	Navaho	Full						No				
39	Navaho	Navaho	Navaho	Full						No				
40	Navaho	Navaho	Navaho	Full						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be [illegible] if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of [illegible] parents. In any event, take particular pains to secure the name of the tribe with which the person is [illegible] and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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8-1457

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

:14 [MM 3—397] SHEET NO. ~~88~~ 67 / ~~4~~ A 58

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Kemmer Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~7~~ 89
WARD OF CITY
ENUMERATED BY ME ON THE 17. 18. DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English; if not, language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	47	47	Amaz hecitoshay (?)	Son	m	In	2	S				Arizona	Arizona	Arizona				none														
2	48	48	Attiki	Head	m	In	46	M2	0			Arizona	Arizona	Arizona			Navaho	none					no	no		O	✓	H				
3			Dawazza (?)	Wife wf	F	In	14	M1	0	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no	no				17	8	9	8
4			Pahyzho (?)	Daughter	F	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	~~At home~~	W			no	no	no				9	3	0	0
5			Tsloz (?)	Daughter	F	In	4	S				Arizona	Arizona	Arizona				none														
6	49	49	Hastin(?) Shebegot	Head	m	In	30	M2	4			Arizona	Arizona	Arizona			Navaho	Laborer W-O-D	Odd jobs	Emp W			no	no		O	✓	H	2	1	0	0
7			Dowtah	Wife wf	F	In	27	M1	4	0	0	Arizona	Arizona	Arizona			Navaho	Spinner & weaver	At home	OA			no	no					17	5	8	5
8			Athnghah (?)	Niece	F	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	~~At home~~	W			no	no	no				9	3	0	0
9			Alhkee	Nephew	m	In	19	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			no	no	no				2	1	0	0
10			Wazeazza (?)	Niece	F	In	7	S				Arizona	Arizona	Arizona				none												NC		
11			Bitahnelicutseshe (?)	Lodger	m	In	26	M1	1			Arizona	Arizona	Arizona			Navaho	Laborer W-O-D	Odd jobs	W			no	no					2	1	0	0
12			Bah	Niece wf	F	In	18	M1	1	0	0	Arizona	Arizona	Arizona			Navaho	Spinner weaver	home labor	OA			no	no	no				17	5	8	5
13	50	50	Hastin Kitseelay bega (?)	Head	m	In	30	M2	6			Arizona	Arizona	Arizona			Navaho	Laborer W-O-D	Odd jobs	W			no	no		O	✓	H	2	1	0	0
14			Uzosew (?)	Wife wf	F	In	20	M1	6	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no	17	8	9	8	~~17~~	5	8	5
15			Altit	Niece	F	In	10	S				Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			no	no	no				17	5	8	5
16			Weah	Nephew	m	In	8	S				Arizona	Arizona	Arizona				none												NC		
17			Easotie	Brother-in-law	m	In	7	S				Arizona	Arizona	Arizona				none														
18			Eshetiley	Brother-in-law	m	In	6	S				Arizona	Arizona	Arizona				none														
19			Gasoney	Grandmother	F	In	75	Wd		3	2	Arizona	Arizona	Arizona			Navaho	none					no	no								
20	51	51	Hastinbahchinclaney	Head	m	In	41	M2	12			New Mexico	Arizona	Arizona			Navaho	Farmer W-O-A	General farm	OA			no	no		O	F	F	29			

See 27 for wife.

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full						No				"
2	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
3	Navaho	Navaho	Navaho	Full			1			No	No		No	"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
7	Navaho	Navaho	Navaho	Full			1			No	No		No	"
8	Navaho	Navaho	Navaho	Full						No	No		No	"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full			1			No	No		No	"
12	Navaho	Navaho	Navaho	Full			1			No	No		No	"
13	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
14	Navaho	Navaho	Navaho	Full			1			No	No		No	"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full						No				"
19	Navaho	Navaho	Navaho	Full			2			No	No		No	"
20	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET. 11—3861

SAFETY FILM

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 2
ENUMERATION DISTRICT NO. ~~7~~ 89
SHEET NO. ~~9~~ B
WARD OF CITY
ENUMERATED BY ME ON THE 18 DAY OF May, 1910. Henry Jiminez, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	Language (17)	Trade (18)	Industry (19)	(20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm sched. (29)	(30)	(31)	(32)
21	51	51	Hostinsuezybona	Wife of	F	In	25	M1	12	4	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
22			Billy	Son	M	In	9	S				Arizona	New Mexico	Arizona				Shepard	Home farm	W									9	3	0	0
23			Hostelsuey	Son	M	In	6	S				Arizona	New Mexico	Arizona				none														
24			Jo Del	Son	M	In	4	S				Arizona	New Mexico	Arizona				none														
25			Chizzy	Son	M	In	2	S				Arizona	New Mexico	Arizona				none														
26	52	52	Hostinuontiley	Head	M	In	44	M2	23			Arizona	Arizona	Arizona			Navaho	Farmer	General farm	Emp			No	No		O	F	F	30			
27			Sarpatoy	Wife of	F	In	40	M1	23	8	7	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
28			Sawlhol	Wife (2) of	F	In	22	M1	7	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
29			Hostinsonezz	Son	M	In	17	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
30			Mezzy	Son	M	In	13	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home Sheep	W			No	No	No				9	3	0	0
31			LitChee	Son	M	In	10	S				Arizona	Arizona	Arizona			Navaho	none					No	No	No							
32			Aflet	Daughter	F	In	9	S				Arizona	Arizona	Arizona				none														
33			Sazey	Son	M	In	6	S				Arizona	Arizona	Arizona				none														
34			Jonesyozzie	Daughter	F	In	1	S				Arizona	Arizona	Arizona				none														
35			Esteso	Son	M	In	6	S				Arizona	Arizona	Arizona				none														
36			Jonso	Daughter	F	In	2	S				Arizona	Arizona	Arizona				none														
37			Eszon	Mother-in-law	F	In	62	Wd		3	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
38	53	53	Nordenclibegot	Head	M	In	20	M1	5			Arizona	Arizona	Arizona			Navaho	Farmer	Farm Labor	Emp			No	No		O	F	F	31			
39			Atat	Wife of	F	In	19	M1	5	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
40			Tellchee	Daughter	F	In	2	S				Arizona	Arizona	Arizona				none														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
22	Navaho	Navaho	Navaho	Full						No				"
23	Navaho	Navaho	Navaho	Full						No				
24	Navaho	Navaho	Navaho	Full						No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full			2	Yes	yes	No	No		No	Abor
27	Navaho	Navaho	Navaho	Full			1			No	No		No	"
28	Navaho	Navaho	Navaho	Full			1			No	No		No	"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full						No				"
32	Navaho	Navaho	Navaho	Full						No				"
33	Navaho	Navaho	Navaho	Full						No				"
34	Navaho	Navaho	Navaho	Full						No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full			2			No	No		No	"
38	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
39	Navaho	Navaho	Navaho	Full			1			No	No		No	
40	Navaho	Navaho	Navaho	Full						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3001

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Moqui
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 89
SHEET NO. 10 A
WARD OF CITY
ENUMERATED BY ME ON THE 18-19 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Read (23)	Write (24)	School (25)	Owned/rented, free/mortgaged, farm/house (26–28)	(29–32)
1			Zowozozie	Daughter	F	In	1					Arizona	Arizona	Arizona		None							
2	54	54	Hoshkoshez	Head	M	In	70	M1	17			Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	OW	No	No		O [illegible] H	2 1 0 0
3			Denethlibyhopema	Wife	F	In	62	M2	13	5	4	New Mexico	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No			17 8 9 8
4			Zashiko	Step daughter	F	In	25	D		0	0	Arizona	Arizona	New Mexico	Navaho	Spinner & weaver	At home	OA	No	No			17 3 8 3
5			Donethpikhe	Step son	M	In	17	S				Arizona	Arizona	New Mexico	Navaho	Laborer	Odd jobs	W	No	No	No		2 2 0 0
6			Zonelsisey	Step daughter	F	In	15	S				New Mexico	Arizona	New Mexico	Navaho	Shepherd	At home	OA	No	No	No		9 3 0 0
7	55	55	Hastenshlinshaky	Head	M	In	58	M2	4			Arizona	Arizona	Arizona	Navaho	Farmer +	Stock Own	Emp	No	No		O F H	0 3 0 0
8			Assosey	Wife	F	In	17	M1	4	1	1	Arizona	Arizona	New Mexico	Navaho	Weaver	At home	OA	No	No	No		17 8 9 8
9			Cekiha	Son	M	In	3	S				Arizona	Arizona	Arizona		None							
10	56	56	Nynneezgotsteli	Head	M	In	47	M5	6			Arizona	Arizona	Arizona	Navaho	Stock	Own	Emp	No	No		O F H	9 1 0 0
11			Ombeh	Wife	F	In	20	M1	6	0	0	New Mexico	Arizona	New Mexico	Navaho	Weaver	At home	OA	No	No			17 8 9 8
12			Taley	Nephew	M	In	6	S				Arizona	Arizona	Arizona		None							
13	57	57	Hastinemoz	Head	M	In	60	M2	22			Arizona	Arizona	Arizona	Navaho	Farmer	Stock Own	Emp	No	No		O F H	0 3 0 0
14			Jozpoh	Wife	F	In	45	M1	22	9	7	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No			17 8 9 8
15			Donethkhiha	Son	M	In	17	S				Arizona	Arizona	Arizona	Navaho	Shepherd	Home labor	W	No	No	No		6 3 0 0
16			Zolanty	Daughter	F	In	10	S				Arizona	Arizona	Arizona	Navaho	Spinner	At home	OA	No	No	No		17 3 8 3
17			Hashkayastestelle	Son	M	In	9	S				Arizona	Arizona	Arizona		None							
18			Hoshkayazoz	Son	M	In	6	S				Arizona	Arizona	Arizona		None							
19			Donethsocle	Son	M	In	4	S				Arizona	Arizona	Arizona		None							
20			Sinnie	Son	M	In	3	S				Arizona	Arizona	Arizona		None							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian blood (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	Wives are sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full						No				Abor
2	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
3	Navaho	Navaho	Navaho	Full			2			No	No		No	"
4	Navaho	Navaho	Navaho	Full			1			No	No		No	"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
8	Navaho	Navaho	Navaho	Full			1			No				"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full			5	No		No	No		No	Abor
11	Navaho	Navaho	Navaho	Full			1			No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full			2	Yes		No	No		No	Abor
14	Navaho	Navaho	Navaho	Full			1			No	No		No	"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full						No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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5763 5787

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 89 10 B
WARD OF CITY
ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immig. (15)	Natur. (16)	Language (17)	Trade or profession (18)	Industry (19)	Class (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	No. farm sched. (29)	Survivor (30)	Blind (31)	Deaf and dumb (32)
21	58	58	Nochidina	Head	m	dn	27	m1	4			Arizona	Arizona	Arizona			Navaho	Laborer O-O-D	Odd jobs	W			no	no		O	/	H	2	1	0	0
22			Awayhezalilla	Wife	f	dn	60	m3	4	5	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			no	no					17	8	9	8
23	59	59	Butney	Head	m	dn	49	m3	9			Arizona	Arizona	Arizona			Navaho	Laborer O-O-D	Odd jobs	Emp			no	no		O	/	H	2	1	0	0
24			Blintzypoh	Wife	f	dn	26	m1	9	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			no	no					17	8	9	8
25			Kei	Daughter	f	dn	4	S				Arizona	Arizona	Arizona				None														
26			Jonezzozzie	Daughter	f	dn	4/12	S				Arizona	Arizona	Arizona				None														
27			Dochinnebegot	Brother-in-law	m	dn	29	m2	2			Arizona	Arizona	Arizona			Navaho	Laborer O-O-D	Odd jobs	W			no	no					2	1	0	0
28			Jamnez	Sister-in-law	f	dn	19	m2	2	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			no	no					17	8	9	8
29			Skeethheko	Nephew	m	dn	2	S				Arizona	Arizona	Arizona				None														
30	60	60	Denni Chiley	Head	m	dn	44	m2	6			Arizona	Arizona	Arizona			Navaho	Farmer O-O-A	General farm	Emp			no	no		O	7	7	32			
31			Chekney	Wife	f	dn	58	m2	6	11	7	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no					17	8	9	8
32			Soney	Wife	f	dn	14	m1	1	0	0	Arizona	Arizona	Arizona			Navaho	Shepherd O-O-D	At home	W			no	no	no				9	3	0	0
33			[illegible] Hostinso	Stepson	m	dn	45	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			no	no	no				2	1	0	0
34			Boie	Stepson	m	dn	22	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			no	no	no				2	1	0	0
35			Dinethgia	Stepson	m	dn	16	S				Arizona	Arizona	Arizona			Navaho	Shepherd	At home	W			no	no	no				[illegible]	[illegible]	[illegible]	[illegible]
36			Eszonnyozzi	Stepdaughter	f	dn	29	D		2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			no	no					17	8	9	8
37			Weky	Granddaughter	f	dn	6	S				Arizona	Arizona	Arizona				None														
38			Keenzboie	Grandson	m	dn	1	S				Arizona	Arizona	Arizona				None														
39			Doneyoney	Lodger	m	dn	15	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			no	no	no	/	7	7	5	1	0	0
40		61	Boccoshenomscady	Head	m	dn	37	m2	11			Arizona	Arizona	Arizona			Navaho	Gardening O-O-A	& Stock own	Emp			no	no		O	7	7	6	[illegible]	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full			1			No	no		no	Abor
22	Navaho	Navaho	Navaho	Full			3			No	no		no	"
23	Navaho	Navaho	Navaho	Full			3	no		No	no		no	Abor
24	Navaho	Navaho	Navaho	Full			1			No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full			2	no		No	no		no	"
28	Navaho	Navaho	Navaho	Full			2			No	no		no	"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full			2	yes		No	no		no	Abor
31	Navaho	Navaho	Navaho	Full			2			No	no		no	"
32	Navaho	Navaho	Navaho	Full			1			No	no		no	"
33	Navaho	Navaho	Navaho	Full			2			No	no		no	"
34	Navaho	Navaho	Navaho	Full						No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full			2			No	no		no	"
37	Navaho	Navaho	Navaho	Full						No				"
38	Navaho	Navaho	Navaho	Full						No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	Navaho	Navaho	Navaho	Full			2	no		No	no		no	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11-3861

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

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THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3–397]

8–1467

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 89
SHEET NO. 4 A
WARD OF CITY
ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling (3)	Family (4)	Name	Relation	Sex	Color	Age	Marital	Yrs. married	Children born	Children living	Birthplace	Father's birthplace	Mother's birthplace	Yr. immig.	Natur.	English / language	Trade	Industry	Employer / worker	Out of work	Weeks out	Read	Write	School	Owned/rented	Free/mortg.	Farm/house	Farm sched.	30	31	32
1	61	61	Sonnvegotony	Wife	F	dn	28	M2	11	1	1	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
2			Sowchee	Mother	F	dn	49	Wd		7	2	Arizona	Arizona	Arizona			Novoho	Spinner	At home	OA			No	No					17	5	5	5
3			Denazozzie	Brother	M	dn	29	M2	2			Arizona	Arizona	Arizona			Novoho	Laborer	Odd jobs	W			No	No					2	1	0	0
4			Zonnezz	Sister in law	F	dn	28	M2	2	0	0	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
5	62	62	Belinbaybegat	Head	M	dn	32	M1	15			Arizona	Arizona	Arizona			Novoho	Sordoning	Stock owner	Emp			No	No		0	7	7	0	3	0	0
6			Zotso	Wife	F	dn	38	M2	15	7	6	Arizona	Arizona	Arizona			Novoho	Weaver	At home	W			No	No					17	8	9	8
7			Docie	Stepson	M	dn	18	S				Arizona	Arizona	Arizona			Novoho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
8			Zaskie	Daughter	F	dn	14	S				Arizona	Arizona	Arizona			Novoho	Weaver	At home	W			No	No	No				17	8	9	8
9			Akenokoh	Daughter	F	dn	11	S				Arizona	Arizona	Arizona			Novoho	Shepherd	Home flock	W			No	No	No				9	3	0	0
10			Ekenorpoh	Daughter	F	dn	5	S				Arizona	Arizona	Arizona				None														
11			Keeazezzie	Son	M	dn	3	S				Arizona	Arizona	Arizona				None														
12			Kozhkopoh	Daughter	F	dn	1	S				Arizona	Arizona	Arizona				None														
13	63	63	Bekazl	Head	M	dn	57	M3	8			Arizona	Arizona	Arizona			Novoho	Farmer	General farm	Emp			No	No		0	7	7	33	0	0	0
14			Zonluma	Wife	F	dn	37	M3	8	6	6	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
15			Zapoh	Wife	F	dn	18	M1	2	1	1	Arizona	Arizona	Arizona			English	Spinner	At home	OA			No	No	No				17	5	8	5
16			Zonnie	Daughter	F	dn	7	S				Arizona	Arizona	Arizona				None														
17			Hostinzene	Son	M	dn	5	S				Arizona	Arizona	Arizona				None														
18			Toley	Son	M	dn	4	S				Arizona	Arizona	Arizona				None														
19			Tatkehoce	Daughter	F	dn	1	S				Arizona	Arizona	Arizona				None														
20			Wezchee	Step daughter	F	dn	10	S				Arizona	Arizona	Arizona			Novoho	Shepherd	At home	W			No	No	No				9	3	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Novoho	Novoho	Novoho	Full			2			No	No		No	Abor
2	Novoho	Novoho	Novoho	Full			1			No	No		No	"
3	Novoho	Novoho	Novoho	Full			2			No	No		No	"
4	Novoho	Novoho	Novoho	Full			2			No	No		No	"
5	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
6	Novoho	Novoho	Novoho	Full			2			No	No		No	"
7	Novoho	Novoho	Novoho	Full						No				"
8	Novoho	Novoho	Novoho	Full						No				"
9	Novoho	Novoho	Novoho	Full						No				"
10	Novoho	Novoho	Novoho	Full						No				"
11	Novoho	Novoho	Novoho	Full						No				"
12	Novoho	Novoho	Novoho	Full						No				"
13	Novoho	Novoho	Novoho	Full			3	Yes	Yes	No	No		No	Abor
14	Novoho	Novoho	Novoho	Full			3			No	No		No	"
15	Novoho	Novoho	Novoho	Full			1			No	No		No	"
16	Novoho	Novoho	Novoho	Full						No				"
17	Novoho	Novoho	Novoho	Full						No				"
18	Novoho	Novoho	Novoho	Full						No				"
19	Novoho	Novoho	Novoho	Full						No				"
20	Novoho	Novoho	Novoho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11–3501

101

5175

5727

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Kay~~ [Insert name of township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~7~~ 89
WARD OF CITY
SHEET NO. ~~90~~ 11 B
ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21			Choie	Stepson	M	In	8	S				Arizona	Arizona	Arizona				Shepard	At home	W									9	3	0	0
22			Zoshiba	Stepdaughter	F	In	9	S				Arizona	Arizona	Arizona				None														
23	64	64	Attikiciney	Head	M	In	19	M1	1			Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No	O		H	2	1	0	0
24			Atanat Clizinlema	Wife	F	In	19	M2	1	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			No	No	No				17	8	9	8
25			Athenatozinez	Daughter	F	In	1/12	S				Arizona	Arizona	Arizona				None														
26	65	65	Hastineso	Head	M	In	70	M8	39			Arizona	Arizona	Arizona			Navaho	Labor	Odd jobs	Oa			No	No		O		H	2	1	0	0
27			Gonezozie	Wife	F	In	80	M2	39	8	6	Arizona	Arizona	Arizona			Navaho	None					No	No								
28			Yoshajney	Wife	F	In	39	M1	25	5	5	Arizona	New Mexico	Arizona			Navaho	Weaver	At home	Oa			No	No					17	8	9	8
29			Attikie	Son	M	In	8	S				Arizona	Arizona	Arizona				None														
30			Eskeelsoze	Son	M	In	5	S				Arizona	Arizona	Arizona				None														
31	66	66	Hastezoney	Head	M	In	29	M1	9			Arizona	Arizona	Arizona			Navaho	Labor	Odd jobs	W			No	No		O		H	2	1	0	0
32			Naughalie	Wife	F	In	32	M2	9	7	7	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			No	No					17	8	9	8
33			Nolgent	Stepson	M	In	13	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home labor	W			No	No	No				9	3	0	0
34			Stlenez	Stepson	M	In	11	S				Arizona	Arizona	Arizona			Navaho	Shepard	At home	W			No	No	No				9	3	0	0
35			Shay	Son	M	In	8	S				Arizona	Arizona	Arizona				None														
36			Atsizozie	Daughter	F	In	3	S				Arizona	Arizona	Arizona				None														
37			Atelsozie	Daughter	F	In	1/12	S				Arizona	Arizona	Arizona				None														
38	67	67	Kinney	Head	M	In	27	M1	2			Arizona	Arizona	Arizona			Navaho	Gardener	Home garden	Oa			No	No	[illegible]	O	7	7	0	3	0	0
39			Azzotsocie	Wife	F	In	19	M1	2	1	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			No	No	No				17	8	9	8
40	68	68	Tanezoney	Head	M	In	20	M1	1			Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W	Un	Un	No	No	No	O		H	2	1	0	0

See 561 L.2 1 for wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full						No				Abor
22	Navaho	Navaho	Navaho	Full						No				"
23	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
24	Navaho	Navaho	Navaho	Full			2			No	No		No	"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full			?	Yes	No	No	No		No	Abor
27	Navaho	Navaho	Navaho	Full			3			No	No		No	"
28	Navaho	Navaho	Navaho	Full			1			No				"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
32	Navaho	Navaho	Navaho	Full			2			No	No		No	"
33	Navaho	Navaho	Navaho	Full						No				"
34	Navaho	Navaho	Navaho	Full						No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full						No				"
38	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
39	Navaho	Navaho	Navaho	Full			1			No	No		No	"
40	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—886

5.87

6-1857

STATE Arizona

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Kermer Concert~~ Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

117

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

5147

[MM 3-397]

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89

SHEET NO. 12 A 6

NAME OF INCORPORATED PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

See S. 60 F.E. 40 for head

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Line	Location: Street	House number	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Number now living (11)
1					Bowzyaz	Wife	F	In	17	M1	1	0	0
2			69	69	Hoskolthush	Head	M	In	40	M1	25		
3					Joshpika	Wife	F	In	37	M1	25	10	9
4					Gotsocie	Daughter	F	In	17	M1	1	0	0
5					Zocish	Daughter	F	In	15	S			
6					Asehopa	Daughter	F	In	13	S			
7					Delsiey	Daughter	F	In	11	S			
8					Bzonafechek	Daughter	F	In	9	S			
9					Dikashopa	Son	M	In	7	S			
10					Jonchee	Daughter	F	In	5	S			
11					Pesot	Son	M	In	3	S			
12					Tonezshay	Daughter	F	In	1	S			
13			70	70	Pah	Head	F	In	70	D		6	1
14					Zolthpoh	Granddaughter	F	In	17	D		1	1
15					Hoskgoshuel	Grandson	M	In	15	S			
16					Baepoh	Granddaughter	F	In	1	S			
17			71	71	Bitcesinolgy	Head	M	In	96	M1	11		
18					Joshiko	Wife	F	In	30	M2	11	8	6
19					Pah	Daughter	F	In	10	S			
20					Aweyjonez	Son	M	In	7	S			

Line	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)
1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA		
2	Arizona	Arizona	Arizona			Navaho	Farmer (0-0-A)	General farm	Emp		
3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA		
4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA		
5	Arizona	Arizona	Arizona			Navaho	Shepard	Home flock	W		
6	Arizona	Arizona	Arizona			Navaho	Shepard	Home flock	W		
7	Arizona	Arizona	Arizona			Navaho	None				
8	Arizona	Arizona	Arizona				none				
9	Arizona	Arizona	Arizona				none				
10	Arizona	Arizona	Arizona				none				
11	Arizona	Arizona	Arizona				none				
12	Arizona	Arizona	Arizona				none				
13	Arizona	Arizona	Arizona			Navaho	Weaver (8-8-E)	At home	Emp		
14	Arizona	Arizona	Arizona			Navaho	Spinner	At home	W		
15	Arizona	Arizona	Arizona			Navaho	Shepard	Home flock	W		
16	Arizona	Arizona	Arizona				none				
17	Arizona	Arizona	Arizona			Navaho	Farmer (0-0-A)	General farm	Emp		
18	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA		
19	Arizona	Arizona	Arizona			Navaho	None				
20	Arizona	Arizona	Arizona				None				

Line	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	No	No	No				17	8	9	8
2	No	No		O	F	F	94	0	0	0
3							17	8	9	8
4	No	No	No				17	8	9	8
5	No	No	No				9	3	0	0
6	No	No	No				9	3	0	0
7										
8										
9										
10										
11										
12										
13	No	No		O		H	17	8	9	8
14	No	No	No				17	5	8	5
15	No	No	No				9	3	0	0
16										
17	No	No		O	F	F	35	0	0	0
18	No	No					17	8	9	8
19	No	No	No							
20										

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	Wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
2	Navaho	Navaho	Navaho	Full			1	No		No	No		No	Abor
3	Navaho	Navaho	Navaho	Full			1			No	No		No	"
4	Navaho	Navaho	Navaho	Full			1			No	No		No	"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full						No				"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full						No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
14	Navaho	Navaho	Navaho	Full			1			No	No		No	"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
18	Navaho	Navaho	Navaho	Full			2			No	No		No	"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3001

5167

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Kearns Canon Precinct~~
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 91 12 B
WARD OF CITY
ENUMERATED BY ME ON THE 20. 21 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English; or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21			Joat	Daughter	F	In	5	S				Arizona	Arizona	Arizona				None														
22			Acatbepah	Daughter	F	In	2	S				Arizona	Arizona	Arizona				None														
23	72	72	Bucalukiz	Head	M	In	37	M2	1			Arizona	Arizona	Arizona			Novaho	Laborer	Oddjobs	Emp			No	No		O		H	2	1	0	0
24			Yethnochi	Wife	F	In	29	M3	1	5	5	Arizona	Arizona	Arizona			Novaho	Weaver	At home	OA			No	No					17	8	9	8
25			Boney	Stepson	M	In	20	S				Arizona	Arizona	Arizona			Novaho	Laborer	Oddjobs	W			No	No	No				2	1	0	0
26			Nezz	Stepdaughter	F	In	15	S				Arizona	Arizona	Arizona			Novaho	Weaver	At home	OA			No	No	No				17	8	9	8
27			Zotso	Stepdaughter	F	In	13	S				Arizona	Arizona	Arizona			Novaho	Shepard	H-my flock	W			No	No	No				4	3	0	0
28			Chechee	Stepdaughter	F	In	9	S				Arizona	Arizona	Arizona				None														
29			Alsuzey	Stepson	M	In	5	S				Arizona	Arizona	Arizona				None														
30	73	73	Belinkitsooy	Head	M	In	60	M2	32			Arizona	Arizona	Arizona			Novaho	Gardener	+ Stock	Emp			No	No		O	F	F	0	3	0	0
31			Athnepah	Wife	F	In	48	M1	32	14	10	Arizona	Arizona	Arizona			Novaho	Spinner	At home	OA			No	No					17	5	8	5
32			Hastinezeon	Son	M	In	25	S				Arizona	Arizona	Arizona			Novaho	None					No	No								
33			Koshkoytelogost	Son	M	In	22	S				Arizona	Arizona	Arizona			Novaho	Cattle & horses	Homelabor	W			No	No					9	3	0	0
34			Ihopo	Son	M	In	16	S				Arizona	Arizona	Arizona			Novaho	Shepard	Homelabor	W			No	No	No				9	3	[illegible]	[illegible]
35			Clow	Son	M	In	11	S				Arizona	Arizona	Arizona			Novaho	Sheepherder	At home	W			No	No	No				9	[illegible]		
36			Sugeeay	Daughter	F	In	3	S				Arizona	Arizona	Arizona				None														
37	74	74	Sagznebeget	Head	M	In	22	M1	0			Arizona	Arizona	Arizona			Novaho	None					No	No		O		H				
38			Atotece	Wife	F	In	14	M1	0			Arizona	Arizona	Arizona			Novaho	Weaver	At home	OA			No	No	No				17	8	9	[illegible]
39	75	75	Reethlechesky	Head	M	In	30	Wd				Arizona	Arizona	Arizona			Novaho	Stock	Own	Emp			No	No		O	F	F	9	1	0	
40			Behaye	Brother-in-law	M	In	42	M	1			Arizona	Arizona	Arizona			Novaho	Stock	Own	OA			No	No					9	1	0	

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Novaho	Novaho	Novaho	Full						No				Abor
22	Novaho	Novaho	Novaho	Full						No				"
23	Novaho	Novaho	Novaho	Full			2	No		No	No		No	Abor
24	Novaho	Novaho	Novaho	Full			3			No	No		No	"
25	Novaho	Novaho	Novaho	Full						No				"
26	Novaho	Novaho	Novaho	Full						No				"
27	Novaho	Novaho	Novaho	Full						No				"
28	Novaho	Novaho	Novaho	Full						No				"
29	Novaho	Novaho	Novaho	Full						No				"
30	Novaho	Novaho	Novaho	Full			2	No		No	No		No	Abor
31	Novaho	Novaho	Novaho	Full			1			No				"
32	Novaho	Novaho	Novaho	Full						No				"
33	Novaho	Novaho	Novaho	Full						No				"
34	Novaho	Novaho	Novaho	Full						No				"
35	Novaho	Novaho	Novaho	Full						No				"
36	Novaho	Novaho	Novaho	Full						No				"
37	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
38	Novaho	Novaho	Novaho	Full			1			No				"
39	Novaho	Novaho	Novaho	Full			1			No	No		No	Abor
40	Novaho	Novaho	Novaho	Full			1			No	No		No	"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—300

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397] 5187

STATE Arizona
COUNTY Novajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Conon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 59
SHEET NO. 12 A
WARD OF CITY
ENUMERATED BY ME ON THE 21 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)
1			Eskewbenaughtinay	Sister wf	F	In	46	M2	1	2	1
2			Dinelegot	Son	M	In	15	S			
3			Zowozozzie	Niece	F	In	12	S			
4			Ashalezkale	Nephew	M	In	15	S			
5	76	76	Hostinbecegg	Head	M	In	65	M1	49		
6			Zowteel	Wife wf	F	In	66	M2	49		
7	77	77	Hostineney	Head	M	In	33	M1			
8			Kitcelibey	Wife wf	F	In	26	M1	12	5	3
9			Eskee	Son	M	In	8	S			
10			Atet	Daughter	F	In	4	S			
11			Cedothpie	Son	M	In	2	S			
12	78	78	Sallitzingey	Head	F	In	59	Wd		4	2
13			Notlcizziney	Grandson	M	In	12	S			
14	79	79	Zinnicbozzie	Head	F	In	70	Wd		7	5
15			Eazoshchee	Daughter	F	In	33	M1	12	6	5
16			Dinethelziney	Grandson	M	In	18	S			
17			Keezozzie	Grandson	M	In	13	S			
18			Netkphika	Grandson	M	In	8	S			
19			Zonko	Granddaughter	F	In	6	S			
20			Hostinno	Grandson	M	In	4	S			

Line	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	Language (17)	Trade (18)	Industry (19)	Class (20)	(21)	(22)
1	Arizona	Arizona	Arizona			Novoko	Spinner	At home	Emp		
2	Arizona	Arizona	Arizona			Novoko	Laborer	Odd jobs	W		
3	Arizona	Arizona	Arizona			Novoko	Spinner	Home labor	W		
4	Arizona	Arizona	Arizona			Novoko	Sheepherder	Home labor	W		
5	Arizona	Arizona	Arizona			Novoko	Gardening	Home garden	OA		
6	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA		
7	Arizona	Arizona	Arizona			Novoko	Stock	Own	Emp		
8	Arizona	Arizona	Arizona			Novoko	Weaver	At home	OA		
9	Arizona	Arizona	Arizona				Shepord	Home flock	W		
10	Arizona	Arizona	Arizona				None				
11	Arizona	Arizona	Arizona				None				
12	Arizona	Arizona	Arizona			Novoko	Spinner	At home	Emp		
13	Arizona	Arizona	Arizona			Novoko	Shepord	Home labor	W		
14	Arizona	Arizona	Arizona			Novoko	Spinner	At home	Emp		
15	Arizona	Arizona	Arizona			Novoko	Weaver	At home	W		
16	Arizona	Arizona	Arizona			Novoko	Stock	Own	Emp		
17	Arizona	Arizona	Arizona			Novoko	Shepord	Home labor	W		
18	Arizona	Arizona	Arizona				Shepord	At home	W		
19	Arizona	Arizona	Arizona				None				
20	Arizona	Arizona	Arizona				None				

Line	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	(30)	Blind (31)	Deaf and dumb (32)
1	no	no		17	5	8	5		BL	
2	No	No	No				2	1	0	0
3	No	No	No				17	5	8	5
4	No	No	No				9	3	0	0
5	No	No		O	✓	H	0	3	0	0
6	No	No					17	8	9	8
7	No	No		O	✓	H	9	1	0	0
8	No	No					17	8	9	8
9							9	3	0	0
10										
11										
12	No	No		O	✓	H	19	5	8	5
13	No	No	No				9	3	0	0
14	No	No		O	✓	H	17	5	8	5
15	No	No					17	8	9	8
16	No	No	No				9	1	0	0
17	No	No	No				9	3	0	0
18									[illegible]	[illegible]
19										
20										

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Dwelling (46)
1	Novoko	Novoko	Novoko	Full			2			No	No		No	Abor
2	Novoko	Novoko	Novoko	Full						No	No		No	″
3	Novoko	Novoko	Novoko	Full						No				″
4	Novoko	Novoko	Novoko	Full						No				″
5	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
6	Novoko	Novoko	Novoko	Full			2			No				″
7	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
8	Novoko	Novoko	Novoko	Full			1			No				″
9	Novoko	Novoko	Novoko	Full						No				″
10	Novoko	Novoko	Novoko	Full						No				″
11	Novoko	Novoko	Novoko	Full						No				″
12	Novoko	Novoko	Novoko	Full			1			No	No		No	Abor
13	Novoko	Novoko	Novoko	Full						No				″
14	Novoko	Novoko	Novoko	Full			3			No	No		No	Abor
15	Novoko	Novoko	Novoko	Full			1			No	No		No	″
16	Novoko	Novoko	Novoko	Full						No				″
17	Novoko	Novoko	Novoko	Full						No				″
18	Novoko	Novoko	Novoko	Full						No				″
19	Novoko	Novoko	Novoko	Full						No				″
20	Novoko	Novoko	Novoko	Full						No				″

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

EASTMAN 101

5207

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 89
SHEET NO. 18 B
WARD OF CITY
ENUMERATED BY ME ON THE 21-23 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Cols. 15–16	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Cols. 21–22	Read (23)	Write (24)	Attended school (25)	Cols. 26–32
21			Zonelsisso	Granddaughter	F	In	2	S				Arizona	Arizona	Arizona			None							
22	80	80	Donalceagle	Head	M	In	38	M2	15			Arizona	Arizona	Arizona		Navaho	Stock (9-0-A)	Own	Emp		No	No		0 7 7 9 1 0 0
23			Yelaushoh	Wife	F	In	43	M2	15	9	9	Arizona	Arizona	Arizona		Navaho	Weaver	At home	OA		No	No		17 8 9 8
24			Weezozzie	Son	M	In	7	S				Arizona	Arizona	Arizona			Shepherd	At home	W					9 3 0 0
25			Tethlespiha	Daughter	F	In	5	S				Arizona	Arizona	Arizona			None							
26			Skeezozzie	Son	M	In	4	S				Arizona	Arizona	Arizona			None							
27			Althrie	Son	M	In	2	S				Arizona	Arizona	Arizona			None							
28			Keitsocie	Wife	F	In	19	M1	5	2	2	Arizona	Arizona	Arizona		Navaho	Weaver (9-8-E)	At home	OA		No	No		17 8 9 8
29			Keechee	Son	M	In	4	S				Arizona	Arizona	Arizona			None							
30			Jocie	Son	M	In	1/12	S				Arizona	Arizona	Arizona			None							
31			Hoshnaughaith	Stepson	M	In	18	S				Arizona	Arizona	Arizona		Navaho	Laborer	Odd jobs	W		No	No	No	2 1 0 0
32	81	81	Hostinoitsetilie	Head	M	In	58	M3	25			Arizona	Arizona	Arizona		Navaho	Stock (9-0-A)	Own Stock	Emp		No	No		0 7 7 9 1 0 0
33			Somoschee	Wife	F	In	48	M1	25	4	3	Arizona	Arizona	Arizona		Navaho	Weaver	At home	OA		No	No		17 8 9 8
34			Apiluma	Daughter	F	In	24	D		4	4	Arizona	Arizona	Arizona		Navaho	Weaver	At home	OA		No	No		17 8 9 8
35			Tatelchoey	Daughter	F	In	4	S				Arizona	Arizona	Arizona			None							
36			Skeelchoe	Son	M	In	3	S				Arizona	Arizona	Arizona			None							
37			Junbuma	Wife 2H	F	In	30	M1	15	4	4	Arizona	Arizona	Arizona		Navaho	Weaver (9-8-E)	At home	OA		No	No		17 8 9 8
38			Sonney	Son	M	In	11	S				Arizona	Arizona	Arizona		Navaho	Shepherd	Home labor	W		No	No	No	9 3
39			Essie	Daughter	F	In	8	S				Arizona	Arizona	Arizona			None							
40			Chizzie	Son	M	In	5	S				Arizona	Arizona	Arizona			None							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full						No				Abor
22	Navaho	Navaho	Navaho	Full			2	yes		No	No		No	Abor
23	Navaho	Navaho	Navaho	Full			2			No	No		No	"
24	Navaho	Navaho	Navaho	Full						No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full			1			No	No		No	"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full						No				"
32	Navaho	Navaho	Navaho	Full			3	yes	yes	No	No		No	Abor
33	Navaho	Navaho	Navaho	Full			1			No				"
34	Navaho	Navaho	Navaho	Full			1			No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full			1			No				"
38	Navaho	Navaho	Navaho	Full						No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 1 89
SHEET NO. 10 A
WARD OF CITY
ENUMERATED BY ME ON THE 28 DAY OF May 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1			Zonlesby	Daughter	F	In	1	S				Arizona	Arizona	Arizona				None														
2			Sowbelie	Mother-in-law	F	In	67	Wd		5	4	Arizona	Arizona	Arizona			Navaho	Spinner	At home	OA			no	no		6			17	5	8	5
3	82	82	Eskohhotzoley	Head	M	In	38	M2	15			Arizona	Arizona	Arizona			Navaho	Stock	Own	Emp			no	no		0	✓	H	9	1	0	0
4			Etizpoh	Wife	F	In	37	M2	15	3	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no					17	8	9	8
5			Denahepoh	Son	M	In	9	S				Arizona	Arizona	Arizona				None														
6			Eclaizpoh	Wife	F	In	17	M1	4	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no	no				17	8	9	8
7			Blimpoh	Daughter	F	In	2	S				Arizona	Arizona	Arizona				None														
8			Jim Lonegay	Stepfather	M	In	24	M1	5			Arizona	Arizona	Arizona			Navaho	Gardening	Own garden	OA			no	no					0	3	0	0
9			Pah	Mother	F	In	58	M5	5	4	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no					17	8	9	8
10			Denetrazzie	Nephew	M	In	9	S				Arizona	Arizona	Arizona				Shepherd	Home labor	W						6			9	3	0	0
11	83	83	Ashshehl	Head	M	In	28	M1	8			Arizona	Arizona	Arizona			Navaho	Stock	Own stock	Emp			no	no		0	✓	H	9	1	0	0
12			Jothpika	Wife	F	In	29	M2	8	5	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			no	no					17	8	9	8
13			Socie	Stepson	M	In	11	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home flock	W			no	no	no				9	3	0	0
14			Kasthpisha	Son	M	In	6	S				Arizona	Arizona	Arizona				None														
15			Donethpika	Son	M	In	4	S				Arizona	Arizona	Arizona				None														
16			Zozhchee	Daughter	F	In	3	S				Arizona	Arizona	Arizona				None														
17			Ekeetoh	Son	M	In	4/12	S				Arizona	Arizona	Arizona				None														
18			Sowclizoclonay	Mother-in-law	F	In	78	Wd		4	3	Arizona	Arizona	Arizona			Navaho	Spinner	At home	OA									17	5	8	5
19	84	84	Satzchee	Head	M	In	39	M2	10			Arizona	Arizona	Arizona			Navaho	Farmer	General farm	Emp			no	no		O	F	F	36	[illegible]	[illegible]	[illegible]
20			Zonzozzie	Wife	F	In	32	M1	10	6	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full						No				Abor
2	Navaho	Navaho	Navaho	Full			2			No	no		no	"
3	Navaho	Navaho	Navaho	Full			2	yes	no	No	no		no	Abor
4	Navaho	Navaho	Navaho	Full			2			No				"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full			1			No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full			1			No	no		no	"
9	Navaho	Navaho	Navaho	Full			5			No	no		no	"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full			1			No	no		no	Abor
12	Navaho	Navaho	Navaho	Full			2			No	no		no	"
13	Navaho	Navaho	Navaho	Full						No				"
14	Navaho	Navaho	Navaho	Full						No				"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full			2			No	no		no	"
19	Navaho	Navaho	Navaho	Full			2	no		No	no		no	Abor
20	Navaho	Navaho	Navaho	Full			1			No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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STATE Arizona
COUNTY Novojo (Navajo)
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 23 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 9 3 / 16 B

Line	Street	House number	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Yr. immig. (15)	Naturalized (16)	English or language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	Survivor (30)	Blind (31)	Deaf and dumb (32)
21					Keetso	Son	M	In	14	S				Arizona	Arizona	Arizona			Novoho	Shepard	At home	W			No	No	No				9	3	0	0
22					Atit	Daughter	F	In	11	S				Arizona	Arizona	Arizona			Novoho	Spinner	Homelabor	W			No	No	No				17	5	8	5
23					Soo	Son	M	In	6	S				Arizona	Arizona	Arizona				None														
24					Azowoody	Daughter	F	In	4	S				Arizona	Arizona	Arizona				None														
25					Teeyazzie	Daughter	F	In	1	S				Arizona	Arizona	Arizona				None														
26			85	85	Hostinhotie	Head	M	In	23	M1	5			Arizona	Arizona	Arizona			Novoho	Horse & Sheep	Own	Emp			No	No		0	7	7	9	1	0	0
27					Cheekothelcheege	Wife	F	In	20	M1	5	2	2	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
28					Atztrissay	Daughter	F	In	4	S				Arizona	Arizona	Arizona				None														
29					Skeshay	Son	M	In	2	S				Arizona	Arizona	Arizona				None														
30			86	86	Attabyoz	Head	F	In	45	Wd		5	2	Arizona	Arizona	Arizona			Novoho	Weaver	At home	Emp			No	No		0			17	8	9	8
31					Steegezhie	Son	M	In	14	S				Arizona	Arizona	Arizona			Novoho	Shepard	Homeflock	W									9	3	0	0
32			87	87	Hostinlezonbega	Head	M	In	45	M2	12			Arizona	Arizona	Arizona			Novoho	Stock	Own	Emp			No	No		0	7	7	9	1	0	0
33					Sinsiebima	Wife	F	In	29	M1	12	6	6	Arizona	Arizona	Arizona			Novoho	Weaver	At home	OA			No	No					17	8	9	8
34					Sinnie	Daughter	F	In	11	S				Arizona	Arizona	Arizona			Novoho	Spinner	Homelabor	W			No	No	No				17	5	8	5
35					Hoskkothnolegoat	Son	M	In	9	S				Arizona	Arizona	Arizona				Shepard	Homeflock	W									9	3	0	0
36					Hoskkathethnote	Son	M	In	7	S				Arizona	Arizona	Arizona				None														
37					Jonnie	Daughter	F	In	5	S				Arizona	Arizona	Arizona				None														
38					Dishogoat	Son	M	In	9	S				Arizona	Arizona	Arizona				None														
39					Hoskkothticgoat	Daughter	F	In	2	S				Arizona	Arizona	Arizona				None														
40					Denethpiho	Nephew	M	In	19	S				Arizona	Arizona	Arizona			Novoho	Shepard	Working Out	W	No								9	3	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Novoho	Novoho	Novoho	Full						No				Abor
22	Novoho	Novoho	Novoho	Full						No				"
23	Novoho	Novoho	Novoho	Full						No				"
24	Novoho	Novoho	Novoho	Full						No				"
25	Novoho	Novoho	Novoho	Full						No				"
26	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
27	Novoho	Novoho	Novoho	Full			1			No				"
28	Novoho	Novoho	Novoho	Full						No				"
29	Novoho	Novoho	Novoho	Full						No				"
30	Novoho	Novoho	Novoho	Full			1			No	No		No	Abor
31	Novoho	Novoho	Novoho	Full						No				"
32	Novoho	Novoho	Novoho	Full			2	No		No	[illegible]		No	Abor
33	Novoho	Novoho	Novoho	Full			1			No				"
34	Novoho	Novoho	Novoho	Full						No				"
35	Novoho	Novoho	Novoho	Full						No				"
36	Novoho	Novoho	Novoho	Full						No				"
37	Novoho	Novoho	Novoho	Full						No				"
38	Novoho	Novoho	Novoho	Full						No				"
39	Novoho	Novoho	Novoho	Full						No				"
40	Novoho	Novoho	Novoho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—260

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8—1867

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

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THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397]

STATE Arizona

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct

NAME OF INCORPORATED PLACE

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Arizona

ENUMERATION DISTRICT NO. 7 89

SHEET NO. 15 A

WARD OF CITY

ENUMERATED BY ME ON THE 23, 24 DAY OF May, 1910. Henry Jennings ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Trade (18)	Industry (19)	Class (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	29	30	31	32
1	88	88	Chima	Head - OW	F	In	52	Wd		5	5	Arizona	Arizona	Arizona	Navaho	Weaver	At home	Emp	No	No		O	17	8	9	8
2			Epnorpoh	Daughter	F	In	22	M1	4	0	0	Arizona	Arizona	Arizona	Navaho	Shepard	Home flock	W	No	No			9	3	0	0
3			Hoshkezotozogoot	Son	M	In	19	S				Arizona	Arizona	Arizona	Navaho	Coreing for Stock	Home stock	W	No	No	No		9	3	0	0
4			Yelaurhah	Daughter	F	In	17	M1	2	0	0	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No	No		17	8	9	8
5			Hostinedogue Cloney	Son in law	M	In	52	M2	2			Arizona	New Mexico	Arizona	Navaho	Doctor	Indian Doctor	OA	No	No			7	2	6	X
6			Jonnie	Granddaughter	F	In	10	S				Arizona	Arizona	Arizona	Navaho	Shepard	Home sheep	W	No	No	No		9	3	0	0
7			Ezkathnotoh	Grandson	M	In	5	S				Arizona	Arizona	Arizona		None										
8	89	89	Tomyozzie	Head - OW	F	In	38	D		5	5	Arizona	Arizona	Arizona	Navaho	Weaver	At home	Emp	No	No		O	17	8	9	8
9			Eskee	Son	M	In	24	S				Arizona	Arizona	Arizona	Navaho	Stock	Home stock	W	No	No			9	3	0	0
10			Joshtoley	Daughter	F	In	19	M1	7	3	3	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No	No		17	8	9	8
11			Todespoh	Daughter	F	In	16	S				Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No	No		17	8	9	8
12			Ei	Daughter	F	In	12	S				Arizona	Arizona	Arizona	Navaho	Shepard	At home	W	No	No	No		9	3	0	0
13			Taley	Daughter	F	In	10	S				Arizona	Arizona	Arizona	Navaho	None			No	No	No					
14			Tathnepoh	Granddaughter	F	In	4	S				Arizona	Arizona	Arizona		None										
15			Heshktozogoot	Grandson	M	In	2	S				Arizona	Arizona	Arizona		None										
16			E Chinpoh	Granddaughter	F	In	5/12	S				Arizona	Arizona	Arizona		None										
17	90	90	Tacheenez	Head	M	In	50	M2	12			Arizona	Arizona	Arizona	Navaho	Farmer	General farm	Emp	No	No		O F	37	0	0	0
18			Zonezz	Wife	F	In	40	M1	12	3	3	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No			17	8	9	8
19			Akitteepoh	Daughter	F	In	11	S				Arizona	Arizona	Arizona	Navaho	Spinning	Home labor	W	No	No	No		17	8	8	8
20			Jacie	Son	M	In	8	S				Arizona	Arizona	Arizona		Shepard	Home labor	W					9	3	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
2	Navaho	Navaho	Navaho	Full			1			No				"
3	Navaho	Navaho	Navaho	Full						No				"
4	Navaho	Navaho	Navaho	Full			1			No				"
5	Navaho	Navaho	Navaho	Full			2	No		No	No		No	"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full			1			No				"
11	Navaho	Navaho	Navaho	Full						No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full						No				"
14	Navaho	Navaho	Navaho	Full						No				"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
18	Navaho	Navaho	Navaho	Full			1			No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

101

5287

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 89
SHEET NO. 15 B
WARD OF CITY
ENUMERATED BY ME ON THE 24. 25 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work April 15 (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor Union/Confed. (30)	Blind (31)	Deaf and dumb (32)
21			Attetcehi	Daughter	F	In	5	S				Arizona	Arizona	Arizona				None														
22			Nowghlee	Sister-in-law	F	In	64	Wd		12	10	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
23	91	91	Koshtilley	Head	M	In	44	M2	11			New Mexico	Arizona	Arizona			Navaho	Farmer	General farm	Emp			No	No		O	F	F	38	0	0	0
24			Jothkiebma	Wife	F	In	23	M1	11	4	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
25			Lintso	Son	M	In	15	S				Arizona	New Mexico	Arizona			Navaho	Farm labor	Home farm	W			No	No	No				2	2	0	0
26			Gowhdo	Daughter	F	In	13	S				Arizona	New Mexico	Arizona			Navaho	Spinning	At home	W			No	No	No				17	5	8	5
27			Hashlon	Son	M	In	10	S				Arizona	New Mexico	Arizona			Navaho	Shepherd	Home flock	W			No	No	No				9	3	0	0
28			Ezzance	Daughter	F	In	6	S				Arizona	New Mexico	Arizona				None														
29			Jonthkie	Daughter	F	In	7	S				Arizona	New Mexico	Arizona				None														
30			Taley	Son	M	In	5	S				Arizona	New Mexico	Arizona				None														
31			Keezozzie	Son	M	In	3	S				Arizona	New Mexico	Arizona				None														
32			Bleetezpoh	Daughter	F	In	1	S				Arizona	New Mexico	Arizona				None														
33	92	92	Cloh	Head	M	In	80	M3	53			Arizona	Arizona	Arizona			Navaho	Farmer	Home farm	Emp			No	No		O	F	F	39	0	0	0
34			Sotzinney	Wife	F	In	71	M2	53	6	3	Arizona	Arizona	Arizona			Navaho	Spinning Weaving	At home	OA			No	No					17	5	8	3
35			Tommy	Grandson	M	In	15	S				Arizona	Arizona	Arizona			Navaho	Sheepherd	Home labor	W			No	No	No				9	3	0	2
36			Kesietenney	Grandson	M	In	14	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home labor	W			No	No	No				9	3	0	0
37	93	93	Bazodoneheie	Head	M	In	60	M1	32			Arizona	Arizona	Arizona			Navaho	Farmer	General farm	Emp			No	No		O	F	F	40			
38			Katozbah	Wife	F	In	63	M2	32	9	9	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	[illegible]	[illegible]
39			Nitahnapoh	Daughter	F	In	19	S				Arizona	Arizona	Arizona			Navaho	Weaver	Home labor	W			No	No	No				17	[illegible]	[illegible]	[illegible]
40			Balenaughode	Stepson	M	In	33	M1	9			Arizona	Arizona	Arizona			Navaho	Farmer	Home farm	W			No	No					[illegible]	[illegible]	[illegible]	[illegible]

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full						No				Abor
22	Navaho	Navaho	Navaho	Full			1			No	No		No	"
23	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
24	Navaho	Navaho	Navaho	Full			1			No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full						No				"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full						No				"
32	Navaho	Navaho	Navaho	Full						No				"
33	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
34	Navaho	Navaho	Navaho	Full			2			No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
38	Navaho	Navaho	Navaho	Full			2			No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	Navaho	Navaho	Navaho	Full			3			No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

101

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8—1587

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

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THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keames Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 16 A
WARD OF CITY
ENUMERATED BY ME ON THE 25 DAY OF May 1910. Henry Jennings, ENUMERATOR.

Line	Street	House No.	1 Dwelling No.	2 Family No.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Single, married, widowed, divorced	9 Years of present marriage	10 Children born	11 Children living	12 Place of birth of this person	13 Place of birth of father	14 Place of birth of mother	15 Year of immigration	16 Naturalized or alien	17 Able to speak English, or language spoken	18 Trade or profession	19 General nature of industry	20 Employer, employee, or own account	21 Out of work April 15, 1910	22 Weeks out of work 1909	23 Able to read	24 Able to write	25 Attended school	26 Owned or rented	27 Owned free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Survivor of Union or Confederate Army or Navy	31 Blind	32 Deaf and dumb
1					Zonnez	Daughter-in-law	F	In	27	M1	9	4	1	New Mexico	Arizona	Arizona			Navaho	Spinner	At home	W			No	No					17	5	8	5
2					Deeloney	Grandson	M	In	5	S				Arizona	Arizona	New Mexico				None														
3					Noughtzoke	Grandson	M	In	17	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home sheep	W			No	No	No				9	3	0	0
4			94	94	Hastinsocie	Head	M	In	76	M1	54			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Em			No	No		O	F	H	0	0	0	0
5					Zosenezzy	Wife	F	In	74	M1	54	5	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
6					Paha	Daughter	F	In	22	D		2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
7					Shay	Grandson	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home stock	W			No	No	No				9	3	0	0
8					Sadethpika	Granddaughter	F	In	5	S				Arizona	Arizona	Arizona				None														
9					Benittie	Grandson	M	In	6	S				Arizona	Arizona	Arizona				None														
10			95	95	Nowcl	Head	M	In	52	M2	10			Arizona	Arizona	Un.			Navaho	Laborer	Odd jobs	W			No	No		O	-	H	2	1	0	0
11					Paha	Wife	F	In	34	M2	10	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
12					Lonkhiney	Daughter	F	In	9	S				Arizona	Arizona	Arizona				Shepherd	Home flock	W												
13			96	96	Chalolicar	Head	M	In	52	M7	6			Arizona	Arizona	Arizona			Navaho	Farmer	General farm	OA			No	No		O	F	F	0	0	0	0
14					Jehok	Wife	F	In	29	M2	6	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
15					Keetiso	Son	M	In	4	S				Arizona	Arizona	Arizona				None														
16					Donethpiko	Son	M	In	2	S				Arizona	Arizona	Arizona				None														
17			97	97	Hastinzgie	Head	M	In	84	M4	45			Arizona	Arizona	Arizona			Navaho	None					No	No		O	-	H				
18					Sodeshoh	Wife	F	In	81	M2	40	7	7	Arizona	Arizona	Arizona			Navaho	Spinning	At home	OA			No	No					17	5	8	5
19					Zonill	Son	M	In	19	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
20					Denezpoh	Daughter	F	In	18	M2	0	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No	No				17	5	9	8

Sec. 5, 64B, 40 for husband
Sec. 6, 71 for husband

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	Full			1			No				Abor
2	Navaho	Navaho	Navaho	Full						No				"
3	Navaho	Navaho	Navaho	Full						No				"
4	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
5	Navaho	Navaho	Navaho	Full			1			No				"
6	Navaho	Navaho	Navaho	Full			1			No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full						No				"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
11	Navaho	Navaho	Navaho	Full			2			No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full			7	No		No	No		No	Abor
14	Navaho	Navaho	Navaho	Full			2			No				"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full			4	No		No	No		No	Abor
18	Navaho	Navaho	Navaho	Full			2			No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full			2			No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—266

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 95 ~~44~~ 10 B
WARD OF CITY
ENUMERATED BY ME ON THE 25 DAY OF May, 1910. Harry Jennings, ENUMERATOR.

Line	1 Street	2 House no.	3 Dwelling no.	4 Family no.	5 Name	Relation	Sex	Color or race	Age	Single, married, widowed, divorced	Years of present marriage	Children born	Children living	Birthplace of person	Birthplace of father	Birthplace of mother	15 Year of immigration	16 Naturalized or alien	17 Language	18 Trade or profession	19 Nature of industry	20 Employer, employee, own account	21 Out of work Apr. 15	22 Weeks out of work	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 Farm schedule	30	31	32
21					Taley	Son-in-law	M	In	20	M1	0			Arizona	Arizona	Arizona			Navaho	None					No	No	No							
22			98	98	Nezozza	Head	M	In	41	M1	22			Arizona	Arizona	Arizona			Navaho	Gardening	Own garden	OA			No	No		0	7	7	0	3	0	0
23					Slemsocilitsolby	Wife	F	In	38	M1	22	8	8	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
24					Taie	Daughter	F	In	14	S				Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No	No				17	5	8	5
25					Attikie	Son	M	In	12	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home sheep	W			No	No	No				9	3	0	0
26					Chodie	Son	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home labor	W			No	No	No				9	3	0	0
27					Ota	Son	M	In	3	S				Arizona	Arizona	Arizona				None														
28			99	99	Zi No Jinie	Head	M	In	46	M1	24			New Mexico	Arizona	Arizona			Navaho	Farmer	Corn farm	OA			No	No		0	7	7	0	0	0	0
29					Zozozza	Wife	F	In	39	M1	24	11	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
30					Taley	Son	M	In	13	S				Arizona	New Mexico	Arizona			Navaho	Shepard	Home labor	W			No	No	No				9	3	0	0
31					Hazoha	Son	M	In	7	S				Arizona	New Mexico	Arizona				Shepard	Home labor	W											X	9
32					Tijboko	Daughter	F	In	5	S				Arizona	New Mexico	Arizona				None														
33					Hozdepah	Daughter	F	In	2	S				Arizona	New Mexico	Arizona				None														
34			100	100	Hastine Chah	Head	M	In	49	M1	24			Arizona	Arizona	Arizona			Navaho	None					No	No		O	-	H				
35					Jowteel	Wife	F	In	68	M1	24	0	0	Arizona	Arizona	Arizona			Navaho	Spinning	At home	Oa			No	No					17	1	8	
36					[illegible]ye	Nephew	M	In	15	S				Arizona	Arizona	Arizona			Navaho	Shepard	Working out	W			No	No	No				9	3	0	
37					[illegible]rzozza	Head	F	In	60	D		1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			No	No		O	-	H	17	8	9	
38					[illegible]tiney	Mother	F	In	89	Wd		2	2	Arizona	Arizona	Arizona			Navaho	Spinning	At home	Oa			No	No					17	3	8	
39					[illegible]ibiko	Granddaughter	F	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home stock	W			No	No	No				9	3	0	
40					[illegible]ol	Nephew	M	In	15	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Now living in polygamy	41 Wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
21	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
22	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
23	Navaho	Navaho	Navaho	Full			1			No				"
24	Navaho	Navaho	Navaho	Full						No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
29	Navaho	Navaho	Navaho	Full			1			No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full						No				"
32	Navaho	Navaho	Navaho	Full						No				"
33	Navaho	Navaho	Navaho	Full						No				"
34	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
35	Navaho	Navaho	Navaho	Full			3			No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
38	Navaho	Navaho	Navaho	Full			2			No	"		No	"
39	Navaho	Navaho	Navaho	Full										"
40	Navaho	Navaho	Navaho	Full										"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc. Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column. An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—300

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

122

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canyon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
WARD OF CITY
SUPERVISOR'S DISTRICT NO. Arizona 7
ENUMERATION DISTRICT NO. 17
SHEET NO. 16 A
ENUMERATED BY ME ON THE 26 DAY OF May 1910. Harry Jennings ENUMERATOR.

LOCATION.	NAME of each person whose place of abode on April 15, 1910, was in this family.	RELATION.	PERSONAL DESCRIPTION.						STATISTICS.					OCCUPATION.			EDUCATION.								
			Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years married.	Mother of how many children.	Place of birth of this person.	Place of birth of father of this person.	Place of birth of mother of this person.	Years in the United States.	Whether naturalized.	Whether able to speak English (or, if not, give language spoken).	Trade or profession of, or particular kind of work done by, this person.	General nature of industry, business, or establishment in which this person works.	Whether employer, employee, or working on own account.	Number of months at work during the year 1909.	Number of months not at work during the year 1909.	Whether able to read.	Whether able to write.	Whether able to speak English.	Attended school any time since Sept. 1, 1909.	Number of times married.	Years married.	Number of children born.	Number of children living.
1	102 102 Hoskintoyeslizzy	Head	M	dkn	64	Mw	12		Arizona	Arizona	Arizona			Navaho	Farmer	Boarding farm	Emp			No	No			0	0	0
2	Yazzodlitsosi	Wife	F	dkn	35	Mw	12	3 2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Own			No	No					
3	Randolph	Daughter	F	dkn	9	S			Arizona	Arizona	Arizona				Scholar	At home	W									
4	Joshkadehaclis	Son	M	dkn	3	S			Arizona	Arizona	Arizona				None											
5	103 103 Hostinchezhieego	Head	M	dkn	30	Mw	4		Arizona	Arizona	Arizona			Navaho	Farmer	Boarding farm	Emp			No	No			0	0	0
6	Jodi	Wife	F	dkn	17	Mw	4	1 1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Own			No	No	No				
7	Sylvia	Son	M	dkn	2	S			Arizona	Arizona	Arizona				None											
8	104 104 Hostinchoney	Head	M	dkn	49	Mw	12		Arizona	Arizona	Arizona			Navaho	Farmer	Boarding farm	Emp			No	No			0	0	0
9	Jodi	Wife	F	dkn	27	Mw	12	3 3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Own			No	No					
10	Johnson	Daughter	F	dkn	17	S			Arizona	Arizona	Arizona			Navaho	Scholar	At home	W			No	No	No				
11	Pintah	Daughter	F	dkn	14	S			Arizona	Arizona	Arizona			Navaho	None					Degree						
12	Jonise	Daughter	F	dkn	11	S			Arizona	Arizona	Arizona			Navaho	Scholar	At home	W			No	No	No				
13	Tohtx	Son	M	dkn	6	S			Arizona	Arizona	Arizona				None											
14	Katnehotate	Son	M	dkn	8	S			Arizona	Arizona	Arizona				Scholar	At home	W									
15	Jonnezy	Daughter	F	dkn	5	S			Arizona	Arizona	Arizona				None											
16	Kaeonhau	Son	M	dkn	1	S			Arizona	Arizona	Arizona				None											
17	Nahkeedaaah	Daughter	F	dkn	2	S			Arizona	Arizona	Arizona				None											
18	105 105 Atchie	Head	M	dkn	23	Mi	1K		Arizona	Arizona	Arizona			Navaho	None					No	No			0		
19	Kitsoma	Wife	F	dkn	25	Mi	10	6 4	Arizona	Arizona	New Mexico			Navaho	Weaver	At home	Own			No	No					
20	Alnetaodzy	Daughter	F	dkn	8	S			Arizona	Arizona	Arizona				Scholar	At home	W									

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether wife or wives are living with husband.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Can this Indian speak English?	If this Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Reckoning on his own land.	Living in civilized dwelling.	
1	Navaho	Navaho	Navaho	Full			1	No		No			No	Aber
2	Navaho	Navaho	Navaho	Full			2			No				"
3	Navaho	Navaho	Navaho	Full						No				"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Aber
6	Navaho	Navaho	Navaho	Full			1			No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Aber
9	Navaho	Navaho	Navaho	Full			1			No				"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full						No				Hogan
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full						No				"
14	Navaho	Navaho	Navaho	Full						No				"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full			1			No	No		No	Aber
19	Navaho	Navaho	Navaho	Full			1			No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form S–1589) as members of the families in which they are found. Indians or negroes living in Indian families should be enumerated on this special Indian schedule, with the families in which they are found. In other words, every family composed entirely of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indians should be reported on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the numbers running twice to the page. Columns 1 to 46 are to be filled for each individual case, as explained in the following instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each so far as the inquiry applies, in accordance with the instructions for filling the corresponding columns in the general population schedule (see book of instructions), but note the following additional instructions relative to columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form S–1589) and this schedule for Indian population, make an independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited; and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday. Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

101

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 26 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 89
SHEET NO. 9675 17 B
WARD OF CITY

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Trade (18)	Industry (19)	Class (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	(29)	(30)	(31)	(32)
21			Keethpiko	Son	M	In	1	S				Arizona	Arizona	Arizona		None												
22	106	106	Ceecodie	Head	M	In	78	M2	25			Arizona	Arizona	Arizona	Navaho	None NA			No	No		O		H			BL	
23			Zonso	Wife	F	In	48	M1	25	9	8	Arizona	Arizona	Arizona	Navaho	Weaver	At home	Oa	No	No					17	8	9	8
24			Tale	Son	M	In	24	S				Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	W	No	No					2	1	0	0
25			Taleyozza	Son	M	In	16	S				Arizona	Arizona	Arizona	Navaho	Shepherd	Home sheep	W	No	No	No				9	3	0	0
26			Nalleghbleie	Son	M	In	14	S				Arizona	Arizona	Arizona	Navaho	Shepherd	Home flock	W	No	No	No				9	3	0	0
27			Keleyozza	Son	M	In	11	S				Arizona	Arizona	Arizona		None			No	No								
28			Wehalley	Son	M	In	8	S				Arizona	Arizona	Arizona		None												
29			Keeoonley	Son	M	In	5	S				Arizona	Arizona	Arizona		None												
30			Shethlot	Daughter	F	In	1	S				Arizona	Arizona	Arizona		None												
31	107	107	Nolmiechikelega	Head	M	In	19	M1	2			Arizona	Arizona	Arizona	Navaho	None NO			No	No	No	O		H				
32			Afolecoiechelley	Wife	F	In	19	M1	2	0	0	Arizona	Arizona	Arizona	Navaho	Weaver	At home	Oa	No	No	No				17	8	9	8
33	105	108	Sowzozza	Head	F	In	70	Wd		9	2	Arizona	Arizona	Arizona	Navaho	Spinner	At home	Emp	No	No				H	17	8	8	3
34			Hostinso	Grandson	M	In	15	S				Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	W	No	No	No				2	1	0	0
35			At Cloile	Granddaughter	F	In	9	S				Arizona	Arizona	Arizona		Weaver	At home	W							17	8	9	8
36			Kah	Grandson	M	In	4	S				Arizona	Arizona	Arizona		None												
37	109	109	~~El~~ Ehechlepahe	Head	M	In	60	M1	30			Arizona	Arizona	Arizona	Navaho	Farmer	Owned farm	Emp	No	No		O	7	7	65	0	0	0
38			Apoh	Wife	F	In	57	M1	30	7	5	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No					17	8		
39			Keecho	Grandson	M	In	6	S				Arizona	Arizona	Arizona		Shepherd	Home flock	W										
40	110	110	Keethchee	Head	M	In	35	M3	2			Arizona	Arizona	Arizona	Navaho	Farmer	Own farm	OA	No	No		O	7	7	46			

Sues 677, 1 1 fam. pofe

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21			Navaho	Full						No	No		No	Abor
22	Navaho	Navaho	Navaho	Full			2	No		No				"
23	[illegible]	[illegible]	Navaho	Full			1			No				"
24	Navaho	Navaho	Navaho	Full						No				"
25		[illegible]	Navaho	Full						No				"
26	[illegible]	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full						No				"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
32	Navaho	Navaho	Navaho	Full			1			No				"
33	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
34	Navaho	Navaho	Navaho	Full						No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
38	Navaho	Navaho	Navaho	Full			1			No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3861

101

5241

5387

8—1597

STATE Aryona
COUNTY Norojo

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

123

[MM 3-397]

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 89
SHEET NO. 18 A

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Kamas~~ Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 26 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Street	House No.	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1					Yonnez	Wife	F	In	42	M3	2	3	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
2					Ishne	Stepson	M	In	19	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
3					Eia	Stepson	M	In	15	S				Arizona	Arizona	Arizona			Navaho	None					No	No	No							
4					Pepaso	Stepson	M	In	2	S				Arizona	Arizona	Arizona				None														
5			111	111	Choleyozza	Head	M	In	29	M2	2			Arizona	Arizona	Arizona			Navaho	None					No	No		O		H				
6					Nocleythikoh	Wife	F	In	30	M2	2	2	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
7			112	112	Hostindeechigu	Head	M	In	75	Wd				Arizona	Arizona	Arizona			Navaho	Gardener	Own garden	OA			No	No		O	F	F	0	3	0	0
8					Steelaybezon	Sister	F	In	76	Wd		2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
9					Hastinnonbodey	Grandson	M	In	18	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home sheep	W			No	No	No				9	3	0	0
10			113	113	Sinnaughsozziga	Head	M	In	36	M1	12			Arizona	Arizona	Arizona			Navaho	Gardening	Home garden	OA			No	No		O	F	F	0	3	0	0
11					Jopoma	Wife	F	In	34	M2	12	5	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
12					Keetsiray	Son	M	In	9	S				Arizona	Arizona	Arizona			No	Shepherd	Home flock	W									9	3	0	0
13					Keezath	Son	M	In	4	S				Arizona	Arizona	Arizona				None														
14			114	114	Gopgine	Head	F	In	39	Wd		7	7	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O	'	H	17	8	9	8
15					Sknosogoat	Son	M	In	20	S				Arizona	Arizona	Arizona			Navaho	None														
16					Bluth	Son	M	In	7	S				Arizona	Arizona	Arizona				Shepherd	Home flock	W									9	3	0	0
17					Athtoey	Daughter	F	In	2	S				Arizona	Arizona	Arizona				None														
18			115	115	Astzoney	Head	F	In	37	Wd		6	6	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O	'	H	17	8	9	8
19					Zatthpiho	Daughter	F	In	14	S				Arizona	Arizona	Arizona			Navaho	Shepherd	At home	W			No	No	No				9	3	0	0
20					Zohvozzie	Daughter	F	In	5	S				Arizona	Arizona	Arizona				None														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full			3			No				Abor
2	Navaho	Navaho	Navaho	Full						No				"
3	Navaho	Navaho	Navaho	Full						No				"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
6	Navaho	Navaho	Navaho	Full			2			No				"
7	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
8	Navaho	Navaho	Navaho	Full			1			No				"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full			1			No	No		No	Civ
11	Navaho	Navaho	Navaho	Full			2			No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full						No				"
14	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2900

5247

5407

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~5~~ 89
SHEET NO. 18 B 67
WARD OF CITY
ENUMERATED BY ME ON THE 26.27 DAY OF May, 1910. Harry Jennings, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr immig. (15)	Naturalized (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer/employee (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	No. of farm schedule (29)	Union/Confed. veteran (30)	Blind (31)	Deaf and dumb (32)
21			Iothkie	Daughter	F	In	2	S				Arizona	Arizona	Arizona				None														
22	116	116	Nothlekibitsaey	Head-OV	F	In	35	D		7	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O	·	H	17	8	9	8
23			Shay	Son	M	In	17	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home sheep	W			No	No	No				9	3	0	0
24			Eleeche	Son	M	In	15	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
25			Kea	Daughter	F	In	12	S				Arizona	Arizona	Arizona			Navaho	None					No	No	No							
26	117	117	Socie	Head-OV	F	In	37	D		5	7	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O	·	H	17	8	9	8
27			Hoshktazeu	Son	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home sheep	W			No	No	No				9	3	0	0
28			Jonezozza	Daughter	F	In	8	S				Arizona	Arizona	Arizona				None														
29			Jaal	Nephew	M	In	26	S				Arizona	Arizona	Arizona			Navaho	None					No	No								
30			Hoshkaltcehi	Nephew	M	In	25	Wd				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No					2	1	0	0
31			Dakinpoh	Niece-OV	F	In	14	M1	3	0	0	Arizona	Arizona	Arizona			Navaho	Spinning	At home	OA			No	No	No				17	5	8	5
32	118	188	Sinogha	Head	M	In	36	M1	10			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	OA			No	No		O	F	F	48	0	0	0
33			Socie	Wife	F	In	38	M2	10	4	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA									17	8	9	8
34			Welcehe	Daughter	F	In	8	S				Arizona	Arizona	Arizona				None														
35			Keetso	Son	M	In	5	S				Arizona	Arizona	Arizona				None														
36			Keetsozozza	Son	M	In	3	S				Arizona	Arizona	Arizona				None														
37	119	119	Dehelbjinai	Head	M	In	44	M2	8			New Mexico	Arizona	Arizona			Navaho	Laborer	Working out	W			No	No		O	·	H	2	1	0	0
38			Nothkiedoma	Wife	F	In	25	M2	8	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	[illegible]
39			Nothkie	Daughter	F	In	7	S				Arizona	New Mexico	Arizona				Spinner	at home	[illegible]									17	5	8	[illegible]
40			Atot	Daughter	F	In	3	S				Arizona	New Mexico	Arizona				None														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full						No				Abr
22	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
23	Navaho	Navaho	Navaho	Full						No				"
24	Navaho	Navaho	Navaho	Full						No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full						No				"
29	Navaho	Navaho	Navaho	Full						No				"
30	Navaho	Navaho	Navaho	Full			1			No				"
31	Navaho	Navaho	Navaho	Full			1			No				"
32	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
33	Navaho	Navaho	Navaho	Full			2			No				"
34	Navaho	Navaho	Navaho	Full						No				"
35	Navaho	Navaho	Navaho	Full						No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
38	Navaho	Navaho	Navaho	Full			2			No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2002

101

MM 3—397

State: Arizona
County: Navajo
Township or other division of county: Keams Canon Precinct
Name of institution:

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

124

Supervisor's District No. Ariz
Enumeration District No. 7
Sheet No. 19 A

Name of incorporated place:
Ward of city:
Name of Indian reservation: Hopi
Enumerated by me on the 27 day of May, 1910. Henry Jennings, Enumerator.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	Language (17)	Trade (18)	Industry (19)	(20)	(21)	(22)	Read (23)	Write (24)	School (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
1			Sonney	Grandmother	F	dn	67	Wd		4	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
2			Datsiney	Niece	F	dn	6	S				Arizona	Arizona	Arizona				None														
3	120	120	Hastecheebega	Head	M	dn	43	M2	11			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Emp			No	No		O	F	F	49	0	0	0
4			Jonthpibona	Wife	F	dn	25	M1	11	4	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
5			Hastinethpi	Son	M	dn	20	M1	1			Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	OA			No	No	No				2	1	0	0
6			Azne	Son	M	dn	13	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home flock	W			No	No	No				9	3	0	0
7			Jonthpika	Daughter	F	dn	10	S				Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No	No				17	5	8	5
8			Sowziney	Daughter	F	dn	8	S				Arizona	Arizona	Arizona				None														
9			Skee	Son	M	dn	9	S				Arizona	Arizona	Arizona				None														
10			Welthohika	Daughter	F	dn	1	S				Arizona	Arizona	Arizona				None														
11			Azosuey	Daughter-in-law	F	dn	18	M1	1	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No	No				17	8	9	8
12	121	121	Donelsozy	Head	M	dn	33	M1	4			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Emp			No	No		O	F	F	50	0	0	0
13			Hastinchezbitey	Wife	F	dn	33	M2	4	8	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
14			Jonmezzyozza	Step daughter	F	dn	16	S				Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No	No				17	8	9	8
15			Elimpah	Step daughter	F	dn	13	S				Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No	No				17	5	8	5
16			Honoloth	Step son	M	dn	6	S				Arizona	Arizona	Arizona				Shepherd	At home	W									9	3	0	0
17			Zonney	Step daughter	F	dn	7	S				Arizona	Arizona	Arizona				None														
18			Danelegoot	Son	M	dn	9	S				Arizona	Arizona	Arizona				None														
19	122	122	Hoshkhietzer	Head	M	dn	60	M1	16			Arizona	Arizona	Arizona			Navaho	Boarding	Own wagon	Emp			No	No		O	✓	H	0	3	0	0
20			Pah	Wife	F	dn	29	M1	16	5	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
1	Navaho	Navaho	Navaho	Full			3			No	No		No	Abor
2	Navaho	Navaho	Navaho	Full						No				"
3	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
4	Navaho	Navaho	Navaho	Full			1			No				"
5	Navaho	Navaho	Navaho	Full			1			No				"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full						No				"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full			1			No				"
12	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
13	Navaho	Navaho	Navaho	Full			2			No				"
14	Navaho	Navaho	Navaho	Full						No				"
15	Navaho	Navaho	Navaho	Full						No				"
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full						No				"
19	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
20	NAVAHO	NAVAHO	NAVAHO	FULL						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keemer Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 27 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 98 77 19 B
WARD OF CITY

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	30	31	32
21			Keencho	Son	M	Dn	12	S				Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	W	No	No	No				2	1	0	0
22			Zonzozza	Daughter	F	Dn	7	S				Arizona	Arizona	Arizona		None												
23			Zethpiko	Daughter	F	Dn	5	S				Arizona	Arizona	Arizona		None												
24	123	123	Sowdolsmeybetoey	Head	M	Dn	30	M2	7			Arizona	Arizona	Arizona	Navaho	Laborer	Odd jobs	W	No	No		O		H	2	1	0	0
25			Zonchee	Wife	F	Dn	29	M1	7	3	2	Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No					17	8	9	8
26			Zonzozza	Stepdaughter	F	Dn	13	S				Arizona	Arizona	Arizona	Navaho	Weaver	At home	W	No	No	No				17	8	9	8
27			Chilhpah	Stepson	M	Dn	8	S				Arizona	Arizona	Arizona		Shepherd	Home flock	W							9	3	0	0
28	124	124	Steemezpihega	Head	M	Dn	30	M2	3			Arizona	Arizona	Arizona	Navaho	Gardening	Own garden	Emp	No	No		O	F	F	0	3	0	0
29			Cowskeehloma	Wife	F	Dn	55	M2	3	11	9	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No					17	8	9	8
30			Cowspah	Wife	F	Dn	14	M1	1	0	0	Arizona	Arizona	Arizona	Navaho	Spinning	At home	OA	No	No	No				17	5	8	5
31			Tozozza	Stepson	M	Dn	11	S				Arizona	Arizona	Arizona	Navaho	Shepherd	Home sheep	W	No	No	No				9	3		
32	125	125	Hoskonhostillbega	Head	M	Dn	25	M3	1			Arizona	Arizona	Arizona	Navaho	None			No	No		O		H				
33			Echeepah	Wife	F	Dn	18	M2	1	0	0	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No	No				17	8	9	8
34	126	126	Azodeligoot	Head	M	Dn	37	M1	3			Arizona	Arizona	Arizona	Navaho	Gardening	Own garden	Emp	No	No		O	F	F	0	3	0	0
35			Pickeepah	Wife	F	Dn	26	M2	3	2	1	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No								
36			Kee	Stepson	M	Dn	4	S				Arizona	Arizona	Arizona		None												
37	127	127	Halkittyhega	Head	M	Dn	34	M2	8			Arizona	New Mexico	Arizona	Navaho	Farmer	Own farm	OA	No	No		O	F	F	51			
38			Pah	Wife	F	Dn	34	M3	8	9	3	Arizona	Arizona	Arizona	Navaho	Weaver	At home	OA	No	No					17	8	9	8
39			Wethpiko	Daughter	F	Dn	6	S				Arizona	Arizona	Arizona		None												
40			Schee	Daughter	F	Dn	4	S				Arizona	Arizona	Arizona		None												

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full						No				
22	Navaho	Navaho	Navaho	Full						No				
23	Navaho	Navaho	Navaho	Full						No				
24	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
25	Navaho	Navaho	Navaho	Full			2			No				
26	Navaho	Navaho	Navaho	Full						No				
27	Navaho	Navaho	Navaho	Full						No				
28	Navaho	Navaho	Navaho	Full			2	Yes		No	No		No	Abor
29	Navaho	Navaho	Navaho	Full			2			No				
30	Navaho	Navaho	Navaho	Full			1			No				
31	Navaho	Navaho	Navaho	Full						No				
32	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
33	Navaho	Navaho	Navaho	Full			2			No				
34	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
35	Navaho	Navaho	Navaho	Full			2			No				
36	Navaho	Navaho	Navaho	Full						No				
37	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
38	Navaho	Navaho	Navaho	Full			3			No				
39	Navaho	Navaho	Navaho	Full						No				
40	Navaho	Navaho	Navaho	Full						No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—360

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SAFETY FILM

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 27 DAY OF May 1910. Henry Jennings, ENUMERATOR.
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET NO. 20 A
WARD OF CITY
[MM 3-397

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	Language (17)	Occupation (18)	Industry (19)	Employer/own account (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	(29)	(30)	(31)	(32)
1			Ehee	Son	M	In	2	S				Arizona	Arizona	Arizona				None														
2			Kalkitta	Father	M	In	62	Wd				New Mexico	New Mexico	New Mexico			Navaho	Gardening	Own garden	Oa			No	No					0	3	0	0
3	128	128	Hastinenezz	Head	M	In	61	M1	35			Arizona	Arizona	Arizona			Navaho	Doctor		Emp			No	No		O	-	H	7	2	6	X
4			Wezzezzobarra	Wife	F	In	61	M1	35	15	9	Arizona	Arizona	Arizona			Navaho	Spinning	At home	Oa			No	No					17	5	8	5
5			Chee	Daughter	F	In	19	D		1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			No	No	No				17	8	9	8
6			Ei	Daughter	F	In	12	S				Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No	No				17	8	9	8
7			Wezzozza	Daughter	F	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home flock	W			No	No	No				9	3	0	0
8			Socie	Son	M	In	16	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
9			Zhonie	Son	M	In	14	S				Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No				2	1	0	0
10			Silke	Granddaughter	F	In	9	S				Arizona	Arizona	Arizona				Spinner	At home	W									17	5	8	5
11			Echinepah	Granddaughter	F	In	3	S				Arizona	Arizona	Arizona				None														
12			Keeh	Granddaughter	F	In	1	S				Arizona	Arizona	Arizona				None														
13			Zowzina	Mother-in-law	F	In	78	Wd		1	1	Arizona	Arizona	Arizona			Navaho	None					No	No								
14	129	129	Dishneha	Head	M	In	18	M2	0			Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No	No	O		H	2	1	0	0
15			Cozzpah	Wife	F	In	24	M2	0	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
16	130	130	Chezozzobego	Head	M	In	39	M2	9			Arizona	Arizona	Arizona			Navaho	Herder	Own horses	Oa			No	No		O	F	H	9	1	0	0
17			Zonhema	Wife	F	In	35	M2	9	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Oa			No	No					17	8	9	8
18			Zomie	Wife	F	In	19	M2	4	1	1	Arizona	Arizona	Arizona			Navaho	Spinner	At home	Oa			No	No					17	5	8	5
19			Skeezozza	Daughter	F	In	1	S				Arizona	Arizona	Arizona				None														
20			Cheehle	Niece	F	In	6	S				Arizona	Arizona	Arizona				Shepherd	Home flock	W												

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full						No				Abor
2	Navaho	Navaho	Navaho	Full			3	No		No	No		No	"
3	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
4	Navaho	Navaho	Navaho	Full			1			No				"
5	Navaho	Navaho	Navaho	Full			2			No				"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full						No				"
9	Navaho	Navaho	Navaho	Full						No				"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full						No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full			1			No				"
14	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
15	Navaho	Navaho	Navaho	Full			2			No				"
16	Navaho	Navaho	Navaho	Full			2	yes		No	No		No	Abor
17	Navaho	Navaho	Navaho	Full			2			No				"
18	Navaho	Navaho	Navaho	Full			2			No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 89
SHEET NO. 99 B

TOWNSHIP OR OTHER DIVISION OF COUNTY ____ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE ____ [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY ____

NAME OF INSTITUTION ____ [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 27. 28. DAY OF May, 1910. Harry Jennings, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children now living (11)	Birthplace of this person (12)	Birthplace of father (13)	Birthplace of mother (14)
21	131	131	Peloyazza	Head	M	In	78	M3	30			Arizona	Arizona	Arizona
22			Jotso	Wife	F	In	70	M5	30	5	1	Arizona	Arizona	Arizona
23			Beloyazzobego	Son	M	In	29	S				Arizona	Arizona	Arizona
24			Zonepah	Daughter	F	In	22	M1	3	1	0	Arizona	Arizona	Arizona
25			Paho	Son-in-law	M	In	22	M1	3			Arizona	Arizona	Arizona
26			Dozyoththtee	Grandson	M	In	15	S				Arizona	Arizona	Arizona
27			Keeyozza	Grandson	M	In	12	S				Arizona	Arizona	Arizona
28	132	132	Clonkezy	Head	M	In	44	M1	11			Arizona	Arizona	Arizona
29			Alsonozpah	Wife	F	In	33	M3	11	7	5	Arizona	Arizona	Arizona
30			Hoshkins	Stepson	M	In	18	S				Arizona	Arizona	Arizona
31			Bie	Son	M	In	10	S				Arizona	Arizona	Arizona
32			Jongiley	Daughter	F	In	7	S				Arizona	Arizona	Arizona
33			Zathkie	Daughter	F	In	5	S				Arizona	Arizona	Arizona
34			Jone	Son	M	In	2	S				Arizona	Arizona	Arizona
35	133	133	Hostinnomozzy	Head	M	In	36	M2	2			Arizona	Arizona	Arizona
36			Jon	Wife	F	In	43	M3	2	8	8	New Mexico	Arizona	Arizona
37			Atit	Stepdaughter	F	In	13	S				Arizona	Arizona	New Mexico
38			Zeche	Stepson	M	In	8	S				Arizona	Arizona	New Mexico
39			Weyzomey	Stepdaughter	F	In	5	S				Arizona	Arizona	New Mexico
40			Akeongomey	Son	M	In	1	S				Arizona	Arizona	New Mexico

Line	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21			Navaho	Bording	Own garden	Emp			No	No		0	7	7	0	3	0	0
22			Navaho	Spinner	At home	OA			No	No					17	5	8	5
23			Navaho	Farming	Home farm	Emp			No	No					0	0	0	0
24			Navaho	Weaver	At home	OA			No	No					17	8	9	8
25			Navaho	Farmer	[illegible] farm	W			No	No					0	0	0	0
26				Shepard	Home sheep	W								9	3	0	0	99
27			Navaho	Shepard	At home	W			No	No	No				9	3	0	0
28			Navaho	Farmer	Own farm	Emp			No	No		0	7	7	53	0	0	0
29			Navaho	Weaver	At home	OA			No	No					17	8	9	8
30			English	Farm laborer	Home farm	W			Yes	Yes	No				7	7	0	0
31			Navaho	Shepard	Home sheep	W			No	No	No				9	3	0	0
32				None														
33				None														
34				None														
35			Navaho	Laborer	Odd jobs	Emp			No	No		6	1	4	2	1	0	0
36			Navaho	Weaver	At home	OA			No	No					17	8		
37			Navaho	Spinning	At home	W			No	No	No				17	5		
38				Shepard	Home flock	W									9	3		
39				None														
40				None														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
22	Navaho	Navaho	Navaho	Full			5			No				"
23	Navaho	Navaho	Navaho	Full						No				"
24	Navaho	Navaho	Navaho	Full			1			No				"
25	Navaho	Navaho	Navaho	Full			1			No				"
26	Navaho	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
29	Navaho	Navaho	Navaho	Full			3			No				"
30	Navaho	Navaho	Navaho	Full						No				"
31	Navaho	Navaho	Navaho	Full						No				"
32	Navaho	Navaho	Navaho	Full						No				"
33	Navaho	Navaho	Navaho	Full						No				"
34	Navaho	Navaho	Navaho	Full						No				"
35	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
36	Navaho	Navaho	Navaho	Full			3			No				"
37	Navaho	Navaho	Navaho	Full						No				"
38	Navaho	Navaho	Navaho	Full						No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	NAVAHO	NAVAHO	NAVAHO	FULL						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—386

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6-1867

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

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THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keamer Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~7~~ 89
SHEET NO. ~~100 77~~ ~~21~~ A
WARD OF CITY

ENUMERATED BY ME ON THE 28 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Street, avenue, road, etc.	House number (in cities or towns)	1 Number of dwelling house in order of visitation	2 Number of family in order of visitation	3 Name of each person whose place of abode on April 15, 1910, was in this family	4 Relationship of this person to the head of the family	5 Sex	6 Color or race	7 Age at last birthday	8 Whether single, married, widowed, or divorced	9 Number of years of present marriage	10 Mother of how many children: Number born	11 Number now living	12 Place of birth of this Person	13 Place of birth of Father of this person	14 Place of birth of Mother of this person	15 Year of immigration to the United States	16 Whether naturalized or alien	17 Whether able to speak English; or, if not, give language spoken
1			✓	✓	Nynth Cody	Grandfather	M	In	63	Wd				Arizona	New Mexico	Arizona			Navaho
2			134	134	Skitohkaligat	Head	M	In	35	M2	8			Arizona	Arizona	Arizona			Navaho
3					Lisseyloma	Wife	F	In	35	M2	8	9	5	Arizona	Arizona	Arizona			Navaho
4					Echintole	Stepson	M	In	20	S				Arizona	Arizona	Arizona			Navaho
5					Hoshkgonelkow	Stepson	M	In	18	S				Arizona	Arizona	Arizona			Navaho
6					Jeatie	Stepdaughter	F	In	14	S				Arizona	Arizona	Arizona			Navaho
7					Keetche	Son	M	In	6	S				Arizona	Arizona	Arizona			
8			✓	✓	Kee	Son	M	In	2	S				Arizona	Arizona	Arizona			
9			135	135	Donathlochee	Head	M	In	34	M3	10			Arizona	Arizona	Arizona			Navaho
10					Oabema	Wife	F	In	24	M1	10	2	2	Arizona	Arizona	New Mexico			Navaho
11					Doa	Daughter	F	In	6	S				Arizona	Arizona	Arizona			
12					Zonney	Daughter	F	In	3	S				Arizona	Arizona	Arizona			
13					Tstsocoie	Brother in law	M	In	22	M1	4			Arizona	Arizona	Arizona			Navaho
14			✓		Zowtsocie	Sister in law	F	In	26	M2	4	0	0	Arizona	Arizona	New Mexico			Navaho
15			136	136	Aapibema	Head	F	In	43	Wd		13	8	New Mexico	Arizona	Arizona			Navaho
16					Conronotsocie	Son	M	In	17	S				Arizona	Arizona	New Mexico			English
17					Zonthpito	Daughter	F	In	13	S				Arizona	Arizona	New Mexico			Navaho
18					Adotsocie	Son	M	In	8	S				Arizona	Arizona	New Mexico			
19				✓	Eshee	Son	M	In	3	S				Arizona	Arizona	New Mexico			
20			137	137	Bathzozzo	Head	M	In	29	M1	3			Arizona	Arizona	Arizona			Navaho

Line	18 Trade or profession of, or particular kind of work done by this person	19 General nature of industry, business, or establishment in which this person works	20 Whether an employer, employee, or working on own account	21 If an employee — Whether out of work on April 15, 1910	22 Number of weeks out of work during year 1909	23 Whether able to read	24 Whether able to write	25 Attended school any time since September 1, 1909	26 Owned or rented	27 Owned free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Whether a survivor of the Union or Confederate Army or Navy	31 Whether blind (both eyes)	32 Whether deaf and dumb
1	Farmer	Own farm	Oa			No	No		✓			54	0	0	0
2	Farmer (O-D-A)	Own farm	Emp			No	No		O	F	7	55	0	0	0
3	Weaver	At home	[illegible]			No	No					17	8	9	8
4	Farm labor	Home farm	W			No	No	No				2	2	0	0
5	Laborer	Odd jobs	W			No	No	No				2	1	0	0
6	Spinning	At home	W			No	No	No				17	5	8	5
7	Shepherd	Home flock	~~W~~											N	G
8	None														
9	Doctor (6-7-B)	Indian medicine man	Oa			No	No		O	✓	#	7	2	6	X
10	Weaver	At home	Oa			No	No					17	8	9	8
11	None														
12	None														
13	Gardening (O-D-A)	Own garden	Oa			No	No					0	3	0	0
14	Weaver	At home	Oa						✓			17	8	9	8
15	Weaver (9-8-E)	At home	Emp			No	No		O		#	17	8	9	8
16	Gardening	Home garden	W			Yes	Yes	No				2	3	0	0
17	Weaver	At home	W			No	No	No				17	8	9	8
18	Shepherd	Home flock	~~W~~											N	G
19	None														
20	Farmer (O-D-A)	General farm	OA			No	No		O	F	7	56	0	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Proportions of Indian and other blood: Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residence and dwelling: Residing on his own lands	46 Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
2	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
3	Navaho	Navaho	Navaho	Full			2			No				"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full						No				"
9	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
10	Navaho	Navaho	Navaho	Full			1			No				"
11	Navaho	Navaho	Navaho	Full						No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full			1			No				"
14	Navaho	Navaho	Navaho	Full			2			No				"
15	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
16	Navaho	Navaho	Navaho	Full						No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full						No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—1866

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Ke[illegible]
NAME OF INSTITUTION
DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Kemes Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 1 89
SHEET 21
WARD OF CITY
ENUMERATED BY ME ON THE 28 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)
See L 20 for head X 21			Pah	Wife wf	F	In	24	M2	3	3	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					
22			Skeechoie	Step son	M	In	6	S				Arizona	Arizona	Arizona				none											
23			Jotro	Step daughter	F	In	4	S				Arizona	Arizona	Arizona				none											
24			Jothkil	Daughter	F	In	1	S				Arizona	Arizona	Arizona				none											
25	135	135	Depotselziney	Head	M	In	37	M1	11			Arizona	Arizona	Arizona			Navaho	Gardening	O. Wm garden	Emp			No	No		O	F	F	
26			Zonnidema	Wife wf	F	In	36	M2	11	5	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					
27			Belacrpoh	Stepdaughter	F	In	18	S				Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No	No				
28			Keeyozza	Step son	M	In	15	S				Arizona	Arizona	Arizona			Navaho	Shepherd	Home sheep	W			No	No	No				
29			Welzaizoz	Son	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	At home	W			No	No	No				
30			Izonly	Son	M	In	8	S				Arizona	Arizona	Arizona				none											
31			Peeotezpoh	Mother in law OA	F	In	58	Wd		6	4	Arizona	New Mexico	Arizona			Navaho	Spinner	At home	OA			No	No					
32	139	139	Hastintobitsnotsody	Head X	M	In	69	Wd				Arizona	Arizona	Arizona			Navaho	Farmer	Home farm	Emp			No	No		O	F	F	51
33			Tehebema	Niece OA	F	In	35	Wd		5	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					
34			Eicie	Nephew	M	In	12	S				Arizona	Arizona	Arizona			Navaho	Homestkons	Home stokk	W			No	No	No				
35			Toley	Nephew	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Farm labor	Home farm	W			No	No	No				
36			Tachee	Nephew	M	In	8	S				Arizona	Arizona	Arizona				Shepherd	Home sheep	W									
37			Tachoie	Nephew	M	In	6	S				Arizona	Arizona	Arizona				none											
38			Jonez	Niece	F	In	4	S				Arizona	Arizona	Arizona				none											
39	140	140	Hastonbitsowsozzhe	Head	M	In	25	M1	6			Arizona	Arizona	Arizona			Navaho	Farmer	Home farm	W			No	No	-	O	F	F	
40			Keesocilbema	Wife wf	F	In	30	M1	6	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full			2			No				
22	Navaho	Navaho	Navaho	Full						No				
23	Navaho	Navaho	Navaho	Full						No				
24	Navaho	Navaho	Navaho	Full						No				
25	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
26	Navaho	Navaho	Navaho	Full			2			No				
27	Navaho	Navaho	Navaho	Full						No				
28	Navaho	Navaho	Navaho	Full						No				
29	Navaho	Navaho	Navaho	Full						No				
30	Navaho	Navaho	Navaho	Full						No				
31	Navaho	Navaho	Navaho	Full			2			No				
32	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
33	Navaho	Navaho	Navaho	Full			1			No				
34	Navaho	Navaho	Navaho	Full						No				
35	Navaho	Navaho	Navaho	Full						No				
36	Navaho	Navaho	Navaho	Full						No				
37	Navaho	Navaho	Navaho	Full						No				
38	Navaho	Navaho	Navaho	Full						No				
39	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
40	Navaho	Navaho	Navaho	Full			1			No				

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be [illegible] if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of h[illegible] parents. In any event, take particular pains to secure the name of the tribe with which the person is c[illegible] and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, writ[illegible] in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, [illegible] the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, [illegible] and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, [illegible] case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the old[illegible] of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of ti[illegible] or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, [illegible] "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more [illegible] one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educati[illegible] institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from hi[illegible] her tribe and is living among white people as an individual, and as such is subject to taxation (whether h[illegible] she actually pays taxes or not); or if he or she is living with his or her t[illegible] but has received an allotment of la[illegible] and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "[illegible] taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotm[illegible] of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this colum[illegible] if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, a[illegible] log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in [illegible] dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—[illegible]

600 5547

8—1657

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY
NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

127 SUPERVISOR'S DISTRICT NO. Arizona SHEET NO. 10
ENUMERATION DISTRICT NO. 89 (22 struck) A

[MM 3-397]

NAME OF INCORPORATED PLACE
WARD OF CITY
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 28 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

Line	1 Dwelling No.	2 Family No.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital	9 Years married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	15	16	17 English or language spoken	18 Trade or profession	19 Nature of industry	20 Employer/employee/own account	21	22	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 No. of farm schedule	30	31	32
1	141	141	Jowclosebeyaz	Head	M	In	87	M1	14			Arizona	Arizona	Arizona			Navaho	Farmer	Own farm	Emp			No	No		O	F	F	58	0	0	0
2			Pah	Wife	F	In	30	M2	14	4	4	Arizona	Arizona	New Mexico			Navaho	Weaver	At home	OA			No	No					17	8	9	8
3			Wezzozza	Daughter	F	In	19	S				Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No	No				17	5	8	5
4			Ojezzdoatcie	Son	M	In	9	S				Arizona	Arizona	Arizona				Shepherd	Home sheep	W											NY	
5			Dethkea	Son	M	In	8	S				Arizona	Arizona	Arizona				Shepherd	At home	W												
6			Chetest	Daughter	F	In	7	S				Arizona	Arizona	Arizona				None														
7	142	142	Hastingotey	Head	M	In	29	M2	10			Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No		O	✓	H	2	1	0	0
8			Pah	Wife	F	In	57	M2	10	7	7	~~Arizona~~	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
9			Deecithlenna	Stepdaughter	F	In	20	Wd		9	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8
10			Wooley	Step Son	M	In	19	S				Arizona	Arizona	Arizona			Navaho	Gardening	Home garden	W			No	No	No				12	3	0	0
11			Atenaoczy	Stepdaughter	F	In	15	S				Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No	No				17	5	8	5
12			Deketh	Grandson	M	In	9	S				Arizona	Arizona	Arizona				None														
13			Keelciney	Grandson	M	In	2	S				Arizona	Arizona	Arizona				None														
14			Chozze	Step Daughter	F	In	20	M2	2	2	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No	No				17	8	9	8
15	143	143	Eszow	Head	F	In	80	Wd		1	1	Arizona	Arizona	Arizona			~~Arizona~~ Navaho	Weaver	At home	Emp			No	No		O	✓	H	17	8	9	8
16			Atet	Niece	F	In	30	Wd		4	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8
17			Keenzo	Nephew	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepherd	At home	W			No	No	No	NY			~~7~~	~~3~~	~~0~~	~~0~~
18			Sazozza	Niece	F	In	9	S				Arizona	Arizona	Arizona				Spinner	Home labor	W											NY	
19			Naughkizoce	Nephew	M	In	6	S				Arizona	Arizona	Arizona				None														
20			Cheezoney	Nephew	M	In	4	S				Arizona	Arizona	Arizona				None														

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Number of times married	40 Now living in polygamy	41 If living in polygamy, whether wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 Year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	Full			1	No		No	No		No	Abor
2	Navaho	Navaho	Navaho	Full			2			No				"
3	Navaho	Navaho	Navaho	Full						No				"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full						No				"
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
8	Navaho	Navaho	Navaho	Full			2			No				"
9	Navaho	Navaho	Navaho	Full			1			No				"
10	Navaho	Navaho	Navaho	Full						No				"
11	Navaho	Navaho	Navaho	Full						No				"
12	Navaho	Navaho	Navaho	Full						No				"
13	Navaho	Navaho	Navaho	Full						No				"
14	Navaho	Navaho	Navaho	Full			2			No				"
15	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
16	Navaho	Navaho	Navaho	Full			1			No				"
17	Navaho	Navaho	Navaho	Full						No				"
18	Navaho	Navaho	Navaho	Full						No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2566

5288

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. 7 89
SHEET 2
WARD OF CITY
ENUMERATED BY ME ON THE 30 DAY OF May, 1910. Henry Jennings, Enumerator.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital condition (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)
21	144	144	Cecody	Head	M	In	56	Wd				Arizona	Arizona	Arizona
22			Sontsheagleeney	Mother	F	In	78	Wd		5	5	Arizona	Arizona	Arizona
23			Esaw Cleag	Sister	F	In	96	Wd		11	9	Arizona	Arizona	Arizona
24			Noughkie	Nephew	M	In	16	S				Arizona	Arizona	Arizona
25			Hostinzhen	Nephew	M	In	19	S				Arizona	Arizona	Arizona
26			Zohchow	Niece	F	In	12	S				Arizona	Arizona	Arizona
27			Eszonzhen	Niece	F	In	10	S				Arizona	Arizona	Arizona
28			Chedy	Nephew	M	In	8	S				Arizona	Arizona	Arizona
29			Sowzozza	Niece	F	In	6	S				Arizona	Arizona	Arizona
30			Jizzelzin	Niece	F	In	4	S				Arizona	Arizona	Arizona
31			Chescet	Nephew	M	In	3	S				Arizona	Arizona	Arizona
32	145	145	Ehowka	Head	M	In	38	M2	13			Arizona	Arizona	Arizona
33			Pah	Wife	F	In	41	M1	13	4	3	Arizona	Arizona	Arizona
34			Sonney	Son	M	In	9	S				Arizona	Arizona	Arizona
35			Bleeney	Daughter	F	In	3	S				Arizona	Arizona	Arizona
36			Skeeso	Son	M	In	2	S				Arizona	Arizona	Arizona
37			Elizzitso	Brother-in-law	M	In	30	M3	0			Arizona	Arizona	Arizona
38			Bassoh	Sister-in-law	F	In	36	M3	0	2	2	Arizona	Arizona	Arizona
39			Kee	Nephew	M	In	15	D				Arizona	Arizona	Arizona
40			Keezozz	Nephew	M	In	19	S				Arizona	Arizona	Arizona

Line	Language (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, or own account (20)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)
21	Novoko	Farmer	General farm	Emp	No	No		O	F	F	59
22	Novoko	Spinning	At home	OA	No	No					17
23	Novoko	Weaver	At home	OA	No	No					17
24	Novoko	Shepard	Home sheep	W	No	No	No				9
25	Novoko	Shepard	At home	W	No	No	No				9
26	Novoko	Spinner	At home	W	No	No	No				17
27	Novoko	Spinner	At home	W	No	No	No				
28		Shepard	At home	W							
29		None									
30		None									
31		None									
32	Novoko	Farmer	General farm	Emp	No	No		O	F	F	60
33	Novoko	Weaver	At home	OA	No	No					17
34		Shepard	Home flock	W							
35		None									
36		None									
37	Novoko	Laborer	Odd jobs	W	No	No					2
38	Novoko	Weaver	At home	OA	No	No					17
39	Novoko	Farm Laborer	Home farm	W	No	No	No				
40	Novoko	Shepard	Home sheep	W	No	No	No				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Novoko	Novoko	Novoko	Full			2	No		No	No		No	Abor
22	Novoko	Novoko	Novoko	Full			1			No				"
23	Novoko	Novoko	Novoko	Full			2			No				"
24	Novoko	Novoko	Novoko	Full						No				"
25	Novoko	Novoko	Novoko	Full						No				"
26	Novoko	Novoko	Novoko	Full						No				"
27	Novoko	Novoko	Novoko	Full						No				"
28	Novoko	Novoko	Novoko	Full						No				"
29	Novoko	Novoko	Novoko	Full						No				"
30	Novoko	Novoko	Novoko	Full						No				"
31	Novoko	Novoko	Novoko	Full						No				"
32	Novoko	Novoko	Novoko	Full			2	No		No	No		No	Abor
33	Novoko	Novoko	Novoko	Full			1			No				"
34	Novoko	Novoko	Novoko	Full						No				"
35	Novoko	Novoko	Novoko	Full						No				"
36	Novoko	Novoko	Novoko	Full						No				"
37	Novoko	Novoko	Novoko	Full			3	No		No				"
38	Novoko	Novoko	Novoko	Full			3			No				"
39	Novoko	Novoko	Novoko	Full			1			No				"
40	Novoko	Novoko	Novoko	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be ob[tained], if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his [or her] parents. In any event, take particular pains to secure the name of the tribe with which the person is con[nected] and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "[full]" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, a[nd 38] the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, wh[ite] ¼) and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in [each] case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older [members] of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of tim[es he] or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, w[rite] "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more t[han] one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educatio[nal] institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his [or] her tribe and is living among white people as an individual, and as such is subject to taxation (whether he [or] she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of lan[d] and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "n[ot] taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotme[nt] of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, old dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]

SUPERVISOR'S DISTRICT NO. Ariz SHEET NO. 102 / 23 A
ENUMERATION DISTRICT NO. 7 89

VISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.] NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 30 DAY OF May, 1910. Henry Jennings, ENUMERATOR.

1	2	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital condition	9 Years of present marriage	10 Number born	11 Number now living	12 Place of birth of this person	13 Place of birth of father	14 Place of birth of mother	15	16	17 Whether able to speak English; or, if not, language spoken	18 Trade or profession	19 General nature of industry	20 Employer, employee, or own account	21	22	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Survivor of Union or Confederate Army or Navy	31 Blind	32 Deaf and dumb
		Hastine Clou Cheegie	Brother in law	M	In	63	Wd				New Mexico	Arizona	Arizona			Navaho	Farmer	Home farm	OA			No	No					0	0	0	0
	6	Esdonyozze	Head - OA	F	In	62	Wd		6	6	Arizona	Arizona	Arizona			Navaho	Weaver 9-8-E	At home	Emp			No	No		O		H	17	8	9	8
		Est Zonninez	Mother OA	F	In	83	Wd		4	1	Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No					17	5	8	5
		Hoshkoey	Grandson	M	In	11	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home sheep	W			No	No	No					N.A.		
		Ekeezey	Grandson	M	In	8	S				Arizona	Arizona	Arizona				Shepard	Home sheep	W												
		Bleechepah	Granddaughter	F	In	6	S				Arizona	Arizona	Arizona				None														
		Duyohchee	Grandson	M	In	4	S				Arizona	Arizona	Arizona				None														
	147	Sagitnebega	Head	M	In	25	M1	3			Arizona	Arizona	Arizona			Navaho	Farmer 0-0-A	Bonad farm	Emp			No	No		O	F	F	66	0	0	0
		Pah	Wife W	F	In	29	M1	3	5	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
		Eleethnoppah	Stepdaughter	F	In	1	S				Arizona	Arizona	Arizona				None														
	148	Hastinbole	Head	M	In	80	M2	44			Arizona	Arizona	Arizona			Navaho	None NE					No	No		O		H				
		Achhah	Wife W	F	In	80	M1	44	7	6	Arizona	Arizona	Arizona			Navaho	Spinner	At home	OA			No	No					17	5	8	5
		Becenechiliga	Son	M	In	43	Wd				Arizona	Arizona	Arizona			Navaho	Silver Smith	Own shop	OA			No	No					4	9	6	6
		Atthkebema	Daughter OA	F	In	28	Wd		4	4	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8	9	8
		Eskeenorthcoddiga	Grandson	M	In	10	S				Arizona	Arizona	Arizona			Navaho	Shepard	At home	W									9	3	0	0
		Naughschocie	Grandson	M	In	7	S				Arizona	Arizona	Arizona				None														
		Begolchoe	Grandson	M	In	5	S				Arizona	Arizona	Arizona				None														
		Skeetsacie	Grandson	M	In	1	S				Arizona	Arizona	Arizona				None														
9	149	Elizzi Clorey	Head	M	In	90	M2	1			Arizona	Arizona	Arizona			Navaho	Laborer 0-0-D	Odd jobs	W			No	No		O		H	25	1	0	0
		Wezyozzo	Wife W	F	In	26	M1	1	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
Navaho	Navaho	Navaho	Full			2	No		No	No	No	No	Abor
Navaho	Navaho	Navaho	Full			1			No	No	9	No	Abor
Navaho	Navaho	Navaho	Full			1			No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
Navaho	Navaho	Navaho	Full			3			No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
Navaho	Navaho	Navaho	Full			4			No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full			1			No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full						No				"
Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
Navaho	Navaho	Navaho	Full			3			No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. Arizona
ENUMERATION DISTRICT NO. 87
SHEET 21
WARD OF CITY
ENUMERATED BY ME ON THE 20, 21 DAY OF May, 1910. Henry Jennings, Enumerator.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, own account (20)	Out of work Apr. 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)
21	150	150	Jonazozza	Head	F	In	56	Wd		5	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O		4	17	8
22			Eckimkoh	Daughter	F	In	15	S				Arizona	Arizona	Arizona			Navaho	Spinning	At home	W			No	No	No			17	5	8
23	151	151	Bond	Head	M	In	29	M2	6			Arizona	Arizona	Arizona			Navaho	Laborer	Odd jobs	W			No	No		O		4	2	1
24			Jommey	Wife	F	In	25	M2	6	3	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No					17	8
25			Kee	Stepson	M	In	8	S				Arizona	Arizona	Arizona				Shepard	At home	W										
26			Pah	Daughter	F	In	3	S				Arizona	Arizona	Arizona				None												
27			Skeetzo	Son	M	In	1	S				Arizona	Arizona	Arizona				None												
28	152	152	Nolgaha	Head	M	In	80	M3	46			Arizona	Arizona	Arizona			Navaho	Gardening	Own garden	Emp			No	No		O	7	7	62	0
29			Sowazozza	Wife	F	In	70	M2	46	5	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	OA			No	No				17	8	9
30			Nolgaykilliteszacy	Grandson	M	In	30	D				Arizona	Arizona	Arizona			Navaho	Farm laborer	Home farm	W			No	No					2	3
31			Chechbema	Head	F	In	38	D		2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O		4	17	8
32			Nawchikee	Son twin	M	In	22	M1	4			Arizona	Arizona	Arizona			Navaho	Stock	Home stock	W			No	No					9	3
33			Hastinazozz	Son twin	M	In	22	M1	1			Arizona	Arizona	Arizona			Navaho	Shepard	Home sheep	W			No	No					9	3
34			Jonbema	Sister	F	In	90	Wd		6	5	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8
35			Awaz Choo	Niece	F	In	14	W		1	1	Arizona	Arizona	Arizona			Navaho	Spinner	At home	W			No	No	No				17	5
36			Kee	Nephew	M	In	11	S				Arizona	Arizona	Arizona			Navaho	Shepard	Home sheep	W			No	No	No					
37			Eschee	Nephew	M	In	9	S				Arizona	Arizona	Arizona				Shepherder	Home stock	W										
38			Jomeikie	Niece	F	In	6	S				Arizona	Arizona	Arizona				None												
39			Wazaomey	Niece	F	In	3	S				Arizona	Arizona	Arizona				None												
40	153	153	Bembema	Head	F	In	59	Wd		11	8	Arizona	Arizona	Arizona			Navaho	Weaver	At home	Emp			No	No		O	7	7		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	Full			5			No	No		No	Abor
22	Navaho	Navaho	Navaho	Full						No				"
23	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
24	Navaho	Navaho	Navaho	Full			2			No				"
25	Navaho	Navaho	Navaho	Full						No				"
26	Navaho	Navaho	Navaho	Full						No				"
27	Navaho	Navaho	Navaho	Full						No				"
28	Navaho	Navaho	Navaho	Full			3	No		No	No		No	Abor
29	Navaho	Navaho	Navaho	Full			2			No				"
30	Navaho	Navaho	Navaho	Full			1			No				"
31	Navaho	Navaho	Navaho	Full			1			No	No		No	Abor
32	Navaho	Navaho	Navaho	Full			1			No				"
33	Navaho	Navaho	Navaho	Full			1			No				"
34	Navaho	Navaho	Navaho	Full			1			No				"
35	Navaho	Navaho	Navaho	Full			1			No				"
36	Navaho	Navaho	Navaho	Full						No				"
37	Navaho	Navaho	Navaho	Full						No				"
38	Navaho	Navaho	Navaho	Full						No				"
39	Navaho	Navaho	Navaho	Full						No				"
40	Navaho	Navaho	Navaho	Full			2				No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 3[8] the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) [¼] and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in eac[h] case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ⅔, ⅙, ⅙; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older m[embers] of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times [he] or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, w[rite] "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more t[han] one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educati[onal] institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from hi[s or] her tribe and is living among white people as an individual, and as such is subject to taxation (whether h[e or] she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of la[nd] and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "[not] taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotme[nt] of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this colum[n]; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in [a] dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). D—360

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EASTMAN 10

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

129

8—1867

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. Ariz.
ENUMERATION DISTRICT NO. ~~7~~ 89
[MM 3—397]
SHEET NO. ~~103~~ ~~24~~ A 73

NAME OF INCORPORATED PLACE
WARD OF CITY
ENUMERATED BY ME ON THE 91 DAY OF ~~May~~ June 1, 1910. Henry Jennings, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immig. (15)	Naturalized (16)	English / language (17)	Trade or profession (18)	Industry (19)	Employer/employee (20)	Out of work Apr 15 (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	29	30	31	32
1			Skeezebema	Daughter	F	dn	37	Wd		5	3	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8
2			Skeezebetoza	Granddaughter	F	dn	7	S				Arizona	Arizona	Arizona				Shepard	Homeflock	W											4	4
3			Nochee	Grandson	M	dn	[illegible]	S				Arizona	Arizona	Arizona				None														
4			Taaazozza	Granddaughter	F	dn	[illegible]	S				Arizona	Arizona	Arizona				None														
5	154	154	Charley	Head	M	dn	60	M2	28			Arizona	Arizona	Arizona			Navaho	Gardening 0-0-A	Own garden	Emp			No	No		O		H	0	3	0	0
6			Chahleybeat	Wife	F	dn	39	M1	23	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8
7			Leani	Son	M	dn	19	S				Arizona	Arizona	Arizona			Navaho	Shepard	Homesheep	W			No	No	No				9	3	0	0
8			Etoo	Nephew	M	dn	6	S				Arizona	Arizona	Arizona				None														
9	155	155	Einegoha	Head	M	dn	72	M2	25			Arizona	Arizona	Arizona			Navaho	Farmer 0-0-A	Own farm	Emp			No	No		O	F	F	62	0	0	0
10			Pah	Wife	F	dn	39	M1	25	0	0	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8
11			Hostinbelintachee	Son-in-law	M	dn	36	M3	2			Arizona	Arizona	Arizona			Navaho	Farmer 0-0-D	Home farm	W			No	No					2	2	0	0
12			Tazpoh	Daughter	F	dn	19	M1	2	1	1	Arizona	Arizona	Arizona			Navaho	Weaver	At home	W			No	No	No				17	8	9	8
13			Cheekie	Granddaughter	F	dn	5	S				Arizona	Arizona	Arizona				None														
14			Atikeelezgooty	Grandson	M	dn	1	S				Arizona	Arizona	Arizona				None														
15	156	156	Etkeedegpah	Head	F	dn	87	Wd		6	4	Arizona	Arizona	Arizona			Navaho	None NA					No	No		O		H				
16	157	157	Sagitnai	Head	M	dn	60	M2	1			Arizona	Arizona	Arizona			Navaho	Doctor B		OA			No	No		O		H	[illegible]	2	6	X
17			Sowdothp	Wife	F	dn	43	M2	1	2	2	New Mexico	Arizona	Arizona			Navaho	Weaver	At home	W			No	No					17	8	9	8
18			Toley	Stepson	M	dn	17	S				Arizona	Arizona	New Mexico			Navaho	Shepard	Home Sheep	W			No	No	No				9	3	0	0
19			Hoshkletelegooty	Nephew	M	dn	9	S				Arizona	Arizona	Arizona					None													
20			Tady	Cousin	M	dn	16	S				Arizona	Arizona	Arizona			Navaho	Laborer	Working Out	W			No	No	No				2	1	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	Full			2			No				Abor
2	Navaho	Navaho	Navaho	Full						No				"
3	Navaho	Navaho	Navaho	Full						No				"
4	Navaho	Navaho	Navaho	Full						No				"
5	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
6	Navaho	Navaho	Navaho	Full						No				"
7	Navaho	Navaho	Navaho	Full						No				"
8	Navaho	Navaho	Navaho	Full						No				"
9	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
10	Navaho	Navaho	Navaho	Full			1			No				"
11	Navaho	Navaho	Navaho	Full			3	No		No				"
12	Navaho	Navaho	Navaho	Full			1			No				"
13	Navaho	Navaho	Navaho	Full						No				"
14	Navaho	Navaho	Navaho	Full						No				"
15	Navaho	Navaho	Navaho	Full			2			No	No		No	Abor
16	Navaho	Navaho	Navaho	Full			2	No		No	No		No	Abor
17	Navaho	Navaho	Navaho	Full			2			No				"
18	Navaho	Navaho	Navaho	Full						No				"
19	Navaho	Navaho	Navaho	Full						No				"
20	Navaho	Navaho	Navaho	Full						No				"

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2003

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Arizona
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE
WARD OF CITY
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 2. DAY OF June 1910. Henry Jennings, ENUMERATOR.

SUPERVISOR'S DISTRICT NO. Ariz
ENUMERATION DISTRICT NO. ~~7 Navajo~~ 24
SHEET NO. ~~10~~ B

LOCATION. Streets, avenues, road, etc.	Number of dwelling house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Mother of how many children. Number of years of present marriage.	Number born living.	Number now living.	NATIVITY. Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English, or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account.	If an employee: Weeks out of work on account of sickness, April 15, 1910.	If an employee: Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Whether attended school any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free or mortgaged.	Farm or home.	Number of farm schedule.	Whether a survivor of the Union or Confederate Army or Navy.	Whether blind (both eyes).	Whether deaf and dumb.
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
21		158	Edward Lee	Head	M	Ind	25	M1	5			Arizona	Arizona	Arizona			Navaho	Farmer	General farm	Emp			Yes	Yes		O	F	H	64				21
22		158	Pie	Wife	F	Ind	22	M1	5	2	2	Arizona	Arizona	Arizona			Navaho	Weaver	At Home	Wk			No	No									22
23		158	Yontsisha	Daughter	F	Ind	4	S				Arizona	Arizona	Arizona				None															23
24		158	Altsinacie	Daughter	F	Ind	1/12	S				Arizona	Arizona	Arizona				None															24
25																																	25
26																																	26
27																																	27
28																																	28
29																																	29
30																																	30
31																																	31
32																																	32
33																																	33
34																																	34
35																																	35
36																																	36
37																																	37
38																																	38
39																																	39
40																																	40

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wives are sisters.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
Navaho	Navaho	Navaho	Full			1			None	No		No	Abor.
Navaho	Navaho	Navaho	Full			1			"	"		"	"
Navaho	Navaho	Navaho	Full						"	"		"	"
Navaho	Navaho	Navaho	Full						"	"		"	"

8—1357

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

130

[MM 3—397]

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~8 Navajo~~ 89
SHEET NO. 5 A
WARD OF CITY
ENUMERATED BY ME ON THE 6–7 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	No. born (10)	No. living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language (17)	Trade or profession (18)	Employer etc. (20)	Read (23)	Write (24)	School (25)	26–32
1	32	32	Betona Bega	Head	M	Ind	20	M	2			Reservation	Reservation	Reservation	Navaho	Herder	Oa	no	no	no	6 H 9 1 0 0
2			Athalastay	Wife	F	Ind	18	M	2	1	1	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no	17 8 9 8
3			Kee	Son	M	Ind	1					Reser	Reser	Reser	Navaho	none		no	no	no	
4		33	Higoschia	Head	M	Ind	65	M	1			Reser	Reser	Reser	Navaho	none		no	no	no	H
5			Lele genny	Wife	F	Ind	16	M	1			Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no	19 8 9 8
6	33	34	Clar Schejny Bega	Head	M	Ind	26	M	6			Reser	Reser	Reser	Navaho	Herder	Oa	no	no	no	5 7 F 19 9 1 0
7			Betos osbaa	Wife	F	Ind	25	M	6	2	2	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no	17 8 9 8
8			Edithsu	Daughter	F	Ind	1					Reser	Reser	Reser	Navaho	none		no	no	no	
9			Chkee	Son	M	Ind	4					Reser	Reser	Reser	Navaho	none		no	no	no	
10		35	Esona bama	Head	F	Ind	75	Wd				Reser	Reser	Reser	Navaho	none		no	no	no	H
11			Denatso	Grand Son	M	Ind	10					Reser	Reser	Reser	Navaho	none		no	no	no	
12			Gaba	Grand Son	M	Ind	8					Reser	Reser	Reser	Navaho	none		no	no	no	
13			Hata	Grand Daughter	F	Ind	6					Reser	Reser	Reser	Navaho	none		no	no	no	
14			Zehe	Grand Daughter	F	Ind	4					Reser	Reser	Reser	Navaho	none		no	no	no	6 7 7
15	34	36	Eska Motsabega	Head	M	Ind	40	M	4			Reser	Reser	Reser	Navaho	Herder	Em	no	no	no	6 F 20
16			Baa	Wife	F	Ind	40	M	14	6	5	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no	17 8 9 8
17			Bahia	Step Son	M	Ind	17	S				Reser	Reser	Reser	Navaho	Herder	Oa	no	no	no	
18			Eska notsoa	Son	M	Ind	12					Reser	Reser	Reser	Navaho	none		no	no	no	
19			Hopia	Daughter	F	Ind	9					Reser	Reser	Reser	Navaho	none		no	no	no	
20			Auska melowat	Son	M	Ind	7					Reser	Reser	Reser	Navaho	none		no	no	no	

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Dwelling (46)
1	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
3	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
4	Navaho	Navaho	Navaho	full			3	no		no	no		no	Arbor
5	Navaho	Navaho	Navaho	full			1			no	no		no	Arbor
6	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
7	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
8	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
9	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
10	Navaho	Navaho	Navaho	full			2	no		no	no		no	Arbor
11	Navaho	Navaho	Navaho	full						no	no		no	Arbor
12	Navaho	Navaho	Navaho	full						no	no		no	Arbor
13	Navaho	Navaho	Navaho	full						no	no		no	Arbor
14	Navaho	Navaho	Navaho	full						no	no		no	Arbor
15	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
16	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Arbor
17	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
18	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
19	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
20	Navaho	Navaho	Navaho	full						no	no		yes	Arbor

6

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

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Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2071

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5317

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89
SHEET NO. 5 B
WARD OF CITY
ENUMERATED BY ME ON THE 7 DAY OF May, 1910. Elic Smith, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Occupation (18)	(20)	Read (23)	Write (24)	School (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
21			Estin Goia	Son	M	Ind	5					Reservation	Reservation	Reservation	Navaho	none		No	No	No	✓						
22	36	37	Uschee Betsilla	Head	M	Ind	40	M	4			Reser	Reser	Reser	Navaho	Herder	OA	No	No	No	0	✓	H	9	1	0	0
23			Eha bia	Wife	F	Ind	29	M	4	3	3	Reser	Reser	Reser	Navaho	Weaver	OA	No	No	No				17	8	9	8
24			Kia-has-bia	Stepdaughter	F	Ind	7					Reser	Reser	Reser	English	none		yes	yes	yes							
25			Biaqui bia	Stepdaughter	F	Ind	5					Reser	Reser	Reser	Navaho	none		No	No	No							
26			Ehasnihohia	Son	M	Ind	2					Reser	Reser	Reser	Navaho	none		No	No	No							
27	36	38	Dena Ganga	Head	M	Ind	50	M	6			Reser	Reser	Reser	Navaho	Herder	OA	No	No	No	0	F	7	21	9	1	0
28			Emith Halpa	Wife	F	Ind	20	M	6	3	3	Reser	Reser	Reser	Navaho	Weaver	OA	No	No	No				17	8	9	8
29			Edith bia	Daughter	F	Ind	17	S				Reser	Reser	Reser	Navaho	Weaver	OA	No	No	No				17	8	9	8
30			Eda son a ton	Daughter	F	Ind	4					Reser	Reser	Reser	Navaho	none		No	No	No							
31			Eskee li pihia	Son	M	Ind	3					Reser	Reser	Reser	Navaho	none		No	No	No							
32			Eskee noth hidla	Son	M	Ind	9					Reser	Reser	Reser	Navaho	none		No	No	No	✓						
33	37	39	Hostine Etsa	Head	M	Ind	60	M	26			Reser	Reser	Reser	Navaho	Herder	OA	No	No	No	0	✓	H	9	1	0	0
34			Sonta suey	Wife	F	Ind	48	M	26	8	8	Reser	Reser	Reser	Navaho	Weaver	OA	No	No	No				17	8	9	8
35			Charlie	Son	M	Ind	19	S				Reser	Reser	Reser	English	none		yes	yes	yes							
36			Mary	Daughter	F	Ind	12					Reser	Reser	Reser	Navaho	none		No	No	No							
37			Claw-eska	Son	M	Ind	10					Reser	Reser	Reser	Navaho	none		No	No	No							
38			Hoshe-snoe-chia	Son	M	Ind	7					Reser	Reser	Reser	Navaho	none		No	No	No							
39			Yona pia	Daughter	F	Ind	5					Reser	Reser	Reser	Navaho	none		No	No	No							
40			Yona-soia	Daughter	F	Ind	3					Reser	Reser	Reser	Navaho	none		No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
22	Navaho	Navaho	Navaho	full			2	No		no	No		yes	Arbor
23	Navaho	Navaho	Navaho	full			2	No		no	No		yes	Arbor
24	Navaho	Navaho	Navaho	full						Winslo Indian School Ariz	No		yes	Arbor
25	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
26	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
27	Navaho	Navaho	Navaho	full			5	No		no	No		yes	Arbor
28	Navaho	Navaho	Navaho	full			1			no	No		yes	Arbor
29	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
30	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
31	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
32	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
33	Navaho	Navaho	Navaho	full			2	No		no	No		yes	Arbor
34	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
35	Navaho	Navaho	Navaho	full						Winslo Indian School Ariz	No		yes	Abor
36	Navaho	Navaho	Navaho	full						no	No		yes	Abor
37	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
38	Navaho	Navaho	Navaho	full						no	No		yes	Abor
39	Navaho	Navaho	Navaho	full						no	No		yes	Abor
40	Navaho	Navaho	Navaho	full						no	No		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3801

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[MM 3—397]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

6—1067

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct

NAME OF INCORPORATED PLACE

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. Navajo 6

SHEET NO. A

WARD OF CITY

ENUMERATED BY ME ON THE 7 DAY OF May, 1910. Eli Smith, ENUMERATOR.

Line	1 Dwelling	2 Family	3 Name	4 Relation	5 Sex	6 Race	7 Age	8 Marital	9 Yrs married	10 Children born	11 Living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	17 Language	18 Trade	20 Employer/own acct	23 Read	24 Write	25 School	26	27	28	29	30	31	32
1			Yeppa bia	Daughter	F	Ind	22					Reservation	Reservation	Reservation	Navaho	none		No	No	No	/						
2	38	40	Azake Ondia	Head	M	I	45	M	30			Reser	Reser	Reser	Navaho	Herder	Oa	no	No	No	O	✓	H	9	1	0	0
3			Eston sogo	Wife 1st	F	I	54	M	30	4	4	Reser	Reser	Reser	Navaho	Weaver	Oa	no	No	No				17	8	9	8
4			Metsosbia	Wife 2nd	F	I	22	M	6	3	3	Reser	Reser	Reser	Navaho	Weaver	Oa	No	No	No				17	8	9	8
5			Esh yeyya	Wife 3rd	F	I	28	M	[illegible]	4	7	Reser	Reser	Reser	Navaho	Weaver	Oa	no	No	No				17	8	9	8
6			Selisk	Son	M	I	8					Reser	Reser	Reser	Navaho	none		No	No	No							
7			Seluebia	Son	M	I	4					Reser	Reser	Reser	Navaho	none		No	No	No							
8			Oted	Daughter	F	I	2					Reser	Reser	Reser	Navaho	none		No	No	No							
9			Bia	Son	M	I	11					Reser	Reser	Reser	Navaho	none		No	No	No							
10			Honoebia	Daughter	F	I	8					Reser	Reser	Reser	Navaho	none		No	No	No							
11			Honopia	Daughter	F	I	6					Reser	Reser	Reser	Navaho	none		No	No	No							
12	✓	✓	Jon dot soy	Daughter	F	I	2					Reser	Reser	Reser	Navaho	none		No	No	No	/						
13	39	41	Hostin Doins	Head	M	I	21	M	3			Reser	Reser	Reser	Navaho	Herder	Oa	No	No	No	O	✓	H	9	1	0	0
14	✓	✓	Tson eya	Wife 1st	F	I	18	M	3			Reser	Reser	Reser	Navaho	Weaver	Oa	No	No	No				17	8	9	8
15	40	42	Hostyel Begota	Head	M	I	66	M	22			Reser	Reser	Reser	Navaho	Herder	Oa	No	No	No			H	9	1	0	0
16			Niglena oha	Wife 1st	F	I	66	M	22	4	2	Reser	Reser	Reser	Navaho	Weaver	Oa	No	No	No				17	3	9	8
17			Eith ta he kith	Son	M	I	6					Reser	Reser	Reser	Navaho	none		No	No	No							
18			Seluth ley	Daughter	F	I	7					Reser	Reser	Reser	Navaho	none		No	No	No							
19	✓	✓	Esti yeyoh	Father	M	I	70	Wd				Reser	Reser	Reser	Navaho	none		No	No	No	/						
20	41	43	Choselal	Head	M	I	60	M	25			Reservation	Reservation	Reservation	Navaho	Herder	Oa	No	No	No	O	✓	H	9	1	0	0

See L 21 for wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	full						no	No		yes	Abor
2	Navaho	Navaho	Navaho	full			3	yes	no	no	No		yes	Abor
3	Navaho	Navaho	Navaho	full			2			no	No		yes	Abor
4	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
5	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
6	Navaho	Navaho	Navaho	full						no	No		yes	Abor
7	Navaho	Navaho	Navaho	full						no	No		yes	Abor
8	Navaho	Navaho	Navaho	full						no	No		yes	Abor
9	Navaho	Navaho	Navaho	full						no	No		yes	Abor
10	Navaho	Navaho	Navaho	full						no	No		yes	Abor
11	Navaho	Navaho	Navaho	full						no	No		yes	Abor
12	Navaho	Navaho	Navaho	full						no	No		yes	Abor
13	Navaho	Navaho	Navaho	full						no	No		yes	Abor
14	Navaho	Navaho	Navaho	full						no	No		yes	Abor
15	Navaho	Navaho	Navaho	full						no	No		yes	Abor
16	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
17	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
18	Navaho	Navaho	Navaho	full						no	No		yes	Abor
19	Navaho	Navaho	Navaho	full						no	No		yes	Abor
20	Navaho	Navaho	Navaho	full						no	No		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct
NAME OF INCORPORATED PLACE
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89
SHEET NO. 8 B
WARD OF CITY
ENUMERATED BY ME ON THE 7-9 DAY OF May, 1910. Cle Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	Language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	Out of work April 15 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule No. (29)	Survivor of Union or Confed. Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21			Etheni pia	Wife	F	In	60	M	26	3	3	Reservation	Reservation	Reservation			Navaho	Weaver		OA			no	no	no				17	8	9	8
22			Yo sa	Son	M	In	13					Reser	Reser	Reser			Navaho	none					no	no	no							
23			Teho yezza	Son	M	In	10					Reser	Reser	Reser			English	none					yes	yes	yes							
24			Bia	Son	M	In	15					Reser	Reser	Reser			Navaho	none					no	no	no							
25	42	44	Claso shun Bega	Head	M	In	38	M	12			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	O	-	H	9	1	0	0
26			Aston eish toad lith	Wife	F	In	35	M	12	8	8	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
27			Bia	Daughter	F	In	16	S				Reser	Reser	Reser			Navaho	none					no	no	no							
28			Non pia	Daughter	F	In	13	S				Reser	Reser	Reser			Navaho	none					no	no	no							
29			Bad	Daughter	F	In	19	S				Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
30			Kut soia	Son	M	In	2	V				Reser	Reser	Reser			Navaho	none					no	no	no							
31			Kee shozh	Son	M	In	9					Reser	Reser	Reser			Navaho	none					no	no	no							
32			Keith bia	Son	M	In	5					Reser	Reser	Reser			Navaho	none					no	no	no							
33			Ku Cahod	Son	M	In	11					Reser	Reser	Reser			Navaho	none					no	no	no							
34			Etda joy	Daughter	F	In	3					Reser	Reser	Reser			Navaho	none					no	no	no							
35			Yon Chos oni	Daughter	F	In	1					Reser	Reser	Reser			Navaho	none					no	no	no							
36			Aston stu becia	Mother	F	In	80	W		3	3	Reser	Reser	Reser			Navaho	none					no	no	no							
37	43	45	Nat Onnie	Head	M	In	48	M	16			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	O	-	H	9	1		
38			Nf bia	Wife	F	In	58	M	16	2	2	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8		
39			Soa	Daughter	F	In	16	S				Reser	Reser	Reser			Navaho	none					no	no	no							
40			Ulsha dotasoat	Son	M	In	24	S				Reser	Reser	Reser			Navaho	Herder		OA			no	no	no				9	1		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full						no	no		yes	Abor
22	Navaho	Navaho	Navaho	full						no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz no	no		yes	Abor
24	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
25	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
26	Navaho	Navaho	Navaho	full						no	no		yes	Abor
27	Navaho	Navaho	Navaho	full						no	no		yes	Abor
28	Navaho	Navaho	Navaho	full						no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						no	no		yes	Abor
33	Navaho	Navaho	Navaho	full						no	no		yes	Abor
34	Navaho	Navaho	Navaho	full						no	no		yes	Abor
35	Navaho	Navaho	Navaho	full						no	no		yes	Abor
36	Navaho	Navaho	Navaho	full						no	no		yes	Abor
37	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
38	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Leams Canon~~ Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89
SHEET NO. 8 B
WARD OF CITY
ENUMERATED BY ME ON THE 7-9 DAY OF May, 1910. Ele Smith, ENUMERATOR.

Line	Location: Street (1a)	House number (1b)	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Birthplace of this person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21					Etheni pia	Wife of	F	I	60	M	26	3	2	Reservation	Reservation	Reservation			Navaho	Weaver		OA			no	no	no				17	8	9	8
22					Go sa	Son	M	I	13					Reser	Reser	Reser			Navaho	none					no	no	no							
23					Acho yegga	Son	M	I	10					Reser	Reser	Reser			English	none					yes	yes	yes							
24					Bia	Son	M	I	15					Reser	Reser	Reser			Navaho	none					no	no	no							
25			42	44	Closs-shun Bega	Head	M	I	38	M	12			Reser	Reser	Reser			Navaho	O.A. Herder		OA			no	no	no	O	-	H	9	1	0	0
26					Aston eish toad Pitt.	Wife of	F	I	35	M	12	8	8	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
27					Bia	Daughter	F	I	16	S				Reser	Reser	Reser			Navaho	none					no	no	no							
28					Non pia	Daughter	F	I	13	S				Reser	Reser	Reser			Navaho	none					no	no	no							
29					Bad	Daughter	F	I	19	S				Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
30					Keet soia	Son	M	I	2	V				Reser	Reser	Reser			Navaho	none					no	no	no							
31					Kee shogh	Son	M	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
32					Keith bia	Son	M	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
33					Ku Calioa	Son	M	I	11					Reser	Reser	Reser			Navaho	none					no	no	no							
34					Etda joy	Daughter	F	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							
35					Gon Chos oni	Daughter	F	I	1					Reser	Reser	Reser			Navaho	none					no	no	no							
36					Aston stu becia	Mother of	F	I	80	W		3	3	Reser	Reser	Reser			Navaho	none					no	no	no							
37			43	45	Nat Annie	Head	M	I	48	M	16			Reser	Reser	Reser			Navaho	D.A. Herder		OA			no	no	no	O	-	H	9	1		
38					Yf bia	Wife of	F	I	58	M	16	2	2	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8		
39					Soa	Daughter	F	I	16	S				Reser	Reser	Reser			Navaho	none					no	no	no							
40					Ushka dotasoat	Son	M	I	24	S				Reser	Reser	Reser			Navaho	Herder		OA			no	no	no				9	1		

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
22	Navaho	Navaho	Navaho	full						no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz no	no		yes	Abor
24	Navaho	Navaho	Navaho	full			2	no		fow	no		yes	Abor
25	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
26	Navaho	Navaho	Navaho	full						no	no		yes	Abor
27	Navaho	Navaho	Navaho	full						no	no		yes	Abor
28	Navaho	Navaho	Navaho	full						no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						no	no		yes	Abor
33	Navaho	Navaho	Navaho	full						no	no		yes	Abor
34	Navaho	Navaho	Navaho	full						no	no		yes	Abor
35	Navaho	Navaho	Navaho	full						no	no		yes	Abor
36	Navaho	Navaho	Navaho	full						no	no		yes	Abor
37	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
38	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—366

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

132

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397] 5731

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct

NAME OF INCORPORATED PLACE

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~Navajo~~ 89

SHEET NO. 7 A

WARD OF CITY

ENUMERATED BY ME ON THE 9 DAY OF May 1910. Elie Smith, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Veteran (30)	Blind (31)	Deaf and dumb (32)
1	44	46	Sonbega Charlie	Head	m	I	30	m	7			Reservation	Reservation	Reservation			Navaho	Herder		Oa			no	no	no	O		#	9	1	0	0
2			Hortthe Nitsoa	Wife	f	I	27	m	7	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
3			Jonsie	Daughter	f	I	1					Reser	Reser	Reser			Navaho	none					no	no	no							
4	45	47	Hotonsoa	Head	f	I	69	W		5	3	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no	O		#	17	8	9	8
5			Hostine Charlie	Son-in-Law	m	I	26	m	6			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	1	0	0
6			Eska noxbaa	Daughter	f	I	23	m	6	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
7			Kalice	Grand Son	m	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
8			Jonsekie	Grand Son	m	I	18	S				Reser	Reser	Reser			Navaho	none					no	no	no							
9			Joneglie	Grand Son	m	I	10					Reser	Reser	Reser			Navaho	none					no	no	no							
10			Eske botia	Grand daughter	f	I	13	S				Reser	Reser	Reser			English	none					no	no	no							
11			Kehosbid	Granddaughter	f	I	10					Reser	Reser	Reser			Navaho	none					no	no	no							
12			Ekinzie	Granddaughter	f	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
13			Eska noasoat	Son	m	I	26	~~M~~				Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	1	0	0
14	46	48	Dena Ersigu	Head	m	I	27	m	3			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O		#	9	1	0	0
15			Ushkitso Bama	Wife	f	I	18	m	3	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
16			Ushkitso	Son	m	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
17			Nazenth pa	Wife	f	I	26	m	7	3	3	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	7	8
18			Ushkanelha	Son	m	I	7					Reser	Reser	Reser			Navaho	none					no	no	no							
19			Ushka clawait	Son	m	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
20			Ushka nohoski	Son	m	I	6					Reser	Reser	Reser			Navaho	none					no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
2	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						no	no		yes	Abor
4	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
5	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
6	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
7	Navaho	Navaho	Navaho	full						no	no		no	Abor
8	Navaho	Navaho	Navaho	full						no	no		no	Abor
9	Navaho	Navaho	Navaho	full						no	no		no	Abor
10	Navaho	Navaho	Navaho	full						no	no		no	Abor
11	Navaho	Navaho	Navaho	full						no	no		no	Abor
12	Navaho	Navaho	Navaho	full						no	no		no	Abor
13	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
14	Navaho	Navaho	Navaho	full			2	yes	yes	no	no		yes	Abor
15	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3862

101

5340 5771

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS 133 [MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

9—1567

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~Navajo~~ 89

SHEET NO. 8 A

WARD OF CITY

ENUMERATED BY ME ON THE 8-10 DAY OF May, 1910. Eli Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed or divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Whether able to speak English; or, if not, language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Whether blind (31)	Whether deaf and dumb (32)
1	~~X~~	~~X~~	May elee	Son	m	I	19	S				Reservation	Reservation	Reservation			English	Herder		Oa			yes	yes	no				9	3	0	0
2			Bia	Daughter	f	I	9					Reser	Reser	Resn			English	none					yes	yes	yes							
3	/	/	Navajo Charlie	Father	m	I	75	Wd				Resn	Resn	Resn			Navajo	none					No	No	No							
4	50	62	Soadie Noshgine	Head	m	I	42	M	20			Resn	Resn	Resn			Navaho	Herder A		Oa			No	No	No			H	9	1	0	0
5			Noglith bia	Wife wf	f	I	30	M	20	5	5	Resn	Resn	Resn			Navaho	Weaver		Oa			No	No	No				17	8	9	8
6			Sesshenny	Daughter	f	I	11					Resn	Resn	Resn			Navaho	none					No	No	No							
7			Ukasnobia	Son	m	I	17	S				Resn	Resn	Resn			Navaho	Herder		Oa			No	No	No				9	1	0	0
8			Seshe	Son	m	I	8					Resn	Resn	Resn			English	none					yes	yes	yes							
9			Chaw-salin bega	Son-in-law	m	I	26	M	5			Resn	Resn	Resn			Navaho	Herder		Oa			No	No	No				9	1	0	8
10	/	/	Jonzaa	Daughter wf	f	I	21	M	5			Resn	Resn	Resn			Navaho	Weaver		Oa			No	No	No				3	17	8	8
11	51	53	John Chief	Head	m	I	68	M	21			Resn	Resn	Resn			Navaho	Herder A		Oa			No	No	No	6	7	7	23	9	1	0
12			Kahiyegga	Wife wf	f	I	40	M	21			Resn	Resn	Resn			Navaho	Weaver		Oa			No	No	No				17	8	9	8
13			Eshkeylegga	Adopted Son	m	I	6					Resn	Resn	Resn			Navaho	none					No	No	No							
14			Onley	Adopted Son	m	I	12					Resn	Resn	Resn			Navaho	none					No	No	No					9		
15			Kee-bsa	Adopted Son	m	I	10					Resn	Resn	Resn			English	none					yes	yes	no							
16			Jon-pia	Sister-in-law	f	I	18	S				Resn	Resn	Resn			Navaho	none					No	No	No							
17	/	/	Velicy	Sister-in-law	f	I	8					Resn	Resn	Resn			Navaho	Weaver		Oa			No	No	No				17	8	9	8
18	52	54	Eckscihee Whitlow	Head	m	I	58	M	20			Resn	Resn	Resn			Navaho	Herder		Oa			No	No	No	6	7	7	24	9	1	0
19			Estonzeg	Wife wf	f	I	35	M	20	1	1	Resn	Resn	Resn			Navaho	Weaver		Oa			No	No	No				17	8	9	8
20			Gon	Daughter	f	I	14	S				Resn	Resn	Resn			Navaho	none					No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						St Michaels Indian School Ariz	no		yes	Abor
2	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		yes	Abor
3	Navaho	Navaho	Navaho	full			3	no		No	no		yes	Abor
4	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
5	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
6	Navaho	Navaho	Navaho	full						No	no		yes	Abor
7	Navaho	Navaho	Navaho	full						No	no		yes	Abor
8	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz No	no		yes	Abor
9	Navaho	Navaho	Navaho	full			1			No	no		no	Abor
10	Navaho	Navaho	Navaho	full			1			No	no		no	Abor
11	Navaho	Navaho	Navaho	full			2	no		No	no		yes	Abor
12	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
13	Navaho	Navaho	Navaho	full						No	no		yes	Abor
14	Navaho	Navaho	Navaho	full						No	no		yes	Abor
15	Navaho	Navaho	Navaho	full						St Michaels Indian School Ariz	no		yes	Abor
16	Navaho	Navaho	Navaho	full						No	no		no	Abor
17	Navaho	Navaho	Navaho	full						No	no		no	Abor
18	Navaho	Navaho	Navaho	full			2	no		No	no		yes	Abor
19	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
20	Navaho	Navaho	Navaho	full						No	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

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Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

21—386

5344 5791

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89
SHEET NO. ~~60~~ 8 B
WARD OF CITY
ENUMERATED BY ME ON THE 10, 11 DAY OF May, 1910. Eli Smith, ENUMERATOR.

Line	Location: Street, avenue, road, etc.	House number (in cities or towns)	1. Number of dwelling house in order of visitation	2. Number of family in order of visitation	3. Name of each person whose place of abode on April 15, 1910, was in this family	4. Relationship of this person to the head of the family	5. Sex	6. Color or race	7. Age at last birthday	8. Whether single, married, widowed, or divorced	9. Number of years of present marriage	10. Mother of how many children: Number born	11. Number now living	12. Place of birth of this Person	13. Place of birth of Father of this person	14. Place of birth of Mother of this person	15. Year of immigration to the United States	16. Whether naturalized or alien	17. Whether able to speak English; or, if not, give language spoken	18. Trade or profession	19. General nature of industry	20. Whether an employer, employee, or working on own account	21. Whether out of work on April 15, 1910	22. Number of weeks out of work during year 1909	23. Whether able to read	24. Whether able to write	25. Attended school any time since September 1, 1909	26. Owned or rented	27. Owned free or mortgaged	28. Farm or house	29. Number of farm schedule	30. Whether a survivor of the Union or Confederate Army or Navy	31. Whether blind (both eyes)	32. Whether deaf and dumb
21			53	55	Ashee	Head - Wd	F	I	20	Wd		3	3	Reservation	Reservation	Reservation			Navaho	Weaver		OA			no	no	no	O	/	H	17	8	9	8
22					Tee	Son	M	I	10					Reser	Reser	Reser			Navaho	Herder		W			no	no	no				9	3	0	0
23					Saed	Daughter	F	I	6					Reser	Reser	Reser			Navaho	none					no	no	no							
24					Ohkee	Son	M	I	1					Reser	Reser	Reser			Navaho	none					no	no	no							
25					Hushkenoglith	Adopted Son	M	I	16	S				Reser	Reser	Reser			Navaho	Shoe maker		OA			no	no	no				9	7	9	8
26			/	/	Yethkidh	Adopted Son	M	I	16	S				Reser	Reser	Reser			English	none					Yes	Yes	Yes							
27			54	56	Charlie	Head	M	I	41	M	20			Reser	Reser	Reser			Navaho	Herder		Emp			no	no	no	O	F	F	26	9	1	0
28					Senotsgenny-betsia	Wife Wf	F	I	35	M	20	6	6	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
29					Estonsba	Daughter	F	I	14	S				Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
30					Jonestsia	Daughter	F	I	12					Reser	Reser	Reser			Navaho	none					no	no	no							
31					Eskee	Son	M	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
32					Aday yegga	Daughter	F	I	7					Reser	Reser	Reser			Navaho	none					no	no	no							
33					Hengtsba	Son	M	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
34					Ehyee	Daughter	F	I	1					Reser	Reser	Reser			Navaho	none					no	no	no							
35			/	/	Abbshashe nocodhia	Brother	M	In	16	S				Reser	Reser	Reser			Navaho	Herder		W			no	no	no	/			9	3	0	0
36			55	57	Tofelee anegg	Head	M	I	34	M	5			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	O	/	H	9	1	0	0
37					Obia	Wife Wf	F	I	24	M	5	4	4	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
38					Ottikediss bia	Daughter	F	I	7					Reser	Reser	Reser			Navaho	none					no	no	no							
39					Esti yegga	Son	M	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
40					Etekboasa	Daughter	F	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33. Tribe of this Indian	34. Tribe of Father of this Indian	35. Tribe of Mother of this Indian	36. Proportions of Indian and other blood: Indian	37. White	38. Negro	39. Number of times married	40. Whether now living in polygamy	41. If living in polygamy, whether the wives are sisters	42. Graduated from what educational institution	43. Is this Indian taxed?	44. If Indian has received allotment, give year of allotment	45. Residing on his own lands	46. Living in civilized or aboriginal dwelling
21	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
22	Navaho	Navaho	Navaho	full						no	No		yes	Abor
23	Navaho	Navaho	Navaho	full						no	No		yes	Abor
24	Navaho	Navaho	Navaho	full						no	No		yes	Abor
25	Navaho	Navaho	Navaho	full						no	No		yes	Abor
26	Navaho	Navaho	Navaho	full						Leupp Indian School	No		yes	Abor
27	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
28	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
29	Navaho	Navaho	Navaho	full						no	No		yes	Abor
30	Navaho	Navaho	Navaho	full						no	No		yes	Abor
31	Navaho	Navaho	Navaho	full						no	No		yes	Abor
32	Navaho	Navaho	Navaho	full						no	No		yes	Abor
33	Navaho	Navaho	Navaho	full						no	No		yes	Abor
34	Navaho	Navaho	Navaho	full						no	No		yes	Abor
35	Navaho	Navaho	Navaho	full						no	No		yes	Abor
36	Navaho	Navaho	Navaho	full			2	no		no	No		yes	Abor
37	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
38	Navaho	Navaho	Navaho	full						no	No		yes	Abor
39	Navaho	Navaho	Navaho	full						no	No		yes	Abor
40	Navaho	Navaho	Navaho	full						no	No		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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8-1357 STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397]
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89
SHEET NO. 9 A

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
WARD OF CITY
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 11 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Street (1)	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)
1			~~56~~	~~58~~	Dol-yesage	Son	m	I	1/12				
2					Hiah	Daughter	f	I	16	S			
3					Nia hee bia	Daughter	f	I	16	S			
4					Hazegga	Daughter	f	I	9				
5					Biaje	Son	m	I	12				
6					Ason yegga	Grandmother	f	I	70	Wd		6	6
7					Neguy	Son	m	I	11				
8					Othlsniey	Son	m	I	20	S			
9			56	58	Hostine Ezd	Head	m	I	69	M	30		
10					Esonclans	Wife (Wf)	f	I	50	M	30	9	9
11					Soan	Son	m	I	17	S			
12					Toadlie	Son	m	I	12				
13					Ja kee	Daughter	f	I	10				
14					Glee hav baa	Daughter	f	I	4				
15			57	59	Beeos beei bega	Head	m	I	48	M	7		
16					Yon agenny	Wife (Wf)	f	I	23	M	7	3	3
17					Yon tas bid	Daughter	f	I	5				
18					Guy	Son	m	I	3				
19					Ceishbia	Son	m	I	2				
20			58	60	Hostine Oneda	Head	m	I	29	M	6		

(Left margin beside lines 19–20: See p. 21 for wife X)

Line	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Language (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work (21)	Weeks out of work (22)
1	Reservation	Reservation	Reservation			Navaho	none				
2	Reser	Reser	Reser			English	Weaver		OA		
3	Reser	Reser	Reser			Navaho	Weaver		OA		
4	Reser	Reser	Reser			Navaho	none				
5	Reser	Reser	Reser			Navaho	none				
6	Reser	Reser	Reser			Navaho	none				
7	Reser	Reser	Reser			Navaho	none				
8	Reser	Reser	Reser			English	Herder		OA		
9	Reser	Reser	Reser			Navaho	Herder		OA		
10	Reser	Reser	Reser			Navaho	Weaver		OA		
11	Reser	Reser	Reser			Navaho	Herder		OA		
12	Reser	Reser	Reser			Navaho	none				
13	Reser	Reser	Reser			Navaho	none				
14	Reser	Reser	Reser			Navaho	none				
15	Reser	Reser	Reser			Navaho	Herder		OA		
16	Reser	Reser	Reser			Navaho	Weaver		OA		
17	Reser	Reser	Reser			Navaho	none				
18	Reser	Reser	Reser			Navaho	none				
19	Reser	Reser	Reser			Navaho	none				
20	Reser	Reser	Reser			Navaho	Herder		OA		

Line	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union/Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	no	no	no							
2	no	no	yes				17	8	9	8
3	no	no	no				17	8	9	8
4	no	no	no							
5	no	no	no							
6	no	no	no							
7	no	no	no							
8	yes	yes	no	O	F		9	1	0	0
9	no	no	no	O	F	7	26	9	1	0
10	no	no	no				17	8	9	8
11	no	no	no				9	3	0	0
12	no	no	no							
13	no	no	no							
14	no	no	no							
15	no	no	no	O		H	9	3	0	0
16	no	no	no				17	8	9	8
17	no	no	no							
18	no	no	no							
19	no	no	no							
20	no	no	no	O		H				

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full						Keams Canon Indian School no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						no	no		yes	Abor
4	Navaho	Navaho	Navaho	full						no	no		yes	Abor
5	Navaho	Navaho	Navaho	full						no	no		yes	Abor
6	Navaho	Navaho	Navaho	full						no	no		yes	Abor
7	Navaho	Navaho	Navaho	full						no	no		yes	Abor
8	Navaho	Navaho	Navaho	full						Phoenix Indian School Ariz no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full			~~2~~	no		no	no		yes	Abor
11	Navaho	Navaho	Navaho	full			X			no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		yes	Abor
15	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
16	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

51

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89
SHEET NO. 6 ~~4~~ 9 B
WARD OF CITY
ENUMERATED BY ME ON THE 11–12 DAY OF May, 1910. Eli Smith ENUMERATOR.

Line	Dwelling	Family	Name	Relation	Sex	Color or race	Age	Marital	Yrs. married	Children born	Children living	Birthplace	Father's birthplace	Mother's birthplace	15	16	Language	Trade	Industry	Employer/employee/own acct.	21	22	Read	Write	School	26	27	28	29	30	31	32
21	58	60	Aston soa	Wife	f	I	23	M	6	2	2	Reservation	Reservation	Reservation			Navaho	Weaver		Oa			no	no	no				17	8	9	8
22			Chee	Son	m	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
23			Chee Yegga	Son	m	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							
24			Eston Sosa	Grandmother	f	I	85	Wd		4	4	Reser	Reser	Reser			Navaho	none					no	no	no							
25			Smith	Boarder	m	I	24	S				Reser	Reser	Reser			English	Herder		emp			yes	yes	no				9	1	0	0
26			Hoska ta eltee	Boarder	m	I	80	Wd				Reser	Reser	Reser			Navaho	none					no	no	no							
27	59	61	Neg Jack	Head	m	I	21	M	6			Reser	Reser	Reser			English	Herder		Oa			yes	yes	no	0		4	9	1	0	0
28			Sosa Gama	Wife	f	I	20	M	6	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
29			Sets oza	Son	m	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
30	60	62	Hostine etsi Holaga	Head	m	I	46	M	17			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	6	7	7	22	9	1	0
31			Eson tesi neolaga	Wife	f	I	30	M	17	6	6	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
32			Esontesi	Daughter	f	I	14	S				Reser	Reser	Reser			Navaho	none					no	no	no							
33			Eston Ocogaga	Daughter	f	I	12					Reser	Reser	Reser			Navaho	none					no	no	no							
34			Etsie	Daughter	f	I	11					Reser	Reser	Reser			English	none					yes	yes	yes							
35			Deyegga	Son	m	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
36			Hoska la hostine	Son	m	I	7					Reser	Reser	Reser			Navaho	none					no	no	no							
37			Sise	Boarder	m	I	16	S				Reser	Reser	Reser			Navaho	none					no	no	no							
38			Hesbae	Daughter	f	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
39	61	63	Betsoney gonez bega	Head	m	I	18	Wd				Reser	Reser	Reser			Navaho	Herder		W			no	no	no	0		4	9	3	0	0
40			Homoz Basa	Mother	f	I	60	Wd		7	7	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	3

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
22	Navaho	Navaho	Navaho	full						no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						no	no		yes	Abor
24	Navaho	Navaho	Navaho	full						no	no		yes	Abor
25	Navaho	Navaho	Navaho	full						Fort Defiance Indian School	no		No	Abor
26	Navaho	Navaho	Navaho	full						no	no		No	Abor
27	Navaho	Navaho	Navaho	full						Keams Canon Indian School	no			Civ
28	Navaho	Navaho	Navaho	full						no	no			Civ
29	Navaho	Navaho	Navaho	full						no	no			Civ
30	Navaho	Navaho	Navaho	full						no	no			Abor
31	Navaho	Navaho	Navaho	full			2	No		no	no			Abor
32	Navaho	Navaho	Navaho	full						no	no			Abor
33	Navaho	Navaho	Navaho	full						no	no			Abor
34	Navaho	Navaho	Navaho	full						no	no			Abor
35	Navaho	Navaho	Navaho	full						Keams Canon Indian School Ariz	no			Abor
36	Navaho	Navaho	Navaho	full						no	no			Abor
37	Navaho	Navaho	Navaho	full						no	no			Abor
38	Navaho	Navaho	Navaho	full						no	no			Abor
39	Navaho	Navaho	Navaho	full			1			no	no			Abor
40	Navaho	Navaho	Navaho	full			2	No		no	no			Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—386

SAFETY FIL 101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

135

[MM 3–397]

STATE Ariz. COUNTY Navajo TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.] WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi ENUMERATED BY ME ON THE 12 DAY OF May 1910. Ethel Smith ENUMERATOR.

SUPERVISOR'S DISTRICT NO. 10 SHEET NO. 3

ENUMERATION DISTRICT NO. Navajo 10 A

SPECIAL INQUIRIES RELATING TO INDIANS.

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10 SHEET NO. 68

ENUMERATION DISTRICT NO. ~~Navajo~~ 79 B

WARD OF CITY

ENUMERATED BY ME ON THE 12-13 DAY OF May, 1910. Eli Smith, ENUMERATOR.

5871

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Race	7 Age	8 Marital condition	9 Years married	10 Children born	11 Children living	12 Birthplace of person	13 Birthplace of father	14 Birthplace of mother	15	16	17 English or language spoken
21	~~X~~	~~X~~	Gon uth codla	Daughter	F	I	11					Reservation	Reservation	Reservation			Navaho
22			Hostine sox	Son	M	I	9					Reser	Reser	Reser			Navaho
23			Oshee ute belee	Son	M	I	6					Reser	Reser	Reser			Navaho
24			Te negga	Son	M	I	4					Reser	Reser	Reser			Navaho
25	66	69	Hostine togos tse bega	Head	M	I	32	M	16			Reser	Reser	Reser			Navaho
26			Baa olaga	Wife wf	F	I	32	M	16	5	5	Reser	Reser	Reser			Navaho
27			Kee lee	Son	M	I	13					Reser	Reser	Reser			English
28			Da alna	Daughter	F	I	11					Reser	Reser	Reser			Navaho
29			Kutso whillaga	Son	M	I	8					Reser	Reser	Reser			Navaho
30			Eska nez olawith	Son	M	I	4					Reser	Reser	Reser			Navaho
31			Owith bia	Daughter	F	I	2					Reser	Reser	Reser			Navaho
32		70	Denath soa	Head	M	I	28	M	10			Reser	Reser	Reser			Navaho
33			Bia lama	Wife wf	F	I	25	M	10	4	4	Reser	Reser	Reser			Navaho
34			Bia	Daughter	F	I	9					Reser	Reser	Reser			Navaho
35			Gonsoa	Daughter	F	I	8					Reser	Reser	Reser			Navaho
36			Hata	Daughter	F	I	3					Reser	Reser	Reser			Navaho
37			Gon pa	Daughter	F	I	1					Reser	Reser	Reser			Navaho
38	67	71	Hihi lith bega	Head	M	I	64	M	10			Reser	Reser	Reser			Navaho
39			Uthkanesfia	Wife wf	F	I	48	M	10	5	5	Reser	Reser	Reser			Navaho
40			Hostine soa	Son	M	I	24	S				Reser	Reser	Reser			Navaho

Line	18 Trade or profession	19 Industry	20 Employer, employee or own account	21	22	23 Read	24 Write	25 Attended school	26 Owned or rented	27	28 Farm or house	29	30	31	32
21	none					No	No	No							
22	none					No	No	No							
23	none					No	No	No							
24	none					No	No	No							
25	Herder		OA			No	No	No	O		H	9	1	0	0
26	Weaver		OA			No	No	No				17	8	9	8
27	none					yes	yes	yes							
28	none					No	No	No							
29	none					No	No	No							
30	none					No	No	No							
31	none					No	No	No							
32	Herder		OA			No	No	No			H	9	1	0	0
33	Weaver		OA			No	No	No				17	8	9	8
34	none					No	No	No							
35	none					No	No								
36	none					No	No	No							
37	none					No	No	No							
38	Herder		OA			No	No	No	O		H	9	1	0	0
39	Weaver		OA			No	No	No				17	8	9	8
40	Herder		OA			No	No	No				9	1	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Residing on own lands	46 Civilized or aboriginal dwelling
21	Navaho	Navaho	Navaho	3/4	1/4					No	No		yes	Abor
22	Navaho	Navaho	Navaho	3/4	1/4					No	No		yes	Abor
23	Navaho	Navaho	Navaho	3/4	1/4					No	No		yes	Abor
24	Navaho	Navaho	Navaho	3/4	1/4					No	No		yes	Abor
25	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
26	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
27	Navaho	Navaho	Navaho	full						No	No		yes	Abor
28	Navaho	Navaho	Navaho	full						No	No		yes	Abor
29	Navaho	Navaho	Navaho	full						No	No		yes	Abor
30	Navaho	Navaho	Navaho	full						No	No		yes	Abor
31	Navaho	Navaho	Navaho	full						No	No		yes	Abor
32	Navaho	Navaho	Navaho	full						No	No		No	Abor
33	Navaho	Navaho	Navaho	full						No	No		No	Abor
34	Navaho	Navaho	Navaho	full						No	No		No	Abor
35	Navaho	Navaho	Navaho	full						No	No		No	Abor
36	Navaho	Navaho	Navaho	full						No	No		No	Abor
37	Navaho	Navaho	Navaho	full						No	No		yes	Abor
38	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
39	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
40	Navaho	Navaho	Navaho	full						No	No		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—3861

101

8—1557

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~8 Navajo~~ 89
SHEET NO. 17 A
WARD OF CITY
ENUMERATED BY ME ON THE 13 DAY OF May, 1910. Eli Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed or divorced (8)	Years of present marriage (9)	Children born (10)	Children now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English, or language spoken (17)	Trade or profession (18)	General nature of industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
1	X	X	Soa ha	Son	m	I	20	S				Reservation	Reservation	Reservation			English	Herder		Oa			yes	yes	no				9	1	0	0
2			Nay	Daughter	f	I	11					Reser	Reser	Reser			Navaho	none					yes	yes	yes							
3			Noschenny	Daughter	f	I	6					Reser	Reser	Reser			Navaho	none					yes	yes	yes							
4			Bia	Son	m	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
5			Joe bad	Daughter	f	I	22	S				Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
6			Bia Clitlle	Son	m	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
7	68	72	Cith goet bega	Head	m	I	28	M	6			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
8			Eth non pie	Wife	f	I	24	M	6	2	2	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
9			Nas bra	Daughter	f	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
10			Eska oo soat	Son	m	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
11			Khoatr	Brother	m	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
12		73	Yith ha pa	Head	f	I	31	Wd		1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no			H	17	8	9	8
13			Bish ha baa	Daughter	f	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
14	69	74	Othla Tia	Head	m	I	28	M	7			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	F	F	28	9	1	0
15			Non a baa	Wife	f	I	21	M	7	3	3	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
16			Soa	Son	m	I	6					Reser	Reser	Reser			Navaho	none					no	no	no							
17			Hosha olaunt	Son	m	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
18			Deith pia	Daughter	f	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
19	70	75	Dol Isy	Head	m	I	47	M	30			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	F	F	29	9	1	0
20			Eston yezza	Wife	f	I	45	M	30			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If living in polygamy, whether wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						Fort Defiance Indian School (Ariz)	no		yes	Abor
2	Navaho	Navaho	Navaho	full						Leupp Indian School (Ariz)	no		yes	Abor
3	Navaho	Navaho	Navaho	full						Leupp Indian School (Ariz)	no		yes	Abor
4	Navaho	Navaho	Navaho	full						no	no		yes	Abor
5	Navaho	Navaho	Navaho	full						no	no		yes	Abor
6	Navaho	Navaho	Navaho	full						no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
8	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						no	no		yes	Abor
11	Navaho	Navaho	Navaho	full						no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		no	Abor
13	Navaho	Navaho	Navaho	full						no	no		no	Abor
14	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
15	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full			2	no	yes	no	no		yes	Abor
20	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2501

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

5911

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89 ~~11~~
SHEET NO. ~~68~~ 97 B
WARD OF CITY
ENUMERATED BY ME ON THE 13 DAY OF May, 1910. Elie Smith ENUMERATOR.

Line	Street, avenue, road, etc. (1)	House number (in cities or towns)	Number of dwelling house in order of visitation (1)	Number of family in order of visitation (2)	NAME of each person whose place of abode on April 15, 1910, was in this family (3)	RELATION. Relationship of this person to the head of the family (4)	Sex (5)	Color or race (6)	Age at last birthday (7)	Whether single, married, widowed, or divorced (8)	Number of years of present marriage (9)	Mother of how many children: Number born (10)	Number now living (11)	Place of birth of this Person (12)	Place of birth of Father of this person (13)	Place of birth of Mother of this person (14)	Year of immigration to the United States (15)	Whether naturalized or alien (16)	Whether able to speak English; or, if not, give language spoken (17)	Trade or profession (18)	General nature of industry (19)	Whether an employer, employee, or working on own account (20)	Whether out of work on April 15, 1910 (21)	Number of weeks out of work during year 1909 (22)	Whether able to read (23)	Whether able to write (24)	Attended school any time since September 1, 1909 (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Whether a survivor of the Union or Confederate Army or Navy (30)	Whether blind (both eyes) (31)	Whether deaf and dumb (32)
21			76	76	Ezonchee beehilla	~~Head~~ Wife	F	I	55	M	30	5	5	Reservation	Reservation	Reservation			Navaho	Weaver		OA			no	no	no				17	8	9	8
22					Hostine Cthee	Son	M	I	28	S				Reser	Reser	Reser			"	Herder		OA			no	no	no				9	1	0	0
23					Hoth lee	Son	M	I	21	S				Reser	Reser	Reser			English	none					yes	yes	yes							
24					Owetsehe	Daughter	F	I	17	S				Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
25					Nosh Baa	Daughter	F	I	13					Reser	Reser	Reser			Navaho	none					no	no	no							
26					Boshnon	Daughter	F	I	23	S				Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
27					Noth colla	Son	M	I	18					Reser	Reser	Reser			Navaho	Herder		OA			no	no	no				9	3	0	0
28					Nos bia	Daughter	F	I	13					Reser	Reser	Reser			English	none					yes	yes	yes							
29					Hoska nedis	Son	M	I	10					Reser	Reser	Reser			English	none					yes	yes	yes							
30					Hoska desoit	Son	M	I	8					Reser	Reser	Reser			Navaho	none					no	no	no							
31					Canas baa	Daughter	F	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
32					Hoska tona	Son	M	I	1					Reser	Reser	Reser			Navaho	none					no	no	no							
33					Bia	Adopted Son	M	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
34			/	/	Huska deski	Adopted Son	M	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
35			77	76	Hostine eechilla	Head	M	I	40	M	20			Reser	Reser	Reser			Navaho	O-Herder		Emp			no	no	no	O	F	H	9	1	0	0
36					Keith bab bama	Wife	F	I	36	M	20	4	4	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
37					Hosting bia ka	Son	M	I	19	S				Reser	Reser	Reser			Navaho	Herder		OA			no	no	no				9	3	0	0
38					Keith bia yazza	Son	M	I	8					Reser	Reser	Reser			Navaho	none					no	no	no							
39					Hostine chsoon	Son	M	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							
40					Son chuns	Daughter	F	I	16	S				Reser	Reser	Reser			Navaho	none					no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
22	Navaho	Navaho	Navaho	full						no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						Phoenix Indian School Ariz no	no		yes	Abor
24	Navaho	Navaho	Navaho	full						no	no		yes	Abor
25	Navaho	Navaho	Navaho	full						no	no		yes	Abor
26	Navaho	Navaho	Navaho	full						no	no		yes	Abor
27	Navaho	Navaho	Navaho	full						no	no		yes	Abor
28	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						no	no		yes	Abor
33	Navaho	Navaho	Navaho	full						no	no		yes	Abor
34	Navaho	Navaho	Navaho	full						no	no		yes	Abor
35	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
37	Navaho	Navaho	Navaho	full						no	no		yes	Abor
38	Navaho	Navaho	Navaho	full						no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3361

537

8—1667

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

137

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397]

STATE: Ariz
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~[illegible]~~ Reservation Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, beat, etc. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE: [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION: Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~8 Navajo~~ 12
SHEET NO. 4 A
WARD OF CITY:
ENUMERATED BY ME ON THE 13-14 DAY OF May, 1910. Eli Smith, ENUMERATOR.

	1 Dwelling No.	2 Family No.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Single, married, widowed, divorced	9 Years of present marriage	10 Mother of how many children: born	11 Now living	12 Place of birth of this person	13 Place of birth of father	14 Place of birth of mother	15 Year of immigration	16 Naturalized or alien	17 Whether able to speak English; or, if not, give language spoken	18 Trade or profession	19 General nature of industry	20 Employer, employee, or working on own account	21 Whether out of work on April 15, 1910	22 Weeks out of work during 1909	23 Able to read	24 Able to write	25 Attended school	26 Owned or rented	27 Owned free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Survivor of Union or Confederate Army or Navy	31 Blind	32 Deaf and dumb
1	72	77	Yon ney	Head	F	I	25	Wd		2	2	Reservation	Reservation	Reservation			Navaho	Weaver		Oa			no	no	no	O		H	17	8	9	8
2			Alta yazza	Daughter	F	I	8					Reser	Reser	Reser			Navaho	none					no	no	no							
3			Dita	Daughter	F	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
4	73	78	Eslia Kee	Head	M	I	60	M	30			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	F	F	30	9	1	0
5			Estonao	Wife	F	I	60	M	30			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
6			Shelton	Son	M	I	19	S				Reser	Reser	Reser			English	none					yes	yes	yes							
7			Joalin	Son	M	I	15	S				Reser	Reser	Reser			Navaho	none					no	no	no							
8	74	79	Hostine Yazza	Head	M	I	37	M	10			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
9			Bia	Wife	F	I	28	M	10			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
10	75	80	Dehen della	Head	M	I	50	M	25			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
11			Aston yazzy	Wife	F	I	40	M	25			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
12			Keith bia	Son	M	I	8					Reser	Reser	Reser			Navaho	none					no	no	no							
13			Ka hoo ton	Daughter	F	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
14			Noltchee	Grand Son	M	I	7					Reser	Reser	Reser			Navaho	none					no	no	no							
15			Hodelshalle Harry	Grand Son	M	I	10					Reser	Reser	Reser			English	none					yes	yes	yes							
16			Kee Choa	Grand Son	M	I	15	S				Reser	Reser	Reser			Navaho	none					no	no	no							
17			Yone zhe	Grand daughter	F	I	13					Reser	Reser	Reser			Navaho	none					no	no	no							
18			Yone bia	Grand daughter	F	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
19	76	81	Ku la ba la	Head	M	I	38	M	10			Reser	Reser	Reser			Navaho	Herder		Emp			no	no	no	O	✓	H	9	1	0	0
20			Yenth Bia	Wife	F	I	24	M	10	2	2	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

	33 Tribe of this Indian	34 Tribe of Father of this Indian	35 Tribe of Mother of this Indian	36 Indian	37 White	38 Negro	39 Number of times married	40 Whether now living in polygamy	41 If living in polygamy, whether the wives are sisters	42 Graduated from what educational institution	43 Is this Indian taxed?	44 If Indian has received allotment, give year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full						no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						no	no		yes	Abor
4	Navaho	Navaho	Navaho	full			2	No		no	no		yes	Abor
5	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
6	Navaho	Navaho	Navaho	full						no	no		yes	Abor
7	Navaho	Navaho	Navaho	full						no	no		yes	Abor
8	Navaho	Navaho	Navaho	full						no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full			2	No		no	no		yes	Abor
11	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		yes	Abor
15	Navaho	Navaho	Navaho	full						no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full			2	No		no	no		yes	Abor
20	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—800

5376

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

5951

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10 (89)
ENUMERATION DISTRICT NO. ~~Strange~~ (81)
SHEET NO. ~~64~~ 95 ~~12~~ B
WARD OF CITY
ENUMERATED BY ME ON THE 13-14 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Occupation (18)	(19)	Employer/own acct (20)	Read (23)	Write (24)	School (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
21	76	81	Jons Chu	Granddaughter	f	I	3					Reservation	Reservation	Reservation	Navaho	none			no	no	no							
22			Ke ohoa	Grandson	m	I	2					Reservation	Reservation	Reservation	Navaho	none			no	no	no							
23	77	82	Ason nonthwhittle	Head-Wd	f	I	50	Wd		2	2	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no	O		H	17	8	9	8
24			Youth negga	Son-in-Law	m	I	30	M	12			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no				9	1	0	0
25			Jona	Daughter	f	I	26	M	12	2	2	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
26			Ethe	Grandson	m	I	4					Reser	Reser	Reser	Navaho	none			no	no	no							
27			Eske	Grandson	m	I	2					Reser	Reser	Reser	Navaho	none			no	no	no							
28	78	83	Hostine cithlipia	Head	m	I	40	M	24			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no	O		H	9	1	0	0
29			Esthyon negga	Wife	f	I	40	M	24	5	5	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
30			Uahkhu bekhu	Son	m	I	15	S				Reser	Reser	Reser	Navaho	Herder		W	no	no	no				9	3	0	0
31			Ets see hea	Son	m	I	12					Reser	Reser	Reser	English	none			yes	yes	no							
32			Dait	Daughter	f	I	9					Reser	Reser	Reser	Navaho	none			no	no	no							
33			Shitago	Son	m	I	6					Reser	Reser	Reser	Navaho	none			no	no	no							
34			Yon nothlipia	Daughter	f	I	19	Wd		1	1	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
35			Bia	Grandson	m	I	3					Reser	Reser	Reser	Navaho	none			no	no	no							
36	79	84	Hostine Bega	Head	m	I	60	M	30			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no	O		H	9	1	0	0
37			Eston bekee besoa	Wife	f	I	50	M	30	6	6	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
38			Ben	Son	m	I	18	S				Reser	Reser	Reser	English	none			yes	yes	yes							
39			Bin alaga	Daughter	f	I	16	S				Reser	Reser	Reser	Navaho	none			no	no	no							
40			Huska yendensoa	Son	m	I	17					Reser	Reser	Reser	Navaho	none			no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	full						no	no			Abor
22	Navaho	Navaho	Navaho	full						no	no			Abor
23	Navaho	Navaho	Navaho	full						no	no			Abor
24	Navaho	Navaho	Navaho	full						no	no			Abor
25	Navaho	Navaho	Navaho	full						no	no			Abor
26	Navaho	Navaho	Navaho	full						no	no			Abor
27	Navaho	Navaho	Navaho	full						no	no			Abor
28	Navaho	Navaho	Navaho	full			1			no	no			Abor
29	Navaho	Navaho	Navaho	full			1			no	no			Abor
30	Navaho	Navaho	Navaho	full						no	no			Abor
31	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz no	no			Abor
32	Navaho	Navaho	Navaho	full						no	no			Abor
33	Navaho	Navaho	Navaho	full						no	no			Abor
34	Navaho	Navaho	Navaho	full						no	no			Abor
35	Navaho	Navaho	Navaho	full						no	no			Abor
36	Navaho	Navaho	Navaho	full			2	no		no	no			Abor
37	Navaho	Navaho	Navaho	full			1			no	no			Abor
38	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz no	no			Abor
39	Navaho	Navaho	Navaho	full						no	no			Abor
40	Navaho	Navaho	Navaho	full						no	no			Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—3061

5381

101

8—1857

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS 138 [MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10 49
ENUMERATION DISTRICT NO. ~~6 Navajo~~ 13
SHEET NO. 6577 13 A
WARD OF CITY
ENUMERATED BY ME ON THE 14-16 DAY OF May, 1910. Eli Smith, ENUMERATOR 5971

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color	7 Age	8 Marital	9 Yrs married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	17 Language	18 Trade	20 Employer/employee	23 Read	24 Write	25 School	26	27	28	29	30	31	32
1	X	M	Thiska adescat	Son	m	I	7					Reservation	Reservation	Reservation	Navaho	none		no	no	no	/						
2	80	85	Ushkutso biga	Head	m	I	20	M	4			Reser	Reser	Reser	Navaho	O-A Herder	Oa	no	no	no	O	/	H	9	1	0	0
3			Edtso	Wife	f	I	18	M	4	1	1	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no				17	8	9	8
4			Ushkutso	Son	m	I	2					Reser	Reser	Reser	Navaho	none		no	no	no	/						
5	81	86	Charlie	Head	m	I	42	M	7			Reser	Reser	Reser	Navaho	O-A Herder	Oa	no	no	no	O	/	H	9	1	0	0
6			Eston yazza	Wife	f	I	45	M	7			Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no	/			17	8	9	8
7	82	87	Hostine Nothlifia	Head	m	I	75	M	25			Reser	Reser	Reser	Navaho	O-A Herder	Oa	no	no	no	O	/	H	9	1	0	0
8			Gonclo clibega	Wife	f	I	45	M	25	3	3	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no				17	8	9	8
9			Jiali	Son	m	I	10					Reser	Reser	Reser	Navaho	none		no	no	no							
10			Kinton afia	Daughter	f	I	8					Reser	Reser	Reser	Navaho	none		no	no	no							
11			Joe	Son	m	I	5					Reser	Reser	Reser	Navaho	none	O	no	no	no	/						
12	83	88	Charlie Hostine	Head	m	I	37	M	16			Reser	Reser	Reser	Navaho	O-A Herder	Oa	no	no	no	O	/	H	9	1	0	0
13			Biabetetia	Wife	f	I	32	M	16	6	6	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no				17	8	9	8
14			Gcaneah	Son	m	I	15	S				Reser	Reser	Reser	Navaho	Herder	Oa	no	no	no				9	3	0	0
15			Nathkahai	Son	m	I	12					Reser	Reser	Reser	Navaho	none		no	no	no							
16			Abia	Daughter	f	I	8					Reser	Reser	Reser	Navaho	none		no	no	no							
17			Honosbia	Daughter	f	I	6					Reser	Reser	Reser	Navaho	none		no	no	no							
18			Glee yazza	Daughter	f	I	4					Reser	Reser	Reser	Navaho	none		no	no	no							
19			Yeali Hosyellaga	Son	m	I	1					Reser	Reser	Reser	Navaho	none		no	no	no							
20			Chee biola	Brother	m	I	19	S				Reser	Reser	Reser	Navaho	Herder	[illegible]	no	no	no				9	3	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed	44 Allotment	45 Residing on own lands	46 Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
3	Navaho	Navaho	Navaho	full			1			no	no		yes	abor
4	Navaho	Navaho	Navaho	full						no	no		yes	Abor
5	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
6	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
8	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						no	no		yes	Abor
11	Navaho	Navaho	Navaho	full						no	no		yes	Abor
12	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
13	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		yes	Abor
15	Navaho	Navaho	Navaho	full						no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						no	no		no	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2002

INDIAN

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE: Ariz
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: Keams Canon Precinct
NAME OF INSTITUTION:
NAME OF INCORPORATED PLACE:
NAME OF INDIAN RESERVATION: Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 73
SHEET NO. 65 B
WARD OF CITY:
ENUMERATED BY ME ON THE 16 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Street	House no.	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr. immig. (15)	Natur. (16)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	Out of work (21)	Weeks out (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)	Veteran (30)	Blind (31)	Deaf/dumb (32)
21			84	89	Jons kelly	Head Wf	f	I	53	W		5	5	Reservation	Reservation	Reservation			Navaho	Weaver		Oa			no	no	no	O		H	17	8	9	8
22				90	Conotgenny bega	Son in Law	m	I	33	m	7			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	1	0	0
23					Bia kelly	Daughter Wf	f	I	38	m	7	7	7	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
24					Ahkee	Grand Son	m	I	20	S				Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	1	0	0
25					Esh yegga	Grand Daughter	f	I	17	S				Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
26					Coslin	Grand Son	m	I	13					Reser	Reser	Reser			English	none					yes	yes	yes							
27					Clay	Grand son	m	I	10					Reser	Reser	Reser			Navaho	none					no	no	no							
28					Nattolene nopa	Grand Daughter	f	I	7					Reser	Reser	Reser			Navaho	none					no	no	no						N9	
29					Hoskine yole	Grandson	m	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							
30					Huska seth	Grand Son	m	I	1					Reser	Reser	Reser			Navaho	none					no	no	no							
31				X	Othteth destoa	Son in Law	m	I	42	m	14			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	1	0	0
32					Keith told Gama	Daughter Wf	f	I	30	m	14	2	2	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
33					Nothkeith Chee	Grand Son	m	I	13					Reser	Reser	Reser			English	English					yes	yes	yes							
34					Ueth bia	Grand Son	m	I	12					Reser	Reser	Reser			Navaho	none					no	no	no							
35			85	97	Des Onabega	Head	m	I	40	m	13			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O		H	9	1	0	0
36					Betson notsonos	Wife Wf	f	I	29	m	13	4	4	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
37					Guy	Son	m	I	12					Reser	Reser	Reser			Navaho	none					no	no	no							
38					Hiaat	Daughter	f	I	10					Reser	Reser	Reser			English	none					yes	yes	yes							
39					Odeth bia	Daughter	f	I	5					Reser	Reser	Reser			Navaho	none					no	no	no							
40					En og oth	Son	m	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment year (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Civ
22	Navaho	Navaho	Navaho	full			1			no	no		no	Civ
23	Navaho	Navaho	Navaho	full			2	no		no	no		no	Civ
24	Navaho	Navaho	Navaho	full						no	no		no	Civ
25	Navaho	Navaho	Navaho	full						no	no		no	Civ
26	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		no	Civ
27	Navaho	Navaho	Navaho	full						no	no		no	Civ
28	Navaho	Navaho	Navaho	full						no	no		no	Civ
29	Navaho	Navaho	Navaho	full						no	no		no	Civ
30	Navaho	Navaho	Navaho	full						no	no		no	Civ
31	Navaho	Navaho	Navaho	full			1			no	no		no	Civ
32	Navaho	Navaho	Navaho	full			1			no	no		no	Civ
33	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		no	Civ
34	Navaho	Navaho	Navaho	full						no	no		no	Civ
35	Navaho	Navaho	Navaho	full			1			no	no		yes	Civ
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Civ
37	Navaho	Navaho	Navaho	full						no	no		yes	Civ
38	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		yes	Civ
39	Navaho	Navaho	Navaho	full						no	no		yes	Civ
40	Navaho	Navaho	Navaho	full						no	no		yes	Civ

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2381

EASTMAN

101

5380

0—1057

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

139

[MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~[illegible]~~ 89 ~~[illegible]~~

SHEET NO. 66 A

WARD OF CITY

ENUMERATED BY ME ON THE 16 DAY OF May, 1910. Eli Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)
1	86	93	Ben Hostme	Head	m	I	25	m	10		
2			Ahbia Vama	Wife	f	I	24	m	10	3	3
3			Ufbia	Son	m	I	7				
4			Yon tolia	Daughter	f	I	3				
5			Hoskith bia	Son	m	I	2/12				
6	87	94	Betsie betsoa	Head	m	I	36	m	6		
7			Agon	Wife	f	I	42	m	6	6	6
8			Hoska nesne	Son	m	I	16	S			
9			Gonsee	[illegible] — Wife	f	I	18	m	4	1	1
10			Hoska deetsu	Son	m	I	15	S			
11			See he	Son	m	I	12				
12			A goon	Daughter	f	I	5				
13			Hoske que nelie	Son	m	I	1				
14			Kee schoa	Son	m	I	5				
15	88	95	Hodeth Chothley	Head	m	I	40	m	7		
16			Lee bia	Wife	f	I	20	m	7	4	3
17			Keetso	Son	m	I	5				
18			Hoska delne	Son	m	I	2				
19			Eson tegeda	Mother	f	I	65	W		1	1
20			Naglena tolia	Daughter	f	I	5				

Line	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language (17)	Occupation (18)	Employer, employee, own account (20)	Read (23)	Write (24)	School (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
1	Reservation	Reservation	Reservation	Navaho	OD-A Herder	Oa	no	no	no	O	✓	H	9	1	0	0
2	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no				17	8	9	8
3	Reser	Reser	Reser	Navaho	none		no	no	no							
4	Reser	Reser	Reser	Navaho	none		no	no	no							
5	Reser	Reser	Reser	Navaho	none		no	no	no							
6	Reser	Reser	Reser	Navaho	OD-A Herder	[illegible]	no	no	no	O	✓	H	9	1	0	0
7	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no				17	8	9	8
8	Reser	Reser	Reser	Navaho	Herder	Oa	no	no	no				9	3	0	0
9	Reser	Reser	Reser	Navaho	OD-E Weaver	Oa	no	no	no				17	8	9	8
10	Reser	Reser	Reser	Navaho	Herder	Oa	no	no	no				9	3	0	0
11	Reser	Reser	Reser	Navaho	none		no	no	no							
12	Reser	Reser	Reser	Navaho	none		no	no	no							
13	Reser	Reser	Reser	Navaho	none		no	no	no							
14	Reser	Reser	Reser	Navaho	none		no	no	no							
15	Reser	Reser	Reser	Navaho	OD-A Herder	Oa	no	no	no	O	✓	H	9	1	0	0
16	Reser	Reser	Reser	Navaho	Weaver	Oa	no	no	no				17	8	9	8
17	Reser	Reser	Reser	Navaho	none		no	no	no							
18	Reser	Reser	Reser	Navaho	none		no	no	no							
19	Reser	Reser	Reser	Navaho	none		no	no	no							
20	Reser	Reser	Reser	Navaho	none		no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						no	no		yes	Abor
4	Navaho	Navaho	Navaho	full						no	no		yes	Abor
5	Navaho	Navaho	Navaho	full						no	no		yes	Abor
6	Navaho	Navaho	Navaho	full			2	yes	yes	no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			2			no	no		yes	Abor
8	Navaho	Navaho	Navaho	full						no	no		yes	Abor
9	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						no	no		yes	Abor
11	Navaho	Navaho	Navaho	full						no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		yes	Abor
15	Navaho	Navaho	Navaho	full						no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

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INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3001

5394

6031

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10 89
ENUMERATION DISTRICT NO. ~~E Navajo~~ 14
SHEET NO. ~~66~~ 77 B 83
WARD OF CITY
ENUMERATED BY ME ON THE 16-17 DAY OF May, 1910. Elic Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Yr immig. (15)	Natur. (16)	Language (17)	Trade (18)	Industry (19)	Employer etc. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortg. (27)	Farm/house (28)	Farm sched. (29)	(30)	(31)	(32)
21	89	96	Eston Ney	Head-W	F	I	60	Wd		3	3	Reservation	Reservation	Reservation			Navaho	Weaver		Oa			no	no	no	O		F	17	8	9	8
22			Schissy	Son in Law	M	I	40	M	8			Reser	Reser	Reser			"	Herder		Oa			no	no	no				9	1	0	0
23			Nesbia bama	Daughter	F	I	24	M	8	2	2	Reser	Reser	Reser			"	Weaver		Oa			no	no	no				17	8	9	8
24			Nosbia	Grand daughter	F	I	6					Reser	Reser	Reser			"	none					no	no	no							
25			Eske	Grand son	M	I	4					Reser	Reser	Reser			"	none					no	no	no							
26			Guy bama	Daughter	F	I	40	M	2	4	4	Reser	Reser	Reser			"	Weaver		Oa			no	no	no				19	8	9	8
27			Ud ke gu pia	Grand daughter	F	I	18	M	1			Reser	Reser	Reser			"	Weaver		Oa			no	no	no				17	8	9	8
28			Huskaonos Bega	Son in Law	M	I	40	M	1			Reser	Reser	Reser			"	Herder		Oa			no	no	no				9	1	0	0
29			Quish tola	Grand son	M	I	14	S				Reser	Reser	Reser			"	~~Herder~~		~~Oa~~			no	no	no							
30			Ontsehe	Grandson	M	I	12					Reser	Reser	Reser			English	none					yes	yes	yes							
31			Agny	Grandson	M	I	8					Reser	Reser	Reser			Navaho	none					no	no	no							
32	90	98	Tesos Bega Bega	Head	M	I	36	M	13			Reser	Reser	Reser			"	Herder		Oa			no	no	no	O	F	F	31	9	1	0
33			Joe bama	Wife	F	I	26	M	13			Reser	Reser	Reser			"	Weaver		Oa			no	no	no				17	8	9	8
34			Tenosbia	Daughter	F	I	9					Reser	Reser	Reser			"	~~Weaver~~		~~Oa~~			no	no	no							
35			Joah	Son	M	I	8					Reser	Reser	Reser			"	none					no	no	no							
36			Dji negga	Daughter	F	I	6					Reser	Reser	Reser			English	none					yes	yes	yes							
37			Has ... Bega	Daughter	F	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							
38			Bachen chum	Boarder	M	I	75	Wd				Reser	Reser	Reser			"	none					no	no	no							
39	91	99	Denet Chille	Head	M	I	80	M	25			Reser	Reser	Reser			"	none		~~Oa~~			no	no	no	O	F	F	32			
40			Doba astonsoa	Wife	F	I	65	M	25			Reser	Reser	Reser			"	Weaver		Oa			no	no	no				17	8	9	8

Sec. 5, 8, 4 H ... 1 ... wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed? (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
22	Navaho	Navaho	Navaho	full			2	yes	yes	no	no		no	Abor
23	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
24	Navaho	Navaho	Navaho	full						no	no		no	Abor
25	Navaho	Navaho	Navaho	full						no	no		no	Abor
26	Navaho	Navaho	Navaho	full			2			no	no		no	Abor
27	Navaho	Navaho	Navaho	full			2	no		no	no		no	Abor
28	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
29	Navaho	Navaho	Navaho	full						no	no		no	Abor
30	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz. no	no		no	Abor
31	Navaho	Navaho	Navaho	full						no	no		no	Abor
32	Navaho	Navaho	Navaho	full						no	no		no	Abor
33	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
34	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
35	Navaho	Navaho	Navaho	full						no	no		yes	Abor
36	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz. no	no		yes	Abor
37	Navaho	Navaho	Navaho	full						no	no		yes	Abor
38	Navaho	Navaho	Navaho	full						no	no		yes	Abor
39	Navaho	Navaho	Navaho	full			2			no	no		yes	Abor
40	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—264

101

[MM 2—397]

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

140

[MM 3-397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~[illegible]~~ Precinct

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION Hopi

NAME OF INCORPORATED PLACE

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~[illegible]~~ 89 15

SHEET NO. 6A

WARD OF CITY

6051

ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Elic Smith, ENUMERATOR.

Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Occupation (18)	Employer/own account (20)	Read (23)	Write (24)	School (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
91	99	Lea chen bana	Wife	f	I	30	m	10	2	2	Reservation	Reservation	Reservation	Navaho	Weaver	OA	no	no	no				17	8	9	8
		Segemn	Son	m	I	7					Reser	Reser	Reser	Navaho	none		no	no	no							
		Ah tzee bia	Daughter	f	I	4					Reser	Reser	Reser	Navaho	none		no	no	no	/						
92	100	Hosteen Gaw bega	Head	m	I	35	m	6			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	✓	H	9	1	0	0
		Asontso	Wife	f	I	30	m	6			Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no	/	/		17	8	9	8
93	101	Hena yegga bega	Head	m	I	35	m	8			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	✓	H	9	1	0	0
		Kee Ahtle Ahma	Wife	f	I	22	m	8			Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
		Ku bia	Son	m	I	6					Reser	Reser	Reser	Navaho	none		no	no	no							
		Bonbee baa	Daughter	f	I	4					Reser	Reser	Reser	Navaho	none		no	no	no							
		Hoska la oth	Brother	m	I	12					Reser	Reser	Reser	Navaho	none		no	no	no							
		Ason soa	Mother	f	I	80	Wd		10	10	Reser	Reser	Reser	Navaho	none		no	no	no	/						
94	102	Ason ney	Head	f	I	86	Wd		5	5	Reser	Reser	Reser	Navaho	none NA		no	no	no	O	✓	H				
		Ebton nezza	Wife	f	I	60	Wd		1	1	Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no	θ			17	8	9	8
		Hos chesby	Grand-son	m	I	12					Reser	Reser	Reser	Navaho	Herder	W	no	no	no	/			9	3	0	0
95	103	Hoth leth ly	Head	m	I	30	m	10			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	✓	H	9	1	0	0
		Baa	Wife	f	I	25	m	10	3	3	Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
		Hosteen Bia	Son	m	I	6					Reser	Reser	Reser	Navaho	none		no	no	no							
		Yon notsi	Son	m	I	3					Reser	Reser	Reser	Navaho	none		no	no	no							
		Yona	Daughter	f	I	1					Reser	Reser	Reser	Navaho	none		no	no	no	/						
96	104	Hosteen Lee soa	Head	m	I	40	m	7			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	✓	H	9	1	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Times married (39)	Now living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
2	Navaho	Navaho	Navaho	full						no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						no	no		yes	Abor
4	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
5	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
6	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
8	Navaho	Navaho	Navaho	full						no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						no	no		no	Abor
11	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
12	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
13	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		no	Abor
15	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
16	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 1
ENUMERATION DISTRICT 89
SHEET NO. 6 B
WARD OF CITY
ENUMERATED BY ME ON THE 17 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	Language (17)	Trade (18)	Industry (19)	Employer/employee/own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	School (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	Survivor (30)	Blind (31)	Deaf and dumb (32)
21	96	104	Baa	Wife wf	f	I	20	m	7			Reservation	Reservation	Reservation			Navaho	Weaver		Oa			no	no	no	✓			17	8	9	8
22	97	105	Denethlisa bega	Head	m	I	26	m	6			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
23			Bia	Wife wf	f	I	30	m	6	5	5	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
24			Bia olaga	Step Son	m	I	11					Reser	Reser	Reser			Navaho	none					no	no	no							
25			Edth pia	Step Son	m	I	9					Reser	Reser	Reser			Navaho	none					no	no	no							
26			Eska ganiga	Step Son	m	I	6					Reser	Reser	Reser			Navaho	none					no	no	no							
27			Ethlle pia	Daughter	f	I	3					Reser	Reser	Reser			Navaho	none					no	no	no							
28			Ushke	Son	m	I	2/12					Reser	Reser	Reser			Navaho	none					no	no	no	✓						
29	98	106	Belinth clon bega	Head	m	I	30	m	13			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
30			Nolin nosbia	Wife wf	f	I	29	m	13	8	6	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
31			Gona pia	Daughter	f	I	12					Reser	Reser	Reser			Navaho	none					no	no	no							
32			Hueska holeme	Son	m	I	10					Reser	Reser	Reser			Navaho	none					no	no	no							
33			Eith na pia	Daughter	f	I	8					Reser	Reser	Reser			English	none					yes	yes	yes							
34			Astonsod	Daughter	f	I	6					Reser	Reser	Reser			Navaho	none					no	no	no							
35			Akenapia	Daughter	f	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
36			Ushkel Chee	Son	m	I	2					Reser	Reser	Reser			Navaho	none					no	no	no							
37			Hostine benoitin	Father	m	I	85	Wd				Reser	Reser	Reser			Navaho	none					no	no	no	✓					yes	
38	99	107	Whin Atogenny	Head	m	I	50	m	10			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
39			Esti yezza d	Wife wf	f	I	38	m	10	7	7	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
40			Isate Bia	Wife wf	f	I	20	m	4	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
22	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
23	Navaho	Navaho	Navaho	full			2	No		No	no		yes	Abor
24	Navaho	Navaho	Navaho	full						No	no		yes	Abor
25	Navaho	Navaho	Navaho	full						No	no		yes	Abor
26	Navaho	Navaho	Navaho	full						No	no		yes	Abor
27	Navaho	Navaho	Navaho	full						No	no		yes	Abor
28	Navaho	Navaho	Navaho	full						No	no		yes	Abor
29	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
30	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
31	Navaho	Navaho	Navaho	full						No	no		yes	Abor
32	Navaho	Navaho	Navaho	full						No	no		yes	Abor
33	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		yes	Abor
34	Navaho	Navaho	Navaho	full						No	no		yes	Abor
35	Navaho	Navaho	Navaho	full						No	no		yes	Abor
36	Navaho	Navaho	Navaho	full						No	no		yes	Abor
37	Navaho	Navaho	Navaho	full			2	No		No	no		yes	Abor
38	Navaho	Navaho	Navaho	full			2	yes	yes	No	no		yes	Abor
39	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor
40	Navaho	Navaho	Navaho	full			1			No	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2266

101

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8-1887

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

141

[MM 3-397

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~5 Navajo~~ 16

SHEET NO. 6 A

WARD OF CITY

ENUMERATED BY ME ON THE 17-18 DAY OF May, 1910. Calvin Smith, ENUMERATOR.

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Single, married, widowed, divorced	9 Years of present marriage	10 Children born	11 Children living	12 Place of birth of this person	13 Place of birth of father	14 Place of birth of mother	15 Year of immigration	16 Naturalized or alien	17 Able to speak English, or language spoken	18 Trade or profession	19 Nature of industry	20 Employer, employee, or own account	21 Out of work April 15, 1910	22 Weeks out of work 1909	23 Read	24 Write	25 Attended school	26 Owned or rented	27 Free or mortgaged	28 Farm or house	29 Number of farm schedule	30 Survivor of Union or Confederate Army or Navy	31 Blind	32 Deaf and dumb
1	~~99~~	~~107~~	Yon on aston	Step Son	m	I	20	S				Reservation	Reservation	Reservation			Navaho	Herder		Oa			No	No	No				9	1	0	0
2			Ie gaw bie	Step daughter	f	I	14	S				Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
3			Mok baa	Daughter	f	I	8					Reser	Reser	Reser			Navaho	none					No	No	No							
4			Joah	Son	m	I	6					Reser	Reser	Reser			Navaho	none					No	No	No							
5			Nack	Daughter	f	I	4					Reser	Reser	Reser			Navaho	none					No	No	No							
6			Mennipia	Daughter	f	I	2					Reser	Reser	Reser			Navaho	none					No	No	No							
7			Eska lilipia	Son	m	I	2					Reser	Reser	Reser			Navaho	none					No	No	No							
8	100	108	Eston Megga	Head	m	I	42	M	10			Reser	Reser	Reser			Navaho	Herder		Oa			No	No	No	O	F	F	32	9	1	0
9			Joah barne	Wife wf	f	I	25	M	10	3	3	Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
10			Joah	Son	m	I	8					Reser	Reser	Reser			Navaho	none					No	No	No							
11			Pleah	Daughter	f	I	6					Reser	Reser	Reser			Navaho	none					No	No	No							
12			Sony	Son	m	I	2					Reser	Reser	Reser			Navaho	none					No	No	No							
13	101	109	Doopie Bega	Head	m	I	25	M3	6			Reser	Reser	Reser			Navaho	Herder		Oa			No	No	No	O	F	F	9	1	0	0
14			Esonch Kelly	Wife wf	f	I	32	M	6	8	8	Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
15			Obia	Wife - wf	f	I	21	M	4	2	2	Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
16			Asonsoasa	Wife - wf	f	I	20	M	3	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
17			Ja nobia	Step daughter	f	I	16	S				Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
18			Alee	Step Son	m	I	9					Reser	Reser	Reser			Navaho	none					No	No	No							
19			Glee yegga	Son	m	I	7					Reser	Reser	Reser			Navaho	none					No	No	No							
20			Keith Tgay	Son	m	I	3					Reser	Reser	Reser			Navaho	none					No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Number of times married	40 Now living in polygamy	41 Wives sisters	42 Graduated from what educational institution (Rur)	43 Is this Indian taxed	44 Year of allotment	45 Residing on his own lands	46 Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	full						no	No		yes	Arbor
2	Navaho	Navaho	Navaho	full						no	No		yes	Abor
3	Navaho	Navaho	Navaho	full						no	No		yes	Abor
4	Navaho	Navaho	Navaho	full						no	No		yes	Abor
5	Navaho	Navaho	Navaho	full						no	No		yes	Abor
6	Navaho	Navaho	Navaho	full						no	No		yes	Abor
7	Navaho	Navaho	Navaho	full						no	No		yes	Abor
8	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
9	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
10	Navaho	Navaho	Navaho	full						no	No		yes	Abor
11	Navaho	Navaho	Navaho	full						no	No		yes	Abor
12	Navaho	Navaho	Navaho	full						no	No		yes	Abor
13	Navaho	Navaho	Navaho	full			3	yes	yes	no	No		yes	Abor
14	Navaho	Navaho	Navaho	full			2			no	No		yes	Abor
15	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
16	Navaho	Navaho	Navaho	full			1			no	No		yes	Abor
17	Navaho	Navaho	Navaho	full						no	No		yes	Abor
18	Navaho	Navaho	Navaho	full						no	No		yes	Abor
19	Navaho	Navaho	Navaho	full						no	No		yes	Abor
20	Navaho	Navaho	Navaho	full						no	No		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon District~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~[illegible]~~ 89
SHEET NO. ~~[illegible]~~ 16 B 65
WARD OF CITY
ENUMERATED BY ME ON THE 18 DAY OF May, 1910. Elie Smith, ENUMERATOR.

101

Line	Street (1)	House No.	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Language / English (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21			~~102~~	~~110~~	Bia yezza	Daughter	F	I	4/12					Reservation	Reservation	Reservation			Navaho	none					No	No	No							
22					Zon th Blia	Daughter	F	I	4					Reser	Reser	Reser			Navaho	none					No	No	No							
23					Jontiss Clia	Daughter	F	I	2					Reser	Reser	Reser			Navaho	none					No	No	No							
24					Hoska lasvat	Son	M	I	1					Reser	Reser	Reser			Navaho	none					No	No	No							
25			102	110	Ete sadee	Head	M	I	44	M	8			Reser	Reser	Reser			Navaho	Silversmith		Oa			No	No	No	0	✓	4	4	9	6	8
26					Begin	Wife	F	I	40	M	8			Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
27					Hoske nogis	Step Son	M	I	19	S				Reser	Reser	Reser			Navaho	Herder		Oa			No	No	No				9	1	0	0
28					Bia	Step daughter	F	I	17	S				Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
29					Goatie	Step daughter	F	I	14	S				Reser	Reser	Reser			Navaho	none					No	No	No							
30					Doy oth tee	Step son	M	I	10					Reser	Reser	Reser			Navaho	none					No	No	No							
31					Dido	Step Son	M	I	8					Reser	Reser	Reser			Navaho	none					No	No	No							
32					Aston	Daughter	F	I	2					Reser	Reser	Reser			Navaho	none					No	No	No							
33			103	111	Noyleeth Epiala	Head	F	I	60	Wd		9	9	Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No	0	✓	4	17	8	9	8
34					Hoske nelowat	Son	M	I	26	S				Reser	Reser	Reser			Navaho	Herder		Oa			No	No	No				9	1	0	0
35					Hoska John	Son	M	I	22	S				Reser	Reser	Reser			Navaho	Herder		Oa			No	No	No				9	1	0	0
36					Hoska Sihoitsa	Son	M	I	19	S				Reser	Reser	Reser			Navaho	Herder		Oa			No	No	No				9	1	0	0
37					Hecos bia	Daughter	F	I	37	Wd		3	3	Reser	Reser	Reser			Navaho	Weaver		Oa			No	No	No				17	8	9	8
38					Nonasbia	Grand daug	F	I	11					Reser	Reser	Reser			Navaho	none					No	No	No							
39					Glanasbia	Grand daug	F	I	4					Reser	Reser	Reser			Navaho	none					No	No	No							
40					Hushkeith bin	Grand Son	M	I	1					Reser	Reser	Reser			Navaho	none					No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
22	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
23	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
24	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
25	Navaho	Navaho	Navaho	full			2	No		No	No		Yes	Abor
26	Navaho	Navaho	Navaho	full			2			No	No		Yes	Abor
27	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
28	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
29	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
30	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
31	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
32	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
33	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
34	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
35	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
36	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
37	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
38	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
39	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
40	Navaho	Navaho	Navaho	full						No	No		Yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—388

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3-397] 31

STATE: Ariz

COUNTY: Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~[illegible] Canon Precinct~~

NAME OF INSTITUTION:

NAME OF INDIAN RESERVATION: Navajo

NAME OF INCORPORATED PLACE:

WARD OF CITY:

SUPERVISOR'S DISTRICT NO. 10 89

ENUMERATION DISTRICT NO. 8 Navajo 17

SHEET NO. 9 A

ENUMERATED BY ME ON THE 18 DAY OF May, 1910. [illegible] Enumerator.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Mother of how many children: living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Whether able to speak English, or language spoken (17)	Trade or profession (18)	Employer, employee or own account (20)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	(30)	(31)	(32)
1	104	112	Kahona	Head-Wd	F	I	26	Wd		3	3	Reservation	Reservation	Reservation	Navaho	Weaver	OA	no	no	no	O	-	H	17	8	9	8
2			Huska olawat	Son	M	I	6					Reser	Reser	Reser	Navaho	none		no	no	no							
3			Nonapia	Daughter	F	I	6					Reser	Reser	Reser	Navaho	none		no	no	no							
4			[illegible]	Son	M	I	3/12					Reser	Reser	Reser	Navaho	none		no	no	no							
5			Huska Aaitolgnat	Adopted son	M	I	14	S				Reser	Reser	Reser	English	Herder	W	yes	yes	yes				9	3	0	0
6			Beleia	Father	M	I	75	Wd				Reser	Reser	Reser	Navaho	none		no	no	no							
7	165	113	Hostine begota	Head	M	I	80	M1	50			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	-	H	9	1	0	0
8			Baa	Wife Wf	F	I	75	M1	50	4	4	Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
9	166	114	Hostine Yazzie	Head	M	I	40	M2	12			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	-	H	9	1	0	0
10			Esk yazzie	Wife Wf	F	I	34	M	12	2	2	Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
11			Oosbed	Wife-Wf	F	I	24	M	6	2	2	Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
12			Yon a jiy	Daughter	F	I	4					Reser	Reser	Reser	Navaho	none		no	no	no							
13			Non a baa	Daughter	F	I	3/12					Reser	Reser	Reser	Navaho	none		no	no	no							
14			Soasa	Son	M	I	11					Reser	Reser	Reser	Navaho	none		no	no	no							
15			Aebeth bin	Adopted daughter	F	I	18	S				Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
16	117	115	Belena bega	Head	M	I	41	M1	7			Reser	Reser	Reser	Navaho	Herder	OA	no	no	no	O	-	H	9	1	0	0
17			Asonsthenf	Wife Wf	F	I	34	M1	7	6	6	Reser	Reser	Reser	Navaho	Weaver	OA	no	no	no				17	8	9	8
18			Gim	Adopted daughter	F	I	14	S				Reser	Reser	Reser	Navaho	none		no	no	no							
19			Esker	Step son	M	I	12					Reser	Reser	Reser	Navaho	none		no	no	no							
20			Delee	Son	M	I	8					Reser	Reser	Reser	English	none				yes							

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SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						no	no		yes	Abor
2	Navaho	Navaho	Navaho	full						no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						no	no		yes	Abor
4	Navaho	Navaho	Navaho	full						no	no		yes	Abor
5	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		yes	Abor
6	Navaho	Navaho	Navaho	full						no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
8	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
9	Navaho	Navaho	Navaho	full			2	yes	yes	no	no		yes	Abor
10	Navaho	Navaho	Navaho	full			2			no	no		yes	Abor
11	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		yes	Abor
15	Navaho	Navaho	Navaho	full						no	no		yes	Abor
16	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
17	Navaho	Navaho	Navaho	full			2			no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3007

5424 6151

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~5 Navajo~~ ~~17~~
SHEET NO. 69 B
WARD OF CITY
ENUMERATED BY ME ON THE 18-19 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	(15)	(16)	English or language (17)	Trade (18)	Industry (19)	Employer etc. (20)	(21)	(22)	Read (23)	Write (24)	School (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
21	~~1?~~	~~X~~	Way olaga	Daughter	F	I	7					Reservation	Reservation	Reservation			Navaho	none					no	no	no							
22			Sota	Daughter	F	I	4					Reser	Reser	Reser			Navaho	none					no	no	no							
23			Eshted	Daughter	F	I	9/12					Reser	Reser	Reser			Navaho	none					no	no	no							
24			Toadie jenny	Mother-in-law	F	I	80	Wd		5	5	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no	0			17	8	9	8
25			Dened ithly	Brother-in-law	M	I	21	S				Reser	Reser	Reser			Navaho	Herder		OA			no	no	no				9	1	0	0
26			Chee	Sister-in-law	F	I	15	S				Reser	Reser	Reser			Navaho	none					no	no	no	/						
27	108	116	Lee oy negga	Head	M	I	70	M	34			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	0	✓	H	9	1	0	0
28			As chen ofia	Wife	F	I	61	M	34	7	7	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no	/			17	8	9	8
29	109	117	Claw	Head	M	I	26	M	2			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	0	✓	H	9	1	0	0
30			Gena yegga	Wife	F	I	18	M	2	1	1	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
31			Ketz has foa	Adopted daughter	F	I	8					Reser	Reser	Reser			Navaho	none					no	no	no							
32			Eshee	Brother	M	I	16	S				Reser	Reser	Reser			English	none					yes	yes	yes	/						
33	110	118	Nagah bega	Head	M	I	30	M	12			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	0	✓	H	9	1	0	0
34			Zon	Wife	F	I	25	M	12	1	1	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
35			Zona galy	Son	M	I	6					Reser	Reser	Reser			Navaho	none					no	no	no	/						
36	111	119	Both chife lonaga	Head-Wd	F	I	60	Wd		5	5	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no	0	✓	H	17	8	9	8
37	112	120	Seni jenny	Head	M	I	40	M	14			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	0	✓	H	9	1	0	0
38			Esgantso	Wife	F	I	35	M	14	8	8	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
39			Chee	Son	M	I	13					Reser	Reser	Reser			Navaho	none					no	no	no							
40			Denath la chee	Son	M	I	10					Reser	Reser	Reser			Navaho	none					no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Own lands (45)	Dwelling (46)
21	Navaho	Navaho	Navaho	full						no	no		yes	Abor
22	Navaho	Navaho	Navaho	full						no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						no	no		yes	Abor
24	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
25	Navaho	Navaho	Navaho	full						no	no		yes	Abor
26	Navaho	Navaho	Navaho	full						no	no		yes	Abor
27	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
28	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
29	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
30	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz	no		yes	Abor
33	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
34	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
35	Navaho	Navaho	Navaho	full						no	no		yes	Abor
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
37	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
38	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) 3/4, (column 37, white) 1/4, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as 1/2, 0, 1/2; 3/4, 1/4, 0; 3/4, 1/8, 1/8; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

11—388

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3—397]

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INCORPORATED PLACE
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Elenmajo~~ 18
SHEET NO. 18 A 6171
WARD OF CITY
ENUMERATED BY ME ON THE 19 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language (17)	Trade or profession (18)	Industry (19)	Employer/employee (20)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule (29)	(30)	(31)	(32)
1	112	120	Astonth pia	Daughter	F	I	11					Reservation	Reservation	Reservation	Navaho		none		no	no	no							
2			Yonth sa	Daughter	F	I	9					Reser	Reser	Reser	Navaho		none		no	no	no							
3			Hoa yegga	Son	M	I	8					Reser	Reser	Reser	Navaho		none		no	no	no							
4			Eaka bit Ha	Son	M	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
5			Jono yegga	Daughter	F	I	4					Reser	Reser	Reser	Navaho		none		no	no	no							
6			Yono Tele	Daughter	F	I	1					Reser	Reser	Reser	Navaho		none		no	no	no							
7	113	121	Yoke isega tega	Head	M	I	40	M	20			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no	O	F	F	9	1	0	0
8			Gleein tapia	Wife	F	I	35	M	20	5	5	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
9			Heneth pia	Son	M	I	12					Reser	Reser	Reser	Navaho		none		no	no	no							
10			Hosha onaosh	Son	M	I	7					Reser	Reser	Reser	Navaho		none		no	no	no							
11			Glee ha pia	Daughter	F	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
12			Hoska adoshe	Son	M	I	3					Reser	Reser	Reser	Navaho		none		no	no	no							
13			Best ni pia	Daughter	F	I	16	S				Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
14	114	122	Asonna	Head	F	I	29	Wd		7	7	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no	O		H	17	8	9	8
15			Eis l owat	Son	M	I	14	S				Reser	Reser	Reser	Navaho	Herder		W	no	no	no				9	3		
16			Yon lee	Daughter	F	I	12					Reser	Reser	Reser	Navaho	Herder		W	no	no	no							
17			Monglee onapa	Daughter	F	I	10					Reser	Reser	Reser	Navaho		none		no	no	no							
18			Donfa	Son	M	I	8					Reser	Reser	Reser	Navaho		none		no	no	no							
19			Tsalina	Son		I	5					Reser	Reser	Reser	Navaho		none		no	no	no							
20			Ason thly pia	Son		I						Reser	Reser	Reser	Navaho		none		no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						No no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
3	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
4	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
5	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
6	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			2	No		No no	no		yes	Abor
8	Navaho	Navaho	Navaho	full			1			No no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
11	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
14	Navaho	Navaho	Navaho	full			1			No no	no		yes	Abor
15	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						No no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						No no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

101

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

SUPERVISOR'S DISTRICT NO. 10 SHEET NO. ~~78~~ 18 B

ENUMERATION DISTRICT NO. ~~8 Navajo~~ 89

NAME OF INCORPORATED PLACE ______ WARD OF CITY ______

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 19 DAY OF May, 1910. Elie Smith ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language (17)	Trade (18)	Industry (19)	Employer/employee/own account (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	(29)	(30)	(31)	(32)
21	~~X~~	~~X~~	Notidia	Son	m	I	6/12					Reservation	Reservation	Reservation	Navaho		none		no	no	no							
22	115	123	Deneth licia	Head	m	I	44	m	25			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no	O		H	9	1	0	0
23			Ason doth clendoby	Wife	f	I	42	m	25			Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
24			Yenth bia	Daughter	f	I	22	S				Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
25			Chalawoat	Son	m	I	15	S				Reser	Reser	Reser	Navaho	Herder		OA	no	no	no				9	3	0	0
26			Sonth bia	Daughter	f	I	17	S				Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
27			Huska nesse	Son	m	I	14	S				Reser	Reser	Reser	Navaho		none		no	no	no							
28			Tjatso bia	Daughter	f	I	10					Reser	Reser	Reser	Navaho		none		no	no	no							
29			Huska tonatsen	Son	m	I	7					Reser	Reser	Reser	Navaho		none		no	no	no							
30			Huska lasoot	Son	m	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
31			Chanoe bia	Granddaughter	f	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
32			Ethnigo	Grandson	m	I	5					Reser	Reser	Reser	Navaho		none		no	no	no							
33	116	124	Betsons negelon	Head	m	I	85	m	50			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no	O	✓	H	9	1	0	0
34			Naglena Chia	Wife	f	I	75	m	50	2		Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
35			Bith la gennacia	adopted daug	f	I	11					Reser	Reser	Reser	Navaho		none		no	no	no							
36			Ush Ke	Adopted Son	m	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
37	117	125	Jones clon hodel godith	Head	m	I	58	m	30			Reser	Reser	Reser	Navaho	Herder		OA	no	no	no	O	✓	H	9	1	0	0
38			Easton yeggh	Wife	f	I	50	m	30	10	10	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
39			Ason Chee	Daughter	f	I	20	S				Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
40			Nonth bia	Daughter	f	I	3					Reser	Reser	Reser	Navaho		none		no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civ. or Abor. dwelling (46)
21	Navaho	Navaho	Navaho	full							no		yes	Abor
22	Navaho	Navaho	Navaho	full			1				no		yes	Civ
23	Navaho	Navaho	Navaho	full			1				no		yes	Civ
24	Navaho	Navaho	Navaho	full							no		yes	Civ
25	Navaho	Navaho	Navaho	full							no		yes	Civ
26	Navaho	Navaho	Navaho	full							no		yes	Civ
27	Navaho	Navaho	Navaho	full							no		yes	Civ
28	Navaho	Navaho	Navaho	full							no		yes	Civ
29	Navaho	Navaho	Navaho	full							no		yes	Civ
30	Navaho	Navaho	Navaho	full							no		yes	Civ
31	Navaho	Navaho	Navaho	full							no		yes	Civ
32	Navaho	Navaho	Navaho	full							no		yes	Civ
33	Navaho	Navaho	Navaho	full							no		yes	Civ
34	Navaho	Navaho	Navaho	full			~~2~~	no			no		yes	Abor
35	Navaho	Navaho	Navaho	full							no		yes	Abor
36	Navaho	Navaho	Navaho	full							no		yes	Abor
37	Navaho	Navaho	Navaho	full			1				no		yes	Abor
38	Navaho	Navaho	Navaho	full			1				no		yes	Abor
39	Navaho	Navaho	Navaho	full							no		yes	Abor
40	Navaho	Navaho	Navaho	full							no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—369

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8—1857

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

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[MM 3—397]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10 89
ENUMERATION DISTRICT NO. 6 Navajo 17
SHEET NO. 17 A
WARD OF CITY
ENUMERATED BY ME ON THE 19–20 DAY OF May, 1910. Elie Smith, ENUMERATOR.

	Location: Street	House number	1. Dwelling no. in order of visitation	2. Family no. in order of visitation	3. Name	4. Relation	5. Sex	6. Color or race	7. Age at last birthday	8. Single, married, widowed, or divorced	9. Years of present marriage	10. Mother of how many children: Number born	11. Number now living	12. Place of birth of this person	13. Place of birth of father	14. Place of birth of mother	15. Year of immigration	16. Naturalized or alien	17. Whether able to speak English; or, if not, language spoken	18. Trade or profession	19. General nature of industry	20. Employer, employee, or working on own account	21. Out of work April 15, 1910	22. Weeks out of work 1909	23. Able to read	24. Able to write	25. Attended school	26. Owned or rented	27. Owned free or mortgaged	28. Farm or house	29. Number of farm schedule	30. Survivor of Union or Confederate Army or Navy	31. Blind	32. Deaf and dumb
1			117	125	Yon bini	Daughter	F	I	4	S				Reservation	Reservation	Reservation			Navaho		none				No	No	No							
2					Mea	Son	M	I	10					Reser	Reser	Reser			Navaho		none				No	No	No							
3					Huska nocith	Son	M	I	8					Reser	Reser	Reser			Navaho		none				No	No	No							
4					Zo son	Daughter	F	I	4					Reser	Reser	Reser			Navaho		none				No	No	No							
5					Chun tee bia	Daughter	F	I	4					Reser	Reser	Reser			Navaho		none				No	No	No							
6					Hoska otoh	Son	M	I	6/12					Reser	Reser	Reser			Navaho		none				No	No	No							
7			118	126	Tob baa	Head	M	I	26	M	6			Reser	Reser	Reser			Navaho	Herder		OA			No	No	No	O	F	F				
8					Neglin nabaa	Wife W	F	I	20	M	6	2	2	Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No							
9					Bia	Son	M	I	4					Reser	Reser	Reser			Navaho		none				No	No	No							
10					Ku yigga	Son	M	I	2					Reser	Reser	Reser			Navaho		none				No	No	No							
11			119	127	Dena thodel yotlhly	Head	M	I	41	M	17			Reser	Reser	Reser			Navaho	Herder		OA			No	No	No	O	F	F				
12					Ed solseen	Wife W	F	I	35	M	17	3	3	Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No							
13					Joah	Daughter	F	I	13	S				Reser	Reser	Reser			Navaho		none				No	No	No							
14					De lee	Daughter	F	I	11					Reser	Reser	Reser			English		none				Yes	Yes	Yes							
15					Choa lina	Daughter	F	I	7					Reser	Reser	Reser			Navaho		none				No	No	No							
16			120	128	Hostine begeta bega	Head	M	I	43	M	18			Reser	Reser	Reser			Navaho	Herder		OA			No	No	No	O	F	F				
17					Ean ted	Wife W	F	I	35	M	18	5	5	Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No							
18					Bia	Daughter	F	I	16					Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No							
19					Bia good	Daughter	F	I	14	S				Reser	Reser	Reser			Navaho		none				No	No	No							
20					Do gegge	Daughter	F	I	11					Reser	Reser	Reser			Navaho		none				No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

	33. Tribe of this Indian	34. Tribe of Father of this Indian	35. Tribe of Mother of this Indian	36. Proportions of Indian and other blood: Indian	37. White	38. Negro	39. Number of times married	40. Whether now living in polygamy	41. If living in polygamy, whether the wives are sisters	42. Graduated from what educational institution	43. Is this Indian taxed?	44. If Indian has received allotment, give year of allotment	45. Residing on his own lands	46. Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	full						No	No		Yes	Arbor
2	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
3	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
4	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
5	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
6	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
7	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
8	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
9	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
10	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
11	Navaho	Navaho	Navaho	full			2	No		No	No		Yes	Abor
12	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
13	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
14	Navaho	Navaho	Navaho	full						Leupp Indian School	No		Yes	Abor
15	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
16	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
17	Navaho	Navaho	Navaho	full			1			No	No		Yes	Abor
18	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
19	Navaho	Navaho	Navaho	full						No	No		Yes	Abor
20	Navaho	Navaho	[illegible]	full						No	No		Yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2001

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. Navajo 17
SHEET NO. 7 B
WARD OF CITY
ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Elic Smith, ENUMERATOR.

Line	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized (16)	Language (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee, own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	~~12~~	~~12~~	Doth la genny	Daughter	F	I	9					Reservation	Reservation	Reservation			English		none				Yes	Yes	Yes							
22			Dosh Kee	Son	M	I	7					Reser	Reser	Reser			Navaho		none				No	No	No							
23			Hostine deleoth	Father	M	I	75	W				Reser	Reser	Reser			Navaho		none				No	No	No							
24			Dena soziga	Boarder	M	I	20	S				Reser	Reser	Reser			Navaho		none				No	No	No							
25	121	129	Huska ge pie	Head	M	I	38	M	9			Reser	Reser	Reser			Navaho	Silversmith		OA			No	No	No	O	/	H	4	9	6	0
26			Asonsoasa	Wife	F	I	41	M	9	8	8	Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No				17	8	9	8
27			Sees Chilla	Step Son	M	I	17	S				Reser	Reser	Reser			Navaho	Herder		W			No	No	No				9	3	0	0
28			Chee	Step Son	M	I	13	S				Reser	Reser	Reser			Navaho	Herder		W			No	No	No				9	3	0	0
29			Nonglinth bia	Daughter	F	I	8					Reser	Reser	Reser			Navaho		none				No	No	No							
30			Dorda pia	Daughter	F	I	5					Reser	Reser	Reser			Navaho		none				No	No	No							
31			Non bia	Daughter	F	I	3					Reser	Reser	Reser			Navaho		none				No	No	No							
32			Dena clis	Son	M	I	1					Reser	Reser	Reser			Navaho		none				No	No	No							
33		130	Glenth lapa	Head	F	I	25	W		2	2	Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No	/	/	H	17	8	9	8
34			Gon soasa	Daughter	F	I	7					Reser	Reser	Reser			Navaho		none				No	No	No							
35			Asonsay	Daughter	F	I	2					Reser	Reser	Reser			Navaho		none				No	No	No							
36	122	131	Hostine Belia	Head	M	I	80	M	9			Reser	Reser	Reser			Navaho	Herder A.		OA			No	No	No	O	/	H	9	1	0	0
37			Asont bia	Wife	F	I	21	M	9			Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No	/	/		17	8	9	8
38	123	132	Not tith noti	Head	M	I	42	M	23			Reser	Reser	Reser			Navaho	Herder A.		OA			No	No	No	O	/	H	9	1	0	0
39			Yon aga ha pa	Wife	F	I	60	M	23	2	2	Reser	Reser	Reser			Navaho	Weaver		OA			No	No	No				17	8	9	8
40			Ethetsit	Daughter	F	I	9					Reser	Reser	Reser			Navaho		none				No	No	No							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full						Leupp Indian School Ariz No	No		yes	Arbor
22	Navaho	Navaho	Navaho	full						No	No		yes	Abor
23	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
24	Navaho	Navaho	Navaho	full						No	No		yes	Abor
25	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
26	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
27	Navaho	Navaho	Navaho	full						No	No		yes	Abor
28	Navaho	Navaho	Navaho	full						No	No		yes	Abor
29	Navaho	Navaho	Navaho	full						No	No		yes	Abor
30	Navaho	Navaho	Navaho	full						No	No		yes	Abor
31	Navaho	Navaho	Navaho	full						No	No		yes	Abor
32	Navaho	Navaho	Navaho	full						No	No		yes	Abor
33	Navaho	Navaho	Navaho	full			1			No	No		No	Abor
34	Navaho	Navaho	Navaho	full						No	No		No	Abor
35	Navaho	Navaho	Navaho	full						No	No		No	Abor
36	Navaho	Navaho	Navaho	full			2	No		No	No		Yes	Abor
37	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
38	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
39	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
40	Navaho	Navaho	Navaho	full						No	No		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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101 FILM

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3–397]

8–1887

STATE: Ariz
COUNTY: Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY: ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION: [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE: [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION: Hopi
SUPERVISOR'S DISTRICT NO. 10 89
ENUMERATION DISTRICT NO. ~~Navajo~~ 20
SHEET NO. 72 A
WARD OF CITY:
ENUMERATED BY ME ON THE 20 DAY OF May, 1910. Calie Smith, ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Read (23)	Write (24)	Attended school (25)	Cols. 26–32
1	~~123~~	~~132~~	Huska onacoat	Son	m	I	7					Reservation	Reservation	Reservation	Navaho		none		No	No	No	✓
2			Betom soasa	Head	m	I	30	M	1			Reser	Reser	Reser	Navaho	Herder		Oa	No	No	No	O H 9 1 0 0
3			Yont espia	Wife	f	I	30	M	1	1	1	Reser	Reser	Reser	Navaho	Weaver		Oa	No	No	No	17 8 9 8
4			Yon nafia	Step daughter	f	I	12					Reser	Reser	Reser	Navaho		none		No	No	No	✓
5	124	133	Noh nezza	Head	m	I	34	M	15			Reser	Reser	Reser	Navaho	Herder		Oa	No	No	No	O H 9 1 0 0
6			Beckagei baa	Wife	f	I	36	M	15	2	2	Reser	Reser	Reser	Navaho	Weaver		Oa	No	No	No	17 8 9 8
7			Becka Stoz baa	Daughter	f	I	6					Reser	Reser	Reser	Navaho		none		No	No	No	
8			Alanzoat	Daughter	f	I	3					Reser	Reser	Reser	Navaho		none		No	No	No	
9			Non glenth	Mother	f	I	80	Wd		3	3	Reser	Reser	Reser	Navaho	Weaver		Oa	No	No	No	~~17-8-9-8-9-1-0~~
10	125	134	Byman John	Head	m	I	70	M	18			Reser	Reser	Reser	Navaho	Herder		Oa	No	No	No	O H 9 1 0 0
11			South Chee	Wife	f	I	28	M	10	3	3	Reser	Reser	Reser	Navaho	Weaver		Oa	No	No	No	17 8 9 8
12			Dened ichee	Son	m	I	5					Reser	Reser	Reser	Navaho		none		No	No	No	
13			Diato	Daughter	f	I	2					Reser	Reser	Reser	Navaho		none		No	No	No	
14			Neth pia	Daughter	f	I	1					Reser	Reser	Reser	Navaho		none		No	No	No	
15	126	135	Hostine benoiten	Head	m	I	60	M	10			Reser	Reser	Reser	Navaho	Herder		Oa	No	No	No	O H 9 1 0 0
16			Yona	Wife	f	I	26	M	10	2	2	Reser	Reser	Reser	Navaho	Weaver		Oa	No	No	No	17 8 9 8
17			Aeashoa	Daughter	f	I	3					Reser	Reser	Reser	Navaho		none		No	No	No	
18			Dena Choan	Son	m	I	2					Reser	Reser	Reser	Navaho		none		No	No	No	
19			Gsontee	Mother-in-law	f	I	45	Wd		5	5	Reser	Reser	Reser	Navaho	Weaver		Oa	No	No	No	17 8 9 8
20			Tee Chee	Brother-in-law	m	I	20	S				Reser	Reser	Reser	Navaho	Herder		Oa	No	No	No	9 1 0 0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of father (34)	Tribe of mother (35)	Indian blood (36)	White (37)	Negro (38)	Number of times married (39)	Living in polygamy (40)	If living in polygamy, whether wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						No	No		yes	Arbor
2	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
3	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
4	Navaho	Navaho	Navaho	full						No	No		yes	Abor
5	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
6	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
7	Navaho	Navaho	Navaho	full						No	No		yes	Abor
8	Navaho	Navaho	Navaho	full						No	No		yes	Abor
9	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
10	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
11	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
12	Navaho	Navaho	Navaho	full						No	No		yes	Abor
13	Navaho	Navaho	Navaho	full						No	No		yes	Abor
14	Navaho	Navaho	Navaho	full						No	No		yes	Abor
15	Navaho	Navaho	Navaho	full			2	No		No	No		yes	Abor
16	Navaho	Navaho	Navaho	full			1			No	No		yes	Abor
17	Navaho	Navaho	Navaho	full						No	No		yes	Abor
18	Navaho	Navaho	Navaho	full						No	No		yes	Abor
19	Navaho	Navaho	Navaho	full						No	No		No	Abor
20	Navaho	Navaho	Navaho	full						No	No		No	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3003

SAFETY F
101

6271

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~8~~ 89
SHEET NO. ~~72~~ ~~103~~ 20 B 89
WARD OF CITY
ENUMERATED BY ME ON THE 20-21 DAY OF May, 1910. Eli Smith, ENUMERATOR.

Line	1 Dwelling no.	2 Family no.	3 Name	4 Relation	5 Sex	6 Color or race	7 Age	8 Marital	9 Years married	10 Children born	11 Children living	12 Birthplace	13 Father's birthplace	14 Mother's birthplace	15	16	17 Language	18 Trade	19 Industry	20 Employer etc.	21	22	23 Read	24 Write	25 School	26 Owned or rented	27	28 Farm or house	29	30	31	32
21			Zonia	Sister-in-law	F	I	10					Reservation	Reservation	Reservation			Navaho		none				no	no	no							
22			Hosh keasley	Brother-in-law	M	I	9					Reser	Reser	Reser			Navaho		none				no	no	no							
23			Kotahee soasa	Head	M	I	28	M	8			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
24			Esh yegga	Wife wf	F	I	28	M	8	2	2	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
25			Yeggi tbia	Son	M	I	6					Reser	Reser	Reser			Navaho		none				no	no	no							
26			[illegible]	Daughter	F	I	2					Reser	Reser	Reser			Navaho		none				no	no	no							
27	124	136	Dena ga	Head	M	I	40	M	8			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
28			Sonto	Wife wf	F	I	34	M	8	6	6	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
29			Guy	Son	M	I	14	S				Reser	Reser	Reser			Navaho	Herder		Wa			no	no	no				9	3	0	0
30			Ca thenny	Son	M	I	12					Reser	Reser	Reser			Navaho		none				no	no	no							
31			Soa	Son	M	I	6					Reser	Reser	Reser			Navaho		none				no	no	no							
32			Esh kee	Son	M	I	8					Reser	Reser	Reser			Navaho		none				no	no	no							
33			Sa pa	Son	M	I	5					Reser	Reser	Reser			Navaho		none				no	no	no							
34			Yons bia	Daughter	F	I	1					Reser	Reser	Reser			Navaho		none				no	no	no							
35	128	137	Ildi cia	Head	M	I	34	M	9			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
36			Clut	Wife wf	F	I	27	M	9	4	4	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
37			Etse he	Daughter	F	I	8					Reser	Reser	Reser			Navaho		none				no	no	no							
38			Yonse he	Daughter	F	I	5					Reser	Reser	Reser			Navaho		none				no	no	no							
39			Dia	Daughter	F	I	3					Reser	Reser	Reser			Navaho		none				no	no	no							
40			Leh henipia	Daughter	F	I	1					Reser	Reser	Reser			Navaho		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33 Tribe of this Indian	34 Tribe of Father	35 Tribe of Mother	36 Indian	37 White	38 Negro	39 Times married	40 Polygamy	41 Wives sisters	42 Graduated from what educational institution	43 Taxed?	44 Allotment year	45 Residing on own lands	46 Civ. or Abor. dwelling
21	Navaho	Navaho	Navaho	full						no	no		no	Arbor
22	Navaho	Navaho	Navaho	full						no	no		no	Abor
23	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
24	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
25	Navaho	Navaho	Navaho	full						no	no		yes	Abor
26	Navaho	Navaho	Navaho	full						no	no		yes	Abor
27	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
28	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						no	no		yes	Abor
33	Navaho	Navaho	Navaho	full						no	no		yes	Abor
34	Navaho	Navaho	Navaho	full						no	no		yes	Abor
35	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
37	Navaho	Navaho	Navaho	full						no	no		yes	Abor
38	Navaho	Navaho	Navaho	full						no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

101

6—1657

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

146

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 21 DAY OF May, 1910. Elie Smith, ENUMERATOR.

[MM 3—397]

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~6 Navajo~~ 89 21

SHEET NO. 13 A

6271

Line	Street, avenue, road, etc.	House number	1. Number of dwelling house in order of visitation	2. Number of family in order of visitation	3. Name	4. Relationship to head of family	5. Sex	6. Color or race	7. Age at last birthday	8. Whether single, married, widowed, or divorced	9. Number of years of present marriage	10. Mother of how many children: Number born	11. Number now living	12. Place of birth of this Person	13. Place of birth of Father	14. Place of birth of Mother
1			~~128~~	~~137~~	Goschen	Daughter	F	I	14	S				Reservation	Reservation	Reservation
2					Bona	Daughter	F	I	12					Reser	Reser	Reser
3					Estonneg	Mother-in-law	F	I	60	Wd		2	2	Reser	Reser	Reser
4			129	138	Gegga	Head	M	I	23	M1	1			Reser	Reser	Reser
5					Hosteen Benoitinbetsa	Wife	F	I	17	M1	1			Reser	Reser	Reser
6					Baa	Mother-in-law	F	I	50	Wd		1	1	Reser	Reser	Reser
7					Scha baa	Boarder	F	I	13	S	20			Reser	Reser	Reser
8			130	139	Betone	Head	M	I	43	M1	20			Reser	Reser	Reser
9					Esontki	Wife	F	I	40	M1	20	5	5	Reser	Reser	Reser
10					Keitsoa	Son	M	I	14					Reser	Reser	Reser
11					Schee	Daughter	F	I	12					Reser	Reser	Reser
12			131	140	Hostine ~~schee~~	Head	M	I	60	Wd				Reser	Reser	Reser
13			132	141	Hodeth yothly	Head	M	I	60	M1	20			Reser	Reser	Reser
14					Asonth blia	Wife	F	I	50	M1	20	7	7	Reser	Reser	Reser
15					Hoska hon ethly	Son	M	I	16	S				Reser	Reser	Reser
16					Ines	Daughter	F	I	14	S				Reser	Reser	Reser
17					Kee	Son	M	I	10					Reser	Reser	Reser
18					Shell soa	Daughter	F	I	7					Reser	Reser	Reser
19					Shenitso	Son	M	I	5					Reser	Reser	Reser
20					Goahn	Son	M	I	2					Reser	Reser	Reser

Line	15. Year of immigration	16. Naturalized or alien	17. Whether able to speak English; or, if not, language spoken	18. Trade or profession	19. General nature of industry	20. Employer, employee, or own account	21. Out of work April 15, 1910	22. Weeks out of work 1909	23. Able to read	24. Able to write	25. Attended school	26. Owned or rented	27. Owned free or mortgaged	28. Farm or house	29. Number of farm schedule	30. Survivor of Union or Confederate Army or Navy	31. Blind	32. Deaf and dumb
1			Navaho		none				no	no	no							
2			Navaho		none				no	no	no							
3			Navaho	Weaver		Oa			no	no	no	/			17	8	9	8
4			Navaho	Herder		Oa			no	no	no	O	/	H	9	1	0	0
5			Navaho	Weaver		Oa			no	no	no				17	8	9	8
6			Navaho	Weaver		Oa			no	no	no				17	8	9	8
7			Navaho	Weaver		Oa			no	no	no	/			17	8	9	8
8			Navaho	Herder		Oa			no	no	no	O	/	H	9	1	0	0
9			Navaho	Weaver		Oa			no	no	no				4	17	8	9
10			English		none				Yes	Yes	Yes							
11			Navaho		none				no	no	no	/						
12			Navaho	Herder		Oa			no	no	no	O	/	H	9	1	0	0
13			Navaho	Herder		Oa			no	no	no	O	/	H	9	1	0	0
14			Navaho	Weaver		Oa			no	no	no				17	8	9	8
15			Navaho	Herder		Oa			no	no	no				9	3	0	0
16			English		none				Yes	Yes	Yes							
17			Navaho		none				no	no	no							
18			Navaho		none				no	no	no							
19			Navaho		none				no	no	no							
20			Navaho		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	33. Tribe of this Indian	34. Tribe of Father of this Indian	35. Tribe of Mother of this Indian	36. Proportions of Indian and other blood: Indian	37. White	38. Negro	39. Number of times married	40. Whether now living in polygamy	41. If living in polygamy, whether the wives are sisters	42. Graduated from what educational institution	43. Is this Indian taxed?	44. If Indian has received allotment, give year of allotment	45. Residing on his own lands	46. Living in civilized or aboriginal dwelling
1	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full						no	no		yes	Abor
3	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
4	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
5	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
6	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
7	Navaho	Navaho	Navaho	full						no	no		yes	Abor
8	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
9	Hopi	Hopi	Hopi	full			1			yes	yes		yes	Abor
10	Navaho	Navaho	Hopi	full						Keams Canon Indian School	no		yes	Abor
11	Navaho	~~Hopi~~ Navaho	Hopi	full						yes	no		yes	Abor
12	Navaho	Hopi	Navaho	full			2	no		no	no		yes	Abor
13	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
14	Hopi	Hopi	Hopi	full			1			yes	yes		yes	Abor
15	Navaho	Navaho	Hopi	full						yes ~~no~~	no		yes	Abor
16	Navaho	Navaho	Hopi	full						Keams Canon Indian School yes	no		yes	Abor
17	Navaho	Navaho	Hopi	full						yes ~~no~~	no		yes	Abor
18	Navaho	Navaho	Hopi	full						yes ~~no~~	no		yes	Abor
19	Navaho	Navaho	Hopi	full						yes ~~no~~	no		yes	Abor
20	Navaho	Navaho	Hopi	full						yes ~~no~~	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

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Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—2001

101

5457 6311

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 10 89
ENUMERATION DISTRICT NO. ~~Navajo~~ 27
SHEET NO. ~~13~~ 104 B 90
WARD OF CITY
ENUMERATED BY ME ON THE 21 DAY OF May 1910. Elie Smith ENUMERATOR.

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)	Birth of person (12)	Birth of father (13)	Birth of mother (14)	15	16	Speak English / language (17)
21	133	142	Hostine Minoe	Head	m	I	65	W				Reservation	Reservation	Reservation			Navaho
22	134	143	Gfen binyegga	Head	f	I	45	W		10	10	Reser	Reser	Reser			Navaho
23			Shelly	Son	m	I	22	S				Reser	Reser	Reser			English
24			Mussat	Son	m	I	25	S				Reser	Reser	Reser			Navaho
25			Ukede	Daughter	f	I	8					Reser	Reser	Reser			Navaho
26			Diah bia	Daughter	f	I	5					Reser	Reser	Reser			Navaho
27			Chee	Son	m	I	2					Reser	Reser	Reser			Navaho
28			Awaith bia	Son	m	I	7					Reser	Reser	Reser			Navaho
29			Edeth bia	Son	m	I	13					Reser	Reser	Reser			Navaho
30			Esth yegga	Mother	f	I	65	W		3	7	Reser	Reser	Reser			Navaho
31	135	144	Dena Isles	Head	m	I	58	M	30			Reser	Reser	Reser			Navaho
32			Esth yegga	Wife	f	I	57	M	30	3	3	Reser	Reser	Reser			Navaho
33			Kee yegga	Son	m	I	13					Reser	Reser	Reser			Navaho
34			Johps	Daughter	f	I	9					Reser	Reser	Reser			Navaho
35			Chee	Daughter	f	I	6					Reser	Reser	Reser			Navaho
36	136	145	Hoska hode	Head	m	I	35	M	18			Reser	Reser	Reser			Navaho
37			Gon nes	Wife	f	I	37	M	18	5	5	Reser	Reser	Reser			Navaho
38			Denets sosa	Son	m	I	17	S				Reser	Reser	Reser			Navaho
39			Conch ebia	Daughter	f	I	16	S				Reser	Reser	Reser			Navaho
40			Yonth labia	Daughter	f	I	9					Reser	Reser	Reser			Navaho

Line	Trade (18)	Industry (19)	Employer/employee (20)	21	22	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	30	31	32
21	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
22	Weaver		Oa			no	no	no	O	✓	H	17	8	9	8
23		none				Ye	Ye	Ye							
24	Herder		Oa			no	no	no				9	1	0	0
25		none				no	no	no							
26		none				no	no	no							
27		none				no	no	no							
28		none				no	no	no							
29		none				no	no	no							
30		none				no	no	no							
31	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
32	Weaver		Oa			no	no	no				17	8	9	8
33		none				no	no	no							
34		none				no	no	no							
35		none				no	no	no							
36	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
37	Weaver		Oa			no	no	no				17	8	9	8
38	Herder		W			no	no	no				9	3	0	0
39	Herder		W			no	no	no				9	3	0	0
40		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			2	no			no		yes	Abor
22	Navaho	Navaho	Navaho	full			2	no			no		yes	Abor
23	Navaho	Navaho	Navaho	full						Keams Canon Indian School	no		yes	Abor
24	Navaho	Navaho	Navaho	full							no		yes	Abor
25	Navaho	Navaho	Navaho	full							no		yes	Abor
26	Navaho	Navaho	Navaho	full							no		yes	Abor
27	Navaho	Navaho	Navaho	full							no		yes	Abor
28	Navaho	Navaho	Navaho	full							no		yes	Abor
29	Navaho	Navaho	Navaho	full							no		yes	Abor
30	Navaho	Navaho	Navaho	full							no		yes	Abor
31	Navaho	Navaho	Navaho	full			2	no			no		yes	Abor
32	Navaho	Navaho	Navaho	full			1				no		yes	Abor
33	Navaho	Navaho	Navaho	full							no		yes	Abor
34	Navaho	Navaho	Navaho	full							no		yes	Abor
35	Navaho	Navaho	Navaho	full							no		yes	Abor
36	Navaho	Navaho	Navaho	full			1				no		yes	Abor
37	Navaho	Navaho	Navaho	full			1				no		yes	Abor
38	Navaho	Navaho	Navaho	full							no		yes	Abor
39	Navaho	Navaho	Navaho	full							no		yes	Abor
40	Navaho	Navaho	Navaho	full							no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

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THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Emergo~~ 89
SHEET NO. ~~74~~ 105 91 ~~22~~ A

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 21-23 DAY OF May, 1910. Elie Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Yr immigration (15)	Naturalized (16)	Language (17)	Trade (18)	Industry (19)	Employer/employee/own account (20)	Out of work (21)	Weeks out of work (22)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	Farm schedule (29)	(30)	(31)	(32)
1	~~136~~	~~145~~	Soasa	Daughter	F	I	6					Reservation	Reservation	Reservation			Navaho		none				no	no	no							
2			Zonthcia	Daughter	F	I	3					Reser	Reser	Reser			Navaho		none				no	no	no							
3			Kee se nega	Son	M	I	3/12					Reser	Reser	Reser			Navaho		none				no	no	no							
4	137	146	Mike	Head	M	I	46	M	13			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	O	7	J	33	9	1	0
5			Asontso	Wife wf	F	I	40	M	13	4	4	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
6			Asontquy	Daughter	F	I	10					Reser	Reser	Reser			English		none				Yes	Yes	Yes							
7			Akai Hoobia	Daughter	F	I	12?					Reser	Reser	Reser			Navaho		none				no	no	no							
8			Huske iha	Son	M	I	3					Reser	Reser	Reser			Navaho		none				no	no	no							
9	138	147	Denete bete betsoa	Head	M	I	27	M	1			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
10			Gon su	Wife wf	F	I	32	M2	1	4	4	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
11			Hotith toholta	Step Son	M	I	9					Reser	Reser	Reser			Navaho		none				no	no	no							
12			Zonter	Stepdaughter	F	I	13					Reser	Reser	Reser			Navaho		none				no	no	no							
13			Hogleth hedesbah	Stepdaughter	F	I	7					Reser	Reser	Reser			Navaho		none				no	no	no							
14			Hoska la osh	Step son	M	I	4					Reser	Reser	Reser			Navaho		none				no	no	no							
15	139	148	Jeth hode betsoa	Head	M	I	33	M	12			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
16			Zonthcia bama	Wife wf	F	I	30	M	12	4	4	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
17			Dut	Daughter	F	I	11					Reser	Reser	Reser			Navaho		none				no	no	no							
18			Zonthcia	Daughter	F	I	7?					Reser	Reser	Reser			Navaho		none				no	no	no							
19			Mot eth li cia	Son	M	I	5					Reser	Reser	Reser			Navaho		none				no	no	no							
20			Mon glee ha pia	Daughter	F	I	1					Reser	Reser	Reser			Navaho		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full							no		yes	Arbor
2	Navaho	Navaho	Navaho	full							no		yes	Abor
3	Navaho	Navaho	Navaho	full							no		yes	Abor
4	Navaho	Navaho	Navaho	full			1				no		yes	Abor
5	Navaho	Navaho	Navaho	full			2	no			no		yes	Abor
6	Navaho	Navaho	Navaho	full						Keams Canon Indian School	no		yes	Abor
7	Navaho	Navaho	Navaho	full							no		yes	Abor
8	Navaho	Navaho	Navaho	full							no		yes	Abor
9	Navaho	Navaho	Navaho	full			1				no		yes	Abor
10	Navaho	Navaho	Navaho	full			2	no			no		yes	Abor
11	Navaho	Navaho	Navaho	full							no		yes	Abor
12	Navaho	Navaho	Navaho	full							no		yes	Abor
13	Navaho	Navaho	Navaho	full							no		yes	Abor
14	Navaho	Navaho	Navaho	full							no		yes	Abor
15	Navaho	Navaho	Navaho	full			1				no		yes	Abor
16	Navaho	Navaho	Navaho	full			1				no		yes	Abor
17	Navaho	Navaho	Navaho	full							no		yes	Abor
18	Navaho	Navaho	Navaho	full							no		yes	Abor
19	Navaho	Navaho	Navaho	full							no		yes	Abor
20	Navaho	Navaho	Navaho	full							no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz COUNTY Navajo

SUPERVISOR'S DISTRICT NO. 10 ENUMERATION DISTRICT NO. ~~Navajo~~ 89 SHEET NO. ~~74~~ 105 ~~22~~ 91 B

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

WARD OF CITY

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 23 DAY OF May 1910. Eli Smith ENUMERATOR.

101

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed or divorced (8)	Years of present marriage (9)	Mother of how many children: born (10)	Now living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	Able to speak English, or language spoken (17)	Trade or profession (18)	Industry (19)	Employer, employee, or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	Number of farm schedule (29)	Survivor of Union or Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	140	149	Moth tia	Head	m	I	70	m	43			Reservation	Reservation	Reservation			Navaho	none					no	no	no	O	✓	H				
22			Moth ith pasa	Wife	f	I	60	m	43	6	6	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
23			Moth i beza	Son	m	I	28	S				Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	1	0	0
24			Doae	Son	m	I	20	S				Reser	Reser	Reser			English		none				yes	yes	yes							
25			Soasa	Grandson	m	I	10					Reser	Reser	Reser			Navaho		none				no	no	no							
26	141	150	Hostine hi-ho-hi	Head	m	I	70	m	50			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
27			Estonsen	Wife	f	I	65	m	50	3	3	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
28			Yon hi lowith	Grandson	m	I	18	S				Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no				9	3	0	0
29			Kee	Grandson	m	I	12					Reser	Reser	Reser			Navaho		none				no	no	no							
30			Edith soasa	Granddaughter	f	I	8					Reser	Reser	Reser			Navaho		none				no	no	no							
31			Chee yazza	Grandson	m	I	6					Reser	Reser	Reser			Navaho		none				no	no	no							
32			Esker	Granddaughter	f	I	4					Reser	Reser	Reser			Navaho		none				no	no	no							
33	142	151	Claw	Head	m	I	27	m	2			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
34			Hah	Wife	f	I	24	m	2			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
35	143	152	Dena	Head	m	I	20	m	1			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
36			Estizon yazza	Wife	f	I	20	m	1			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
37	144	153	Ush kee Uejoah	Head	m	I	30	m	1			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0
38			Yontheia	Wife	f	I	28	m	1	1	1	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
39			Che gabia	Stepdaughter	f	I	4					Reser	Reser	Reser			Navaho		none				no	no	no							
40	145	154	Ush ha de ubeslee	Head	m	I	26	m	3			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	O	✓	H	9	1	0	0

See S 92 R, L 1 & K 40 wife

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Proportions of Indian and other blood: Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
22	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						no	no		yes	Abor
24	Navaho	Navaho	Navaho	full						no	no		yes	Abor
25	Navaho	Navaho	Navaho	full						no	no		yes	Abor
26	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
27	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
28	Navaho	Navaho	Navaho	full						no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						no	no		yes	Abor
33	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
34	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
35	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
37	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
38	Navaho	Navaho	Navaho	full			1	no		no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—393

4—1857

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[MM 3-397]

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~ [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]

NAME OF INSTITUTION [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

NAME OF INCORPORATED PLACE [Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. ~~[illegible]~~ 89

SHEET NO. 15 A

WARD OF CITY

ENUMERATED BY ME ON THE 23 DAY OF May, 1910. Elic Smith, ENUMERATOR.

See 5 91B, L 40 X1 for heads

Line	Dwelling no. (1)	Family no. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital status (8)	Years married (9)	Children born (10)	Children living (11)	Birthplace (12)	Father's birthplace (13)	Mother's birthplace (14)	Language (17)	Trade (18)	Industry (19)	Class of worker (20)	Read (23)	Write (24)	School (25)	Owned/rented (26)	Free/mortgaged (27)	Farm/house (28)	29	30	31	32
1	145	144	Ulh ku gue bia	Wife	F	I	26	M	3	1	1	Reservation	Reservation	Reservation	Navaho	Weaver		OA	no	no	no				17	8	9	8
2			Esh ha hu	Son	M	I	2					Reser	Reser	Reser	Navaho		none		no	no	no							
3			Bia	Sister	F	I	50	Wd		6	6	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
4			Yellowvoat	Nephew	M	I	10					Reser	Reser	Reser	Navaho		none		no	no	no							
5	146	155	[illegible] Yegga	Head	M	I	35	M	14			Reser	Reser	Reser	Navaho	Herder		Emp	no	no	no	O		H	9	1	0	0
6			Bata ga hali	Wife	F	I	37	M	14			Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
7			Ceasy	Step Son	M	I	16	S				Reser	Reser	Reser	Navaho	Herder		W	no	no	no				9	3	0	0
8			Tas baa	Daughter	F	I	12					Reser	Reser	Reser	Navaho		none		no	no	no							
9			Des hva	Son	M	I	11					Reser	Reser	Reser	Navaho		none		no	no	no							
10			Hi no ten	Son	M	I	10					Reser	Reser	Reser	Navaho		none		no	no	no							
11			Tet eddie	Daughter	F	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
12			Sota	Son	M	I	2					Reser	Reser	Reser	Navaho		none		no	no	no							
13			Sota yegga	Son	M	I	1					Reser	Reser	Reser	Navaho		none		no	no	no							
14	147	156	Edikla Ubesha	Head	M	I	28	M	12			Reser	Reser	Reser	Navaho	Herder		Emp	no	no	no	O		H	9	1	0	0
15			Bontes baa	Wife	F	I	30	M	12	4	4	Reser	Reser	Reser	Navaho	Weaver		OA	no	no	no				17	8	9	8
16			Uda eia	Son	M	I	11					Reser	Reser	Reser	Navaho		none		no	no	no							
17			Husha lasoat	Son	M	I	9					Reser	Reser	Reser	Navaho		none		no	no	no							
18			Kath dalia	Son	M	I	6					Reser	Reser	Reser	Navaho		none		no	no	no							
19			Yonnie Yegga	Daughter	F	I	4					Reser	Reser	Reser	Navaho		none		no	no	no							
20			Ilsuy ge	Brother	M	I	20	S				Reser	Reser	Reser	Navaho	Herder		W	no	no	no				9	3	0	0

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
2	Navaho	Navaho	Navaho	full						no	no		yes	Abor
3	Navaho	Navaho	Navaho	full			1			no	no		no	Abor
4	Navaho	Navaho	Navaho	full						no	no		no	Abor
5	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
6	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
7	Navaho	Navaho	Navaho	full						no	no		yes	Abor
8	Navaho	Navaho	Navaho	full						no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						no	no		yes	Abor
11	Navaho	Navaho	Navaho	full						no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						no	no		yes	Abor
14	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
15	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full						no	no		yes	Abor
18	Navaho	Navaho	Navaho	full						no	no		yes	Abor
19	Navaho	Navaho	Navaho	full						no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						no	no		no	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon Precinct~~
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi
SUPERVISOR'S DISTRICT NO. 0 (89)
ENUMERATION DISTRICT NO. ~~Navajo~~ ~~23~~
SHEET NO. 75 B (106, 92)
WARD OF CITY
ENUMERATED BY ME ON THE 23 DAY OF May 1910. Elie Smith ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Place of birth of this person (12)	Place of birth of father (13)	Place of birth of mother (14)	Year of immigration (15)	Naturalized or alien (16)	English, or language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer, employee or own account (20)	Out of work April 15, 1910 (21)	Weeks out of work 1909 (22)	Able to read (23)	Able to write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor of Union/Confederate Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	148	157	Steal yegga	Head	m	I	50	m	33			Reservation	Reservation	Reservation			Navaho	Herder		Oa			no	no	no	0	'	H	9	1	0	0
22			Baa	Wife	f	I	48	m	33	7	7	Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
23			Woody	Son	m	I	10					Reser	Reser	Reser			English		none				Ye	Ye	Ye							
24			Jona	Son	m	I	13					Reser	Reser	Reser			Navaho		none				no	no	no							
25			Sohlee	Son	m	I	11					Reser	Reser	Reser			Navaho		none				no	no	no							
26			Ishia	Daughter	f	I	6					Reser	Reser	Reser			Navaho		none				no	no	no							
27			Soahia	Son	m	I	4					Reser	Reser	Reser			Navaho		none				no	no	no							
28	149	158	Ahinth bama	Head	f	I	45	Wd				Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	0	'	H	17	8	9	8
29			Yon	Son	m	I	15	S				Reser	Reser	Reser			Navaho	Herder		[illegible]			no	no	no				9	3	0	0
30			Kale	Son	m	I	13					Reser	Reser	Reser			English		none				Ye	Ye	Ye							
31			Eckiah	Daughter	f	I	12					Reser	Reser	Reser			Navaho		none				no	no	no							
32			Agay yegga	Daughter	f	I	10					Reser	Reser	Reser			Navaho		none				no	no	no							
33			Git hemf	Daughter	f	I	8					Reser	Reser	Reser			Navaho		none				no	no	no							
34			Paithdel baa	Daughter	f	I	4					Reser	Reser	Reser			Navaho		none				no	no	no							
35			Away	Daughter	f	I	1					Reser	Reser	Reser			Navaho		none				no	no	no							
36	150	159	Dezas joel	Head	m	I	22	m	1			Reser	Reser	Reser			Navaho	Herder		Oa			no	no	no	0	'	H	9	1	0	0
37			Chenth bia	Wife	f	I	25	m	1			Reser	Reser	Reser			Navaho	Weaver		Oa			no	no	no				17	8	9	8
38			Inoa baa	Step daughter	f	I	5					Reser	Reser	Reser			Navaho		none				no	no	no							
39			Washkee	Step son	m	I	2					Reser	Reser	Reser			Navaho		none				no	no	no							
40			Doed	Adopted daughter	f	I	10					Reser	Reser	Reser			Navaho		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Now living in polygamy (40)	If in polygamy, wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
22	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						no	no		yes	Abor
24	Navaho	Navaho	Navaho	full						no	no		yes	Abor
25	Navaho	Navaho	Navaho	full						no	no		yes	Abor
26	Navaho	Navaho	Navaho	full						no	no		yes	Abor
27	Navaho	Navaho	Navaho	full						no	no		yes	Abor
28	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full						no	no		yes	Abor
33	Navaho	Navaho	Navaho	full						no	no		yes	Abor
34	Navaho	Navaho	Navaho	full						no	no		yes	Abor
35	Navaho	Navaho	Navaho	full						no	no		yes	Abor
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
37	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
38	Navaho	Navaho	Navaho	full						no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—360

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

149

[MM 3-397]

STATE Ariz. COUNTY Navajo TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canyon District NAME OF INCORPORATED PLACE

SUPERVISOR'S DISTRICT No. 10 SHEET No. 7B

ENUMERATION DISTRICT No. ~~Navajo~~ 27 A

WARD OF CITY

NAME OF INSTITUTION NAME OF INDIAN RESERVATION Hopi

ENUMERATED BY ME ON THE 23-24 DAY OF May 1910. Belle Smith ENUMERATOR.

LOCATION. Dwelling-house number in order of visitation.	LOCATION. Family number in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number now living.	NATIVITY. Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether an employer, employee, or working on own account.	If unemployed: Whether out of work on April 15, 1910.	If unemployed: Number of weeks out of work during 1909.	EDUCATION. Whether able to read.	Whether able to write.	Attended school at any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free or mortgaged.	Farm or house.	Number of farm schedule.	Whether a survivor of the Union or Confederate Army or Navy.	Whether Blind (deaf).	Whether Deaf-mute.
1																														
2																														
3																														
4																														
5																														
6																														
7																														
8																														
9																														
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18																														
19																														
20																														

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether 1st, 2d, or 3d wife.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or tribal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

EASTM

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY
NAME OF INSTITUTION
NAME OF INCORPORATED PLACE
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. 8 Navajo 24
SHEET NO. 76 B
WARD OF CITY

ENUMERATED BY ME ON THE 24 DAY OF May 1910. Eli Smith, ENUMERATOR.

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Single, married, widowed, divorced (8)	Years of present marriage (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	Language (17)	Trade or profession (18)	Industry (19)	Employer, employee or own account (20)	Out of work Apr. 15 (21)	Weeks out of work (22)	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Owned free or mortgaged (27)	Farm or house (28)	No. of farm schedule (29)	Survivor of Union or Confed. Army or Navy (30)	Blind (31)	Deaf and dumb (32)
21	~~156~~	~~165~~	Ci ah	Wife Wf	F	I	28	M	10	2	2	Reservation	Reservation	Reservation			Navaho	Weaver		Oa			no	no	no				17	8	9	8
22			Yon Clie	Daughter	F	I	4					Resr	Resr	Resr			Navaho		none				no	no	no							
23			Yon osasa	Daughter	F	I	2					Resr	Resr	Resr			Navaho		none				no	no	no							
24			Eth ka dez bia	Mother Wd	F	I	55	Wd		1	1	Resr	Resr	Resr			Navaho	Weaver		Oa			no	no	no				17	8	9	8
25	156	165	Huska nona	Head	M	I	80	M	50			Resr	Resr	Resr			Navaho	NO	none				no	no	no			H				
26			Nuto hagale	Wife Wf	F	I	65	M	50	6	6	Resr	Resr	Resr			Navaho		none				no	no	no							
27	157	166	Nez cia bega	Head	M	I	28	M	7			Resr	Resr	Resr			Navaho	R-O-A Herder		Oa			no	no	no	0		H	9	1	0	0
28			Huska nona betsa	Wife Wf	F	I	29	M	12	3	3	Resr	Resr	Resr			Navaho	Weaver		Oa			no	no	no				17	8	9	8
29			~~Yazzie yazza~~	Son	M	I	11					Resr	Resr	Resr			Navaho		none				no	no	no							
30			Schoey	Son	M	I	8					Resr	Resr	Resr			Navaho		none				no	no	no							
31			Deddie	Daughter	F	I	4					Resr	Resr	Resr			Navaho		none				no	no	no							
32	158	167	Huska nona betsa	Head Wd	F	I	30	Wd		3	3	Resr	Resr	Resr			Navaho	8-E Weaver		Oa			no	no	no	0		H	17	8	9	8
33			Owe tine	Daughter	F	I	14	S				Resr	Resr	Resr			Navaho		none				no	no	no							
34			Away sie	Daughter	F	I	13	S				Resr	Resr	Resr			Navaho		none				no	no	no							
35			Bia	Son	M	I	8					Resr	Resr	Resr			Navaho		none				no	no	no							
36	159	168	Hostine sehbega	Head	M	I	26	M	10			Resr	Resr	Resr			Navaho	Herder A		Oa			no	no	no	0		H	9	1	0	0
37			Huska betsa	Wife Wf	F	I	25	M	10			Resr	Resr	Resr			Navaho	Weaver		Oa			no	no	no				17	8	9	8
38	160	169	Huska nona	Head Wd	F	I	20	Wd		1	1	Resr	Resr	Resr			Navaho	8-E Weaver		Oa			no	no	no			H	17	8	9	8
39			Ewel Kelly	Daughter	F	I	4					Resr	Resr	Resr			Navaho		none				no	no	no							
40			Hostine nona	Brother	M	I	14	S				Resr	Resr	Resr			Navaho		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father of this Indian (34)	Tribe of Mother of this Indian (35)	Indian (36)	White (37)	Negro (38)	Number of times married (39)	Whether now living in polygamy (40)	If living in polygamy, whether the wives are sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	If Indian has received allotment, give year of allotment (44)	Residing on his own lands (45)	Living in civilized or aboriginal dwelling (46)
21	Navaho	Navaho	Navaho	full			1			no	no		yes	Arbor
22	Navaho	Navaho	Navaho	full						no	no		yes	Abor
23	Navaho	Navaho	Navaho	full						no	no		yes	Abor
24	Navaho	Navaho	Navaho	full						no	no		yes	Abor
25	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
26	Navaho	Navaho	Navaho	full			2			no	no		yes	Abor
27	Navaho	Navaho	Navaho	full						no	no		yes	Abor
28	Navaho	Navaho	Navaho	full						no	no		yes	Abor
29	Navaho	Navaho	Navaho	full						no	no		yes	Abor
30	Navaho	Navaho	Navaho	full						no	no		yes	Abor
31	Navaho	Navaho	Navaho	full						no	no		yes	Abor
32	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
33	Navaho	Navaho	Navaho	full						no	no		yes	Abor
34	Navaho	Navaho	Navaho	full						no	no		yes	Abor
35	Navaho	Navaho	Navaho	full						no	no		yes	Abor
36	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
37	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
38	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
39	Navaho	Navaho	Navaho	full						no	no		yes	Abor
40	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{3}{4}$, (column 37, white) $\frac{1}{4}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0, $\frac{1}{2}$; $\frac{3}{4}$, $\frac{1}{4}$, 0; $\frac{3}{4}$, $\frac{1}{8}$, $\frac{1}{8}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal). 11—2865

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

[MM 3–307]

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz.
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY Round Rock District
NAME OF INCORPORATED PLACE
NAME OF INSTITUTION
NAME OF INDIAN RESERVATION Hopi
ENUMERATED BY ME ON THE 24 26 DAY OF May 1910
SUPERVISOR'S DISTRICT NO. 23
ENUMERATION DISTRICT NO. Navajo 24
SHEET NO. 7 A
WARD OF CITY
ENUMERATOR

LOCATION.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION.	NATIVITY.	CITIZENSHIP.	Whether able to speak English or, if not, give language spoken.	OCCUPATION.	EDUCATION.	OWNERSHIP OF HOME.	Whether a survivor of Confederate or Union Army or Navy	Whether deaf-mute, blind, or insane
			Sex. / Color or race. / Age at last birthday. / Whether single, married, widowed, or divorced. / Number of years married. / Mother of how many children: Number living. / Number now living.	Place of birth of this person. / Place of birth of father of this person. / Place of birth of mother of this person.	Year of naturalization, if not born in United States. / Whether naturalized or alien.		Trade or profession of, or particular kind of work done by, this person, as spinning, salesman, farmer, etc. / General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc. / Whether an employer, employee, or working on own account. / If an employee, number of weeks out of work during year 1909.	Whether able to read. / Whether able to write. / Attended school any time since Sept. 1, 1909.	Owned or rented. / Owned free or mortgaged. / Farm or house. / Number of farm schedule.		
1	Hooly	Head	M 8 30 M 10	Reservation / Reservation / Reservation			Navaho / Herder	Yes / Yes / Yes	O / H	9	1 0 0
2	Hooly Ozsta	Wife	F 8 35 M 10 3 2	Hopi / Hopi / Hopi			Navaho / Weaver	No / No / No		17	8 9 8
3	Cecilia	Son	M 8 6	Hopi / Hopi / Hopi			Navaho	No / No / No			
4	Victor	Son	M 8 1	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
5	Hostinnechia	Brother	M 8 35 S	Hopi / Hopi / Hopi			Navaho / Herder	No / No / No	O	9	1 0 0
6	Jim	Head	M 8 20 M 3	Hopi / Hopi / Hopi			Navaho / Work	No / No / No	W	10	7 8
7	Yoosda Sestai	Wife	F 8 18 M 3 2 1	Hopi / Hopi / Hopi			Navaho / Weaver	No / Yes / No	O	17	8 9 8
8	Celestine	Son	M 8 1	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
9	Sidney Nesbia	Head	M 8 30 M 11	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
10	Ayka Nesbia	Wife	F 8 32 M 11 3 3	Hopi / Hopi / Hopi			Navaho / Weaver	No / No / No	O	17	8 9 8
11	Sidney	Son	M 8 7	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
12	Jane	Daughter	F 8 7	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
13	Cecilia	Daughter	F 8	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
14	Hosana Dana	Sister	F 8 40 S	Hopi / Hopi / Hopi			Navaho / Weaver	No / No / No	O	17	8 9 8
15	Grayson	Nephew	M 8 11 S	Hopi / Hopi / Hopi			Navaho / Herder	No / No / No	W		
16	Jon Dana	Widow	F 8 40 W 3 3	Hopi / Hopi / Hopi			Navaho / Weaver	No / No / No	O	17	7 7
17	Michael	Nephew	M 8 10 S	Hopi / Hopi / Hopi			English / none	Yes / Yes / No			
18	Jane	Niece	F 8 10	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
19	Eliz Nosh	Nephew	M 8 5	Hopi / Hopi / Hopi			Navaho / none	No / No / No			
20	Ella Jagga	Niece	F 8 1	Hopi / Hopi / Hopi			Navaho / none	No / No / No			

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	FRACTIONS OF INDIAN AND OTHER BLOOD: Indian.	White.	Negro.	Number of years married.	Whether now living in polygamy.	If living in polygamy, whether wife or husband second wife.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Can Indian read?	Can Indian write?	RESIDENCE AND DWELLING: Residing on or near Indian land.	Living in tent, earth lodge, or other Indian dwelling.
36	84	85	36	37	38	39	40	41	42	43	44	45	46
1 Navaho	Navaho	Navaho	full			1			None	No		Yes	Cabin
2 Navaho	Navaho	Navaho	full			2	No		None	No		Yes	Cabin
3 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
4 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
5 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
6 Navaho	Navaho	Navaho	full			1			None	No		Yes	Cabin
7 Navaho	Navaho	Navaho	full			1			None	No		Yes	Cabin
8 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
9 Navaho	Navaho	Navaho	full			2	No		None	No		Yes	Cabin
10 Navaho	Navaho	Navaho	full			1			None	No		Yes	Cabin
11 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
12 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
13 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
14 Navaho	Navaho	Navaho	full			1			None	No		Yes	Cabin
15 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
16 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
17 Navaho	Navaho	Navaho	full			1			None	No		Yes	Cabin
18 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
19 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin
20 Navaho	Navaho	Navaho	full						None	No		Yes	Cabin

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

(INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Ariz
COUNTY Navajo
TOWNSHIP OR OTHER DIVISION OF COUNTY ~~Keams Canon~~ Precinct
[Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INSTITUTION
[Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INCORPORATED PLACE
[Insert proper name and, also, name of class, as city, village, town, or borough. See instructions.]
NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10
ENUMERATION DISTRICT NO. ~~Navajo~~ 89 ~~26~~
SHEET NO. ~~7~~ 7 B 9
WARD OF CITY
ENUMERATED BY ME ON THE 25-26 DAY OF May, 1910. Chi Smith, ENUMERATOR.

101

Line	Dwelling No. (1)	Family No. (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Yrs. married (9)	Children born (10)	Children living (11)	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	(15)	(16)	Language spoken (17)	Trade or profession (18)	Nature of industry (19)	Employer/employee/own account (20)	(21)	(22)	Read (23)	Write (24)	Attended school (25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)
21	[illegible]	[illegible]	Ushker	Nephew	m	I	1					Reservation	Reservation	Reservation			Navaho		none				no	no	no							
22	164	173	Werty	Head	m	I	21	M	1			Reser	Reser	Reser			Navaho	Laborer A	Trading Post	W			no	no	no	R		H	15	3	3	X
23			Away besha betsa	Wife	F	I	20	M	1			Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
24	165	174	Keeshy	Head	m	I	40	M	3			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	0	✓	H	9	1	0	0
25			Echa dee bia	Wife	F	I	28	M	3	2	2	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
26			Dona pie	Step daughter	F	I	1					Reser	Reser	Reser			Navaho		none				no	no	no							
27			Doto	Boarder	m	I	18	S				Reser	Reser	Reser			Navaho		none				no	no	no							
28	166	175	Betsoney etsoa	Head	m	I	60	M	35			Reser	Reser	Reser			Navaho	Herder A		OA			no	no	no	0	F	H	34	9	1	0
29			Estonee yie	Wife	F	I	60	M	35	1	1	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
30			Eka stha	Son	m	I	15	S				Reser	Reser	Reser			Navaho		none				no	no	no							
31			Eshee yegga	Son	m	I	10					Reser	Reser	Reser			Navaho		none				no	no	no							
32			Kee yeggi	Son	m	I	8					Reser	Reser	Reser			English		none				yes	yes	yes							
33	167	176	Heneto Yoasigie	Head	m	I	20	M	5			Reser	Reser	Reser			Navaho	Herder		OA			no	no	no	0	✓	H	9	1	0	0
34			Esont pie	Wife	F	I	22	M	5	2	2	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
35			Edeth Clue	Daughter	F	I	3					Reser	Reser	Reser			Navaho		none				no	no	no							
36			Away soa	Daughter	F	I	1					Reser	Reser	Reser			Navaho		none				no	no	no							
37	168	177	Hostine donia	Head	m	I	48	M	22			Reser	Reser	Reser			Navaho	Herder A		OA			no	no	no	0	F	H	~~17~~	~~8~~	~~9~~	~~8~~
38			Hostine bimogia	Wife	F	I	40	M	22	5	5	Reser	Reser	Reser			Navaho	Weaver		OA			no	no	no				17	8	9	8
39			Editso	Son	m	I	15	S				Reser	Reser	Reser			Navaho		none				no	no	no							
40			E day yegga	Daughter	F	I	10					Reser	Reser	Reser			Navaho		none				no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Living in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Is this Indian taxed? (43)	Year of allotment (44)	Residing on own lands (45)	Civ. or Abor. dwelling (46)
21	Navaho	Navaho	Navaho	full							no		yes	Abor
22	Navaho	Navaho	Navaho	full			1				no		no	Civ
23	Navaho	Navaho	Navaho	full			1				no		no	Civ
24	Navaho	Navaho	Navaho	full			1				no		yes	Civ
25	Navaho	Navaho	Navaho	full			2	no			no		yes	Civ
26	Navaho	Navaho	Navaho	full							no		yes	Civ
27	Navaho	Navaho	Navaho	full							no		yes	Civ
28	Navaho	Navaho	Navaho	full			1				no		yes	Abor
29	Navaho	Navaho	Navaho	full			1				no		yes	Abor
30	Navaho	Navaho	Navaho	full							no		yes	Abor
31	Navaho	Navaho	Navaho	full							no		yes	Abor
32	Navaho	Navaho	Navaho	full						Leupp Indian School	no		yes	Abor
33	Navaho	Navaho	Navaho	full			1				no		yes	Abor
34	Navaho	Navaho	Navaho	full			1				no		yes	Abor
35	Navaho	Navaho	Navaho	full							no		yes	Abor
36	Navaho	Navaho	Navaho	full							no		yes	Abor
37	Navaho	Navaho	Navaho	full			1				no		yes	Abor
38	Navaho	Navaho	Navaho	full			1				no		yes	Abor
39	Navaho	Navaho	Navaho	full							no		yes	Abor
40	Navaho	Navaho	Navaho	full							no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) ¾, (column 37, white) ¼, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as ½, 0, ½; ¾, ¼, 0; ¾, ⅛, ⅛; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column.

An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

21—366

8—1857

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

151

[MM 3—397]

STATE Ariz

COUNTY Navajo

TOWNSHIP OR OTHER DIVISION OF COUNTY Keams Canon Precinct

NAME OF INCORPORATED PLACE

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION Hopi

SUPERVISOR'S DISTRICT NO. 10

ENUMERATION DISTRICT NO. Strays

SHEET NO. 77 109 26 A

WARD OF CITY

ENUMERATED BY ME ON THE 26-27 DAY OF .... 1910. Elie Smith, ENUMERATOR.

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Line	Street (1)	House no.	Dwelling (1)	Family (2)	Name (3)	Relation (4)	Sex (5)	Color or race (6)	Age (7)	Marital (8)	Years married (9)	Children born (10)	Children living (11)
1			~~168~~	~~177~~	Hena yazza	Son	M	I	8				
2					Yosh Injchona	Son	M	I	6				
3			169	178	Chilla besha	Head	M	I	30	M	10		
4					Chilla begah	Wife Wf	F	I	25	M1	10		
5			170	179	Eth dorned	Head	M	I	38	M3	22		
6					Yonie	Wife Wf	F	I	40	M	22	6	6
7					Cith kia bama	Wife NH Wf	F	I	43	M	9	2	2
8					Cith bia	Wife NH Wf	F	I	19	M	2		
9					Nez toalie	Son	M	I	12				
10					Hay yazza	Daughter	F	I	8				
11					Yah	Son	M	I	6				
12					Klessie	Son	M	I	4				
13					Clue	Son	M	I	2				
14					Cith gay	Son	M	I	18	S			
15					Dona	Daughter	F	I	14				
16					Tona cia	Boarder	M	I	23	S			
17			171	180	Schissy	Head	M	I	35	M2	14		
18					Eith tles bia	Wife Wf	F	I	30	M	14	2	2
19					Hina bia	Wife Wf	F	I	26	M	10	1	1
20					Schinny	Daughter	F	I	12				

Line	Birthplace of person (12)	Birthplace of father (13)	Birthplace of mother (14)	Year of immigration (15)	Naturalized (16)	English or language (17)	Trade (18)	Industry (19)	Employer/employee/own account (20)	Out of work (21)	Weeks out of work (22)
1	Reservation	Reservation	Reservation			Navaho		none			
2	Reser	Reser	Reser			Navaho		none			
3	Reser	Reser	Reser			Navaho	Herder O-A		Oa		
4	Reser	Reser	Reser			Navaho	Weaver		Oa		
5	Reser	Reser	Reser			Navaho	Herder O-A		Oa		
6	Reser	Reser	Reser			Navaho	Weaver		Oa		
7	Reser	Reser	Reser			Navaho	Weaver 8-E		Oa		
8	Reser	Reser	Reser			Navaho	Weaver 8-E		Oa		
9	Reser	Reser	Reser			Navaho		none			
10	Reser	Reser	Reser			Navaho		none			
11	Reser	Reser	Reser			Navaho		none			
12	Reser	Reser	Reser			Navaho		none			
13	Reser	Reser	Reser			Navaho		none			
14	Reser	Reser	Reser			Navaho	Herder		Oa		
15	Reser	Reser	Reser			Navaho		none			
16	Reser	Reser	Reser			Navaho	Herder		Emp		
17	Reser	Reser	Reser			Navaho	Herder O-A		Oa		
18	Reser	Reser	Reser			Navaho	Weaver		Oa		
19	Reser	Reser	Reser			Navaho	Weaver 8-E		Oa		
20	Reser	Reser	Reser			Navaho		none			

Line	Read (23)	Write (24)	Attended school (25)	Owned or rented (26)	Free or mortgaged (27)	Farm or house (28)	Farm schedule no. (29)	Survivor of Union/Confederate Army (30)	Blind (31)	Deaf and dumb (32)
1	no	no	no							
2	no	no	no							
3	no	no	no	O		H	9	1	0	0
4	no	no	no				17	8	9	8
5	no	no	no	O		H	~~17~~	~~8~~	~~9~~	
6	no	no	no				17	8	9	8
7	no	no	no				17	8	9	8
8	no	no	no				17	8	9	8
9	no	no	no							
10	no	no	no							
11	no	no	no							
12	no	no	no							
13	no	no	no							
14	no	no	no				9	3	0	0
15	no	no	no							
16	no	no	no				9	1	0	0
17	no	no	no	O		H	9	1	0	0
18	no	no	no				17	8	9	8
19	no	no	no				17	8	9	8
20	no	no	no							

SPECIAL INQUIRIES RELATING TO INDIANS.

Line	Tribe of this Indian (33)	Tribe of Father (34)	Tribe of Mother (35)	Indian (36)	White (37)	Negro (38)	Times married (39)	Now in polygamy (40)	Wives sisters (41)	Graduated from what educational institution (42)	Taxed (43)	Allotment (44)	Residing on own lands (45)	Civilized or aboriginal dwelling (46)
1	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
2	Navaho	Navaho	Navaho	full						no	no		yes	Arbor
3	Navaho	Navaho	Navaho	full			2	no		no	no		yes	Abor
4	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
5	Navaho	Navaho	Navaho	full			3	yes	yes	no	no		yes	Abor
6	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
7	Navaho	Navaho	Navaho	full			2			no	no		yes	Abor
8	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
9	Navaho	Navaho	Navaho	full						no	no		yes	Abor
10	Navaho	Navaho	Navaho	full						no	no		yes	Abor
11	Navaho	Navaho	Navaho	full						no	no		yes	Abor
12	Navaho	Navaho	Navaho	full						no	no		yes	Abor
13	Navaho	Navaho	Navaho	full						no	no		yes	Abor
14	Navaho	Navaho	Navaho	full						no	no		yes	Abor
15	Navaho	Navaho	Navaho	full						no	no		yes	Abor
16	Navaho	Navaho	Navaho	full						no	no		yes	Abor
17	Navaho	Navaho	Navaho	full			2	yes	yes	no	no		yes	Abor
18	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
19	Navaho	Navaho	Navaho	full			1			no	no		yes	Abor
20	Navaho	Navaho	Navaho	full						no	no		yes	Abor

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

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